

A non-profit corporation organized by business to promote accuracy and fairness in advertising

BETTER BUSINESS BUREAU OF PHIL

214 SOUTH FIFTH STREET • PHILADELPHIA 6, PENNA.

VERNER S. GAGGIN
General Manager

LAURENCE H. ELDREDGE
General Counsel

Mr. Boardman	✓
Mr. Mont	✓
Mr. ...	✓
Mr. ...	✓
Mr. ...	✓
Mr. ...	✓
Mr. ...	✓
Mr. Clayton	✓
Tele. Room	✓
Mr. Holloman	✓
Miss ...	✓

January 29, 1958

Honorable J. Edgar Hoover, Director
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Hoover:

Zeland V. Boardman

I want you to know how much we all appreciated Mr. Boardman being with us at the Annual Meeting Luncheon of the Better Business Bureau on January 22. I have received many complimentary remarks regarding his talk. He was most interesting and his presentation was splendid.

Again thanking you, I am

Sincerely yours,

Norman T. Hayes

Norman T. Hayes,
President

67-38 609-683

FEB 12 1958

NTH:MK

EX 105

REC-76

44-1-12059-3

11 FEB 6 1958

Auto. ...
2-4-58

NOTED

PER. FILES

8 FEB 17 1958

EXP. PROC.

JAN 30 1958

94-1-12059-33

mk. 2-5-58
DC2

REC-76

TO : Mr. Rosen
FROM : E. E. Hargett

COPY 142
DATE: 11/29/57

SUBJECT: [REDACTED]
FUGITIVE, IDENTIFICATION ORDER 2993
BAIL JUMPER

b6

L. V. Boardman

This memorandum is being submitted in response to the Director's request for a run-down of all persons having any responsibility for failure to press [REDACTED] investigation.

Investigation was undertaken by the Washington Field Office on October 31, 1956. Instructions were given the Washington Field Office to take immediate and extensive efforts to apprehend [REDACTED]. At the outset of the investigation it was apparent that [REDACTED] might be the key to the location of the subject, and the Washington Field Office was instructed by the Bureau to afford close coverage of her. The Washington Field Office investigation developed that [REDACTED] had an intimate relationship with [REDACTED] and extensive efforts were directed to develop [REDACTED] as an informant.

b6

b6

When [REDACTED] temporarily left Washington on September 17, 1957, the Miami Office was instructed to establish informant coverage of [REDACTED] in Florida. The receipt of the letter by [REDACTED] on November 5, 1957, at Miami, which we were able to obtain on November 11, 1957, indicated that we were pursuing the investigation along the proper channel, namely concentration on [REDACTED] and [REDACTED] and the relatives of [REDACTED] in Chicago. The extensive and complete coverage afforded [REDACTED] and [REDACTED] ascertained that [REDACTED] advised [REDACTED] of the receipt of the letter from the fugitive. Upon the return of [REDACTED] from a week end trip to Caledonia, New York, [REDACTED] was intensively interrogated and on November 20, 1957, he called the Washington Field Office and advised that [REDACTED] was ready to talk. SA Robert M. Fauntleroy, who had the case almost from its inception in the Washington Field Office, obtained from [REDACTED], who was in a drunken condition, the alias used by subject. The Washington Field Office immediately set out a lead to have motor vehicle records checked throughout the country with the result that the subject was apprehended.

b6

This case was supervised at the Bureau by SA Alfred B. Eddy who prepared an Identification Order on December 31, 1956, and also recommended that a feature article be placed in the law enforcement bulletin with [REDACTED] photograph which was approved and appeared in the March, 1957 issue. The significant break in Letters of Censure prepared 12-3-57 TJN: / mes/ mjs and jlj and hef/jcl

b6

1 - Mr. Mohr

4: jbf

ORIGINAL FILED IN 67-55 580-324

1373 100-135

Memorandum to Mr. Rosen

RE: [REDACTED]
FUGITIVE, IDENTIFICATION ORDER 2993
BAIL JUMPER

b6

this case came with the receipt of a letter by [REDACTED] on November 5, 1957, from [REDACTED] which we were able to obtain on November 11, 1957. It is apparent that [REDACTED] had received this letter through her family in Chicago. At the same time information was received from [REDACTED] that he contemplated spending the week end with [REDACTED]. During the course of this week end, which was given coverage by Agents, it was determined that [REDACTED] read subject's letter to [REDACTED]. Subsequently [REDACTED] was interviewed on November 20, 1957, at which time she advised SA Robert M. Fauntleroy that [REDACTED] was using the name [REDACTED]. A check was immediately made of all motor vehicle bureaus with the results that Little Rock effected [REDACTED] apprehension within 24 hours.

b6
b7D

Although the investigation had been pursued along logical lines and it had been recognized that at the outset [REDACTED] was probably the key to [REDACTED] apprehension, the Washington Field Office failed to take sufficient aggressive action which might have effected [REDACTED] apprehension at an earlier date. The Washington Field Office was repeatedly told of the importance of this investigation and there is no question but what [REDACTED] knew that [REDACTED] was using the alias [REDACTED] prior to the time she broke down and furnished it to the Agents. At the outset, this case was supervised at the Washington Field Office by SA K. T. Delavigne and was assigned by SA George R. Tucker from October 31, 1956, until December 28, 1956, at which time it was reassigned to Robert M. Fauntleroy who continued to handle the case up to and including his apprehension. He is the Agent who obtained the information from [REDACTED] which resulted in successful conclusion of the matter.

b6

*ASAC H. B. Fletcher and SAC L. L. Laughlin had over-all responsibility for the supervision of this case. ASAC Gerald C. Gearty succeeded ASAC Fletcher and had over-all responsibility for supervision until October 28, 1957. SA K. T. Delavigne directly supervised the case until April 11, 1957, at which time George R. Tucker supervised it until August 19, 1957, and [REDACTED] has supervised it since that date. SAC Whelan was assigned as SAC, Washington Field Office on September 23, 1957, and ASAC T. J. McAndrews was assigned to the Washington Field Office October 28, 1957. This case was supervised at the Bureau by SA Alfred B. Eddy since its inception and is the over-all responsibility of Section Chief, F. L. Price and Number One Man, E. E. Hargett.

*Had responsibility only from 10-31-56 until 11-26-56.

Memorandum to Mr. Rosen

RE: [REDACTED]
FUGITIVE, IDENTIFICATION ORDER 2993
BAIL JUMPER

b6

RECOMMENDATIONS:

1. In view of the fact that [REDACTED] was not apprehended until the Director sent Mr. Boardman to the Washington Field Office in order to vigorously pursue this investigation and inasmuch as aggressive investigation might have resulted in [REDACTED] earlier apprehension, it is recommended that former SAC L. L. Laughlin, former ASAC Gerald C. Gearty, SAs Ken T. Delavigne, George R. Tucker and [REDACTED], and ASAC T. J. McAndrews receive letters of censure for failure to press this investigation. No action is recommended as to former ASAC H. B. Fletcher inasmuch he had responsibility for this investigation for only a very short period of time. Even though W. M. Whelan received a letter of censure for allowing SA Fauntleroy to go on annual leave during the course of this investigation it is recommended that he again be censured for failure to vigorously press this investigation, particularly after the Director had personally spoken to him about it. Yes. J. Edgar Hoover.

2. It is recommended that SA Alfred B. Eddy, who had the direct responsibility for supervision of this case at the Seat of Government, be censured for failure to vigorously supervise this case to bring about an earlier apprehension. It is also recommended that Section Chief F. L. Price and Number One Man E. E. Hargett receive letters of censure for their failure to see to it that vigorous supervision was given to this matter. Yes. J. Edgar Hoover.

ADDENDUM: Responsibility for vigorous investigation stems from the Assistant to the Director to the Assistant Director thence to the appropriate subordinates; for this reason, Messrs. Rosen and Boardman are recommended for censure. Yes. J. Edgar Hoover.

83

Mr. Tolson	_____
Mr. Boardman	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. Nease	_____
Mr. Parsons	_____
Mr. Rosen	_____
Mr. Tamm	_____
Mr. Trotter	_____
Mr. Clayton	_____
Tele. Room	_____
Mr. Holloman	_____
Miss Gandy	_____

3/10/58

TO: THE DIRECTOR

FROM: L. V. BOARDMAN

RE: FIREARMS TRAINING

I am scheduled for firearms training at Quantico tomorrow, March 11, 1958, and arrangements will be made to have Mr. Belmont on my desk during my absence, unless advised to the contrary.

RECORDED - 144

67-584

Searched _____

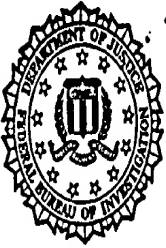
6 MAR 11 1958

INVESTIGATION

LVB:CSH (2)

RECEIVED

THREE
80



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D. C.

In Reply, Please Refer to
File No.

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

RE: SA LELAND V. BOARDMAN
(type or print plainly)

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name Mrs. Audrey C. Boardman Relationship wife Date 3/7/58

Address 2760 North Quincy Street, Arlington, Va.

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty.

Name Mrs. Audrey C. Boardman Relationship wife Date 3/7/58

Address 2760-North Quincy Street, Arlington, Va.

Very truly yours,

Leland V. Boardman
Leland V. Boardman
Special Agent

MAR 11 1958

Business Bureau Elects 6 Directors

The Better Business Bureau today announced the election of six new directors.

They are: Robert Taylor, vice president, treasurer and general manager, The Bulletin Co.; George E. Lallou, vice president, Budd Co.; W. Lyle Holmes, Jr., president, Archibald Holmes & Son; John H. Dempster, president, Quaker City Federal Savings & Loan Association; Harry R. Halloran, president, Conduit & Foundation Corp.; and John J. Harrington, senior vice president, Beneficial Saving Fund Society.

The group held its 32d annual meeting at a luncheon at the Benjamin Franklin hotel this afternoon. Speakers were Leland V. Boardman, assistant to Edgar Hoover, Director of the Federal Bureau of Investigation, and Dr. Raymond Rogers, professor of banking and finance, New York University.

PHILADELPHIA, PA.

INQUIRER _____
BULLETIN ☒ _____
DAILY NEWS _____

DATE 1/22/58
EDITION 4 STAR SPORTS
PAGE 26
COLUMN 8
EDITOR _____
TITLE OF CASE _____

NOT RECORDED
FE 4 1958

SEARCHED _____	INDEXED _____
SERIALIZED _____	FILED _____
JAN 23 1958	
FBI - PHILADELPHIA	
<i>Bureau</i>	

149
FEB 13 1958

ERS FILES

Sam Boardman

Business Bureau Elects Directors

Six new directors were elected yesterday to the board of the Better Business Bureau of Philadelphia, Inc., at its 32d annual luncheon meeting in the Benjamin Franklin. More than 400 businessmen and civic leaders attended.

Norman T. Hayes, president of the Better Business Bureau, presided at the meeting.

NEW DIRECTORS

New directors elected were George E. Lallou, vice president, The Budd Co.; W. Lyle Holmes, Jr., president, Archibald Holmes & Son; John H. Dempster, president, Quaker City Federal Savings and Loan Association; Robert Taylor, vice president, treasurer and general manager, The Bulletin Co.; Harry R. Halloran, president, Conduit and Foundation Corp.; and John J. Harrington, senior vice president, Beneficial Saving Fund Society.

MEMBERS RE-ELECTED

Ten board members were re-elected. They were, Frank E. Baker, partner, Baker, Weers & Co.; Alfred Blasband, executive head, Snellenburgs; Morton Gittelman, president, Gittelman's Sons; E. J. Heaketh, president, Jacob Reed's Sons; Russell J. Bauer, senior vice president, Girard Trust Corn Exchange Bank; and Laurence H. Eldredge, counsel for the bureau.

Also, Arthur C. Kaufmann, executive head, Gimbels; Myer E. Marcus, executive vice president, Food Fair Stores, Inc.; Jerome B. Gray, partner, Gray & Rogers; and Hayes.



Norman T. Hayes (seated), president, Better Business Bureau, confers with speakers at yesterday's annual meeting in Benjamin Franklin Hotel. Dr. Raymond Rodgers (left), professor at New York University, and Leonard Boardman, assistant to FBI Director J. Edgar Hoover.

PHILADELPHIA, PA.

INQUIRER ✓
BULLETIN
DAILY NEWS

DATE 1-23-58
EDITION Final
PAGE 23
COLUMN 1 & 2
EDITOR Walter H. Annenberg
TITLE OF CASE

NOT RECORDED

46 JAN 20 1958

2-4-58

SEARCHED	INDEXED
SERIALIZED	FILED
JAN 23 1958	
FBI - PHILADELPHIA	

2139

Mr. Tolson	_____
Mr. Boardman	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. Nease	_____
Mr. Parsons	_____
Mr. Rosen	_____
Mr. Tamm	_____
Mr. Trotter	_____
Mr. Clayton	_____
Tele. Room	_____
Mr. Holloman	_____
Miss Gandy	_____

3/31/58

TO: THE DIRECTOR

FROM: L. V. Boardman *JB*

RE: PHYSICAL EXAMINATION

I am scheduled for physical examination at Bethesda tomorrow, 4/1/58, and will arrange to have Mr. Belmont on my desk during my absence, unless advised to the contrary.

LVB:CSH (2)

✓

67-38609- <i>125</i>
Set <i>OK</i>
<i>Mr. Boardman</i> <i>Mr. Trotter</i> <i>Mr. Mohr</i> <i>Mr. Nease</i> <i>Mr. Parsons</i> <i>Mr. Rosen</i> <i>Mr. Tamm</i> <i>Mr. Trotter</i> <i>Mr. Clayton</i> <i>Tele. Room</i> <i>Mr. Holloman</i> <i>Miss Gandy</i>
<i>2</i> 6 APR 1958 FEDERAL BUREAU OF INVESTIGATION

RECORDED #185

THRU
LAB BU

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. TOLSON

DATE: 3/18/58

FROM : E. R. CLAYTON *are*SUBJECT: FUGITIVE MATTERS*Investigative Div.**L.B. BOARDMAN*

Tolson ☒
 Boardman ☒
 Belmont ☒
 Mohr ☒
 Parsons ☒
 Rosen ☒
 Tamm ☒
 Trotter ☒
 Tele. Room ☒
 Holloman ☒
 Gandy ☒

All Criminal Fugitive matters, with the exception of Selective Service and Deserter matters, are handled in the General Fugitive Unit of the Criminal Section of the Investigative Division.

Alfred B. ~~Eddy~~ is Supervisor in Charge of the General Fugitive Unit.

Mr. Eddy has four Supervisors assisting him in supervising Fugitive matters. They are: J. B. ~~Engelstad~~, J. W. ~~Steele~~,
 [redacted]

The chain of command in connection with Fugitive matters is as follows: Supervisor to Supervisor in Charge Eddy to Section Chief F. L. Price to Inspector E. E. Hargrett to Mr. Rosen, and then to Mr. Boardman.

fugitive cases, including the top ten, have been sadly neglected

Enclosure
 ERC:DMG

(3)

*Price to Rosen
 memo and
 SAC letter
 3-26-58
 B.C.*

PERMANENT BRIEF OF PERSONNEL FILE OF SA ALFRED B. EDDY
 ATTACHED HERETO

*Price to
 form memo
 3-26-58
 B.C.*

*Put to Pers. Records
 3-19-58
 B.C.*

67-80 005-173

Searched
 Numbered

1958

this has been miserably handled. The so-called "normal investigative attention" just doesn't pay dividends

APR 1 1958

APR 2 1958

FUGITIVE

Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Mohr

DATE: 4/16/58

FROM : H. L. Edwards

SUBJECT: LELAND V. BOARDMAN
 Assistant to the Director
 Grade GS-18
 EOD 7/30/34
 Non-Veteran; Not on Probation

Tolson _____
 Nichols _____
 Boardman _____
 Belmont _____
 Mohr _____
 Parsons _____
 Rosen _____
 Tamm _____
 Trotter _____
 Nease _____
 Tele. Room _____
 Holloman _____
 Gandy _____

Attached is a statement dated 4/14/58 completed by Lieutenant Commander [redacted] of the U. S. Naval Hospital, Bethesda, Maryland, indicating that on 4/8/58 a superficial basal cell carcinoma was removed from the back of Mr. Boardman's left shoulder. Pathology Department reported that the growth was completely removed. It was recommended that this condition be followed at intervals of three months for a period of one year.

A "superficial basal cell carcinoma" is commonly referred to as a skin cancer. The description of the condition itself reflects that it was completely located in the outer layer of skin and had not gone into the tissue. This is a somewhat common condition and normally can be easily controlled. Ordinarily the initial operation is completely successful because the localized cancerous condition can be completely removed. The purpose of the follow-ups at intervals of three months for one year is simply to insure that there is no recurrence.

b6

It should be noted that this condition was originally noted by Captain [redacted], our examiner at U. S. Naval Hospital, Bethesda, when Mr. Boardman had his regular annual physical examination on 4/1/58. Captain [redacted] referred him for special clinical study and the minor operation noted above was the result. This matter will be closely followed and it will be insured that Mr. Boardman is followed at intervals of three months for one year as recommended.

RECOMMENDATION:

None. For information only.

RECORDED - 144

67-32609-586	
Sequence	
Number	
APR 25 1958	
FEDERAL BUREAU OF INVESTIGATION	

Enclosure

WSH:cp

(3)

1 - Mr. Bannon

APR 28 1958

4-22-58

3/ack



U. S. NAVAL HOSPITAL
NATIONAL NAVAL MEDICAL CENTER
BETHESDA 14, MARYLAND

IN REPLY REFER TO

14 April 1958

RE: BOARDMAN, Leland V.

Mr. Tolson	_____
Mr. Boardman	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. Nease	_____
Mr. Parsons	_____
Mr. Rosen	_____
Mr. Tamm	_____
Mr. Trotter	_____
Mr. Clayton	_____
Tele. Room	_____
Mr. Holloman	_____
Miss Gandy	_____

TO WHOM IT MAY CONCERN:

On April 8, 1958 a superficial basal cell carcinoma was excised from this patient's left shoulder, posterior aspect. The pathology department reported the lesion to be completely excised. It is recommended that he be followed at three monthly intervals for one year.

b6



LCDR (MC) USN

*Wm Edwards
Jr 4/16/58
WSH/kp*

67-38 L 9-586
ENCLOSURE

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

REPORT OF PERFORMANCE RATING

Name of Employee: LELAND V. BOARDMAN

Where Assigned: _____
(Division) (Section, Unit)

Official Position Title: Assistant to the Director

Rating Period: from April 1, 1957 to March 31, 1958

ADJECTIVE RATING: SATISFACTORY Employee's Initials _____
Outstanding, Excellent, Satisfactory, Unsatisfactory

Rated by: Ceyde A. Tolson Associate Director 3/31/58
Signature Title Date

Reviewed by: _____
Signature Title Date

Rating Approved by: _____
Signature Title Date

TYPE OF REPORT

- (X) Official
(X) Annual

- () Administrative 33 629-587
() 60-Day _____
() Transfer _____
() Separation from Service 2-1
() Special _____

APR 25 1958
FBI - WASHINGTON

Copy sent by
r/s 4/20/58
mm 9
APR 29 1958

3. mm

Q

B

April 18, 1958

PERSONAL

0

Mr. Leland V. Boardman
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Boardman:

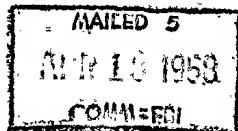
I want to call your attention to the failure in 1955 and 1956 in the Fraud Against the Government - Conspiracy case involving the Nicaro Nickel Plant to accurately define the extent of the investigation performed in certain official communications. Because of the ramifications of this case and the nature of the requests received for investigation, the need to set forth the scope of the inquiry in unmistakable terms should have been apparent. It is your duty to assure that such a deficiency does not occur and you share the responsibility for this weakness.

I will require you in the future to demonstrate a more searching and alert viewpoint in carrying out your official responsibilities so that you will be able on your own initiative to discover delinquencies of this type and take steps to eliminate them.

Very truly yours,

J. Edgar Hoover

John Edgar Hoover
Director



JTN:pmc
(3)

Tolson _____
Boardman _____
Belmont _____
Mohr _____
Nease _____
Parsons _____
Rosen _____
Tamm _____
Trotter _____
Clayton _____
Tele. Room _____
Holloman _____
Gandy _____

MAIL ROOM ☐

Based on memo C. A. Evans to Mr. Rosen 4-15-58. CAE:iw.

APR 18 1958

RECEIVED-RECORDS ROOM
FBI
APR 18 9 48 AM '58

588

50

4 11 30

Handwritten signatures and initials are present throughout the bottom half of the page.

Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Rosen

DATE: 4-15-57

FROM : C. A. Evans

SUBJECT: NICARO NICKEL PLANT
 NICARO, CUBA
 FRAUD AGAINST THE GOVERNMENT - CONSPIRACY;
 PERJURY; ELECTION LAWS

Tolson ✓
 Nichols ✓
 Boardman ✓
 Rosen ✓
 Tamm ✓
 Trotter ✓
 Nease ✓
 Tele. Room ✓
 Holloman ✓
 Gandy ✓

113 Boardman

W. J. Hurley

This is submitted in connection with the Director's inquiry as to the basis for not using the phrase "restricted investigation" in transmitting reports to the Department in this case in 1955 and 1956.

This case initially arose on 10-4-55 when then Deputy Attorney General Rogers requested that we interview [redacted] of General Services Administration (GSA) who had indicated to Rogers he had information concerning the awarding of a Government contract to produce nickel in Cuba. We conducted the requested interview and secured voluminous documentary material from [redacted]. Since a review of the information supplied by [redacted] and the documents did not indicate the violation of any Federal Statute within the Bureau's jurisdiction, but rather that there were political considerations in the award of this contract, we wrote the Department pointing out we had completed the investigation requested and asking legal advice as to whether there was any violation within our jurisdiction which would warrant investigation.

Thereafter there were a series of detailed requests from the Department for specific interviews, many of which were with individuals prominent in Republican Party circles. In no instance did the Department indicate there was a Federal violation within our jurisdiction involved and consequently because of this we conducted only the interviews specifically requested. At the completion of the various phases of investigation requested by the Department we wrote the Department furnishing the results of the investigation conducted, advising that this completed the investigation requested and asking whether any additional investigation was desired.

During the course of the various phases of this investigation the Department on some occasions wrote asking that specific interviews previously requested be deferred or not conducted and this too was predicated upon the Department's review of voluminous

46-24201

CAE:iw

(6) *136*

Strs of Census to C. A. Evans
W. J. Hurley Mr. Rosen
+ Mr. Boardman TJN

4/18/58

2 auto copy

6-2
 102
 DT

Memorandum to Mr. Rosen

information concerning this matter which it had received from other sources, including Congressional and GSA hearings.

From a review of the matter as a whole because of the political ramifications and the fact the Department at no time indicated there was an actual violation under Bureau jurisdiction, the Bureau was careful to cover only those interviews specifically requested by the Department. Actually the Department did not ask for restricted investigation; rather, the Bureau was endeavoring not to become any more involved than was essential.

It is realized, however, for the protection of the record it would have been better to make it clear in writing that the investigation conducted was only that actually requested by the Department. We have been most careful to include in our letters to the Department appropriate phraseology showing the restricted nature of investigations since 7-31-57, at which time this same issue arose in a Civil Rights case and Division-wide instructions were issued. Despite the fact that instant case was handled in 1955 and 1956, it was an error in judgment not to have used more specific language because this would have made the record clear beyond any doubt.

This case was supervised by SA W. J. Hurley, who prepared the various memoranda of transmittal to the Department. Hurley fully realizes that his memoranda failed to inform the Department unequivocally that we did only what had been asked for and he sincerely regrets this omission on his part.

RECOMMENDATIONS: (2)

1. Although Hurley did not at the time disregard existing instructions and although he did advise the Department that its individual requests had been completed, he did not clearly point up that we did only what had been asked for. Accordingly, it is recommended he receive a letter of censure for not having made more positive statements in this regard in the communications to the Department.

2. As Chief of the Accounting and Fraud Section I am responsible for the over-all supervision of this case. I was the only one approving mail who had a sufficiently detailed knowledge of the case to have caught this omission. I recommend that I also receive a letter of censure in this regard.

April 28, 1958

Mrs. Leland V. Boardman
2760 North Quincy Street
Arlington, Virginia

Dear Mrs. Boardman:

I would like to take this opportunity to express
my deep gratitude for your gracious efforts in helping to honor
[redacted] at the Bridge
Luncheon last Thursday afternoon at the Kenwood Country Club.

It has been brought to my attention that the success
of this affair was due in no small measure to your splendid
assistance.

Sincerely yours,

J. Edgar Hoover

RECORDED - 187

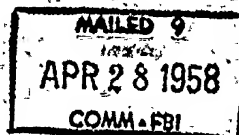
SEARCHED	INDEXED
SERIALIZED	FILED
APR 28 1958	
FEDERAL BUREAU OF INVESTIGATION	
U. S. DEPARTMENT OF JUSTICE	

NOTE: Bridge Luncheon honoring the wives of [redacted]
[redacted]

JRH:abs
(3)

Tolson _____
Boardman _____
Belmont _____
Mohr _____
Nease _____
Parsons _____
Rosen _____
Tamm _____
Trotter _____
Clayton _____
Tele. Room _____
Holloman _____
Gandy _____

MAIL ROOM ☐



RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

4-21-58

I certify that I have ~~received~~ the following Government property for official use:
returned

✓
Special Transportation Pass #3

FILE

3-M

PER *swk*

Very truly yours,

L. V. Boardman
L. V. Boardman

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

APR 28 1958

Mr. Tolson _____
 Mr. Boardman _____
 Mr. Belmont _____
 Mr. Mohr _____
 Mr. Nease _____
 Mr. Parsons _____
 Mr. Rosen _____
 Mr. Tamm _____
 Mr. Trotter _____
 Mr. Clayton _____
 Tele. Room _____
 Mr. Holloman _____
 Miss Gandy _____

H. J. Boardman

5/19/58

TO: THE DIRECTOR

FROM: L. V. BOARDMAN *J.B.*

RE: Physical Examination

In connection with my recent physical examination, I have been requested to return to Bethesda for an additional X-ray. Unless advised to the contrary I will plan to proceed to Bethesda at 10 a.m. tomorrow morning, 5/20, for this purpose.

*X-ray made
 5/20/58
 RWTB*

LVB:CSH (2)

67-38609-590	
Searched <i>5/1</i>	Numbered <i>5/1</i>
MAY 21 1958	

RECORDED 6136

3 RWTB

CLINICAL RECORD

CONSULTATION SHEET

TO: Plastic Surgery FROM: Staff Clinic DATE OF REQUEST: 1 Apr. 58

REASON FOR REQUEST:

During annual phys. exam this Asst. Dir. FBI revealed a moderate sized verruea c signs of hemorrhage on left shoulder. He states that he frequently traumatizes it and causes it to bleed.

Please examine & advise.

DOCTOR'S SIGNATURE:

S/

PLACE OF CONSULTATION:

on call routine

CONSULTATION REPORT

b6

4/1/58

Nearest gross with present irritation is that lesion is a sclerosing hemangeoma since however we cannot follow this lesion closely I would recommend excision.

Appt. for Tues. Apr. 8--10:30

S/

CAPT, MC, USN

4-8-58 10:00

Lesion excised from left shoulder

To return 4-10-58

Redressed--doing well. (W.F.C.)

To return 4-12- & 4-14

S/ WM

BOARDMAN, LELAND VINCENT

FBI

STAFF CLINIC

S/ GRJ

ENCLOSURE

67-38601-591

Boardman, Roland Vincent O

ATTACHMENT TO STANDARD FORM 88
(Revised December 5, 1955)

Report of Medical Examination

FOR INFORMATION AND GUIDANCE OF MEDICAL EXAMINER:

The following portions of the attached examination report form need not be completed:

2	67
3	68
11	69
14	71 (Item 71, audiometer examinations, should be afforded whenever possible.)
17	
62	
65	72

Item 48, the electrocardiogram, is not required unless the examinee is over 35 years of age or unless other examination indicates such is desirable.

If the examinee is an applicant, the Chest X-ray and blood type and Rh factor (Items 46 and 49) are not necessary unless the facilities for affording same are readily available to the examiner.

FOR ALL EXAMINEES, WHETHER CLERICAL OR SPECIAL AGENT APPLICANTS OR EMPLOYEES:

The medical examiner should answer the following question:

Examinee is qualified for strenuous physical exertion. (Designate which)
(is or is not)

FOR ALL MALE EMPLOYEES OR APPLICANTS:

The medical examiner is requested to answer the following:

Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms? Does examinee have any defects prohibiting safe operation of motor vehicles?

b6

No
If answer is "yes" please specify.

IT IS ESSENTIAL THAT ALL STATEMENTS IN ITEMS 59, 61, 64 AND 70 PERTAINING TO VISUAL ACUITY, COLOR VISION AND HEARING BE COMPLETED IN DETAIL.


(Signature of Medical Examiner)

MAY 26 1958
(Date)

ENCLOSURE 7-34601 591

July 17, 1958

Mr. L. V. Boardman
Federal Bureau of Investigation
Washington, D. C.

*Rec'd by Mr. Boardman
7/17/58*

Dear Mr. Boardman:

Please be advised of your designation as
Special Agent in Charge of the Washington Field
Division of the Bureau, without change in grade
or salary.

Sincerely yours,

J. Edgar Hoover

John Edgar Hoover
Director

cc Mr. Mohr
cc Mr. Nease

*Received by Mr. Boardman
7-17-58
7-18-58*

CT:DSS

✓

592

Tolson _____
Boardman _____
Belmont _____
Mohr _____
Nease _____
Parsons _____
Rosen _____
Tamm _____
Trotter _____
Clayton _____
Tele. Room _____
Holloman _____
Gandy _____

MAIL ROOM ☐

COMM-FBI
MAILED 20

JUL 18 1958

FBI
REC'D MAIL ROOM

6-10-58

Weight 188 ✓

J. V. BOARDMAN

Weights for Males

Height Foot-Inches	SMALL FRAME Desirable-Maximum	MEDIUM FRAME Desirable-Maximum	LARGE FRAME Desirable-Maximum
5 4	121-131 143	129-139 152	136-148 162
5 5	124-134 146	132-142 155	140-152 166
5 6	128-138 151	136-146 160	144-157 172
5 7	131-142 155	140-151 165	148-161 176
5 8	135-146 160	144-155 170	152-165 181
5 9	139-150 164	148-159 174	156-170 186
5 10	143-154 168	152-163 178	160-175 192
5 11	147-159 174	156-168 184	164-180 197
6 0	152-164 179	161-173 189	169-185 203
6 1	158-170 186	166-179 196	174-191 209
6 2	163-175 192	171-184 201	179-197 216
6 3	168-180 197	176-189 207	184-202 221
6 4	174-186 204	182-195 214	190-208 228
6 5	180-191 209	188-201 220	196-214 234

3. Examinee's frame is ☐ small ☒ medium ☐ large4. Considering above weight table, the examinee's frame and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient5. Under proper medical supervision, examinee should ☐ lose _____ pounds ☐ gain _____ pounds

b6

Remarks: _____

(Signature of Medical Examiner)

10 June 58
(Date)67-NOV RECORDED
17 JUN 27 1958

49

3/220

RECEIVED - MOHR
FBI

Best Copy Available

ATTACHMENT TO STANDARD FORM 88, REPORT OF MEDICAL EXAMINATION
FOR INFORMATION AND GUIDANCE OF MEDICAL EXAMINER

Name of Examinee: _____
 (Type or print) Last First Middle

The following portions of the attached examination report form need not be completed:

2	62
3	65
11	67
14	68
17	69
46	71
48	72
49	

46. Is necessary unless facilities for affording same are not readily available.

48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.

49. Is necessary unless facilities for affording same are not readily available.

71. Audiometer examinations should be afforded whenever possible.

FOR ALL EXAMINEES, WHETHER CLERICAL OR SPECIAL AGENT APPLICANTS OR EMPLOYEES:

The medical examiner should answer the following question:

Examinee ☐ is ☐ is not qualified for strenuous physical exertion.

TO BE ANSWERED IN THE CASE OF ALL MALE EMPLOYEES AND MALE APPLICANTS:

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?
☐ No. ☐ Yes. If "yes" please specify defects.

2. Does examinee have any defects prohibiting safe operation of motor vehicles?
☐ No. ☐ Yes. If "yes" please specify defects.

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

6-10-58

I certify that I have received the following Government property for official use:
returned

U.S.D.J. Garage Parking Sticker, Space 86 (2)

RETURNED

Parking Permit Space 86 ✓

FILE

3-M

PER

READ

The Government property which you hereby acknowledge
is charged to you and you are responsible for taking care
of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN
ANY WAY JUN 24 1958

Very truly yours,

L. V. Boardman
L. V. Boardman

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

6/9/58

I certify that I have received the following Government property for official use:

~~returned~~

D. C. Official Parking Permit, expires 6-30-59

RETURNED

D. C. Official Parking Permit, expires 6-30-58

67-NOT RECORDED

READ

FILE

3-M

PER.

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

L. V. Boardman

L. V. BOARDMAN

REPORT OF MEDICAL EXAMINATION

1. LAST NAME—FIRST NAME—MIDDLE NAME (Type or print) Boardman, Leland Vincent		2. GRADE AND COMPONENT OR POSITION Assistant to Dir.	3. IDENTIFICATION NO.
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State)		5. PURPOSE OF EXAMINATION Annual	6. DATE OF EXAMINATION Apr. 1, 1958
7. SEX M	8. RACE W	9. TOTAL YRS. GOVT. SERVICE MILITARY <input type="checkbox"/> CIVILIAN <input type="checkbox"/>	10. DEPARTMENT, AGENCY, OR SERVICE
11. ORGANIZATION UNIT		12. DATE OF BIRTH 4-21-09	
13. PLACE OF BIRTH Arkansas		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN	
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS N. N. M. C.		16. OTHER INFORMATION	

17. RATING OR SPECIALTY TIME IN THIS CAPACITY: TOTAL LAST SIX MONTHS

CLINICAL EVALUATION		NOTES.—Describe every abnormality in detail. (Enter pertinent item number before each comment; continue in item 73 and use additional sheets if necessary.)
NORMAL	ABNORMAL	
		(Check each item in appropriate column; enter "N.E." if not evaluated)
		18. HEAD, FACE, NECK, AND SCALP
		19. NOSE
		20. SINUSES
		21. MOUTH AND THROAT
		22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)
		23. DRUMS (Perforation)
		24. EYES—GENERAL (Visual acuity and refraction under items 69, 60, and 61)
NE		25. OPHTHALMOSCOPIC
		26. PUPILS (Equality and reaction)
		27. OCULAR MOTILITY (Associated parallel movements, nystagmus)
		28. LUNGS AND CHEST (Include breasts)
		29. HEART (Thrust, size, rhythm, sounds)
		30. VASCULAR SYSTEM (Varicosities, etc.)
		31. ABDOMEN AND VISCERA (Include hernia)
		32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate if indicated)
		33. ENDOCRINE SYSTEM
		34. G-U SYSTEM
		35. UPPER EXTREMITIES (Strength, range of motion)
		36. FEET
		37. LOWER EXTREMITIES (Except feet) (Strength range of motion)
		38. SPINE, OTHER MUSCULOSKELETAL
		39. IDENTIFYING BODY MARKS, SCARS, TATTOOS
	X	40. SKIN, LYMPHATICS
		41. NEUROLOGIC (Equilibrium tests under item 72)
		42. PSYCHIATRIC (Specify any personality deviation)
Females only (Check how done)		
	43. PELVIC <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL	

RECORDED - 144

Verruca back-recently traumatized

RECORDED - 144
ENCLOSURE

67-38 609-591
JUN 24 1958

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively)		REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES																																	
O.—Restorable teeth /—Nonrestorable teeth X—Missing teeth XXX—Replaced by dentures (6 X 8).—Fixed bridge, brackets to include abutments		Meets dental standards																																	
<table border="1"> <tr> <td>R</td><td>X</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>X</td> </tr> <tr> <td>L</td><td>X</td><td>31</td><td>30</td><td>29</td><td>28</td><td>27</td><td>26</td><td>25</td><td>24</td><td>23</td><td>22</td><td>21</td><td>20</td><td>19</td><td>18</td><td>X</td> </tr> </table>			R	X	2	3	4	5	6	7	8	9	10	11	12	13	14	15	X	L	X	31	30	29	28	27	26	25	24	23	22	21	20	19	18
R	X	2	3	4	5	6	7	8	9	10	11	12	13	14	15	X																			
L	X	31	30	29	28	27	26	25	24	23	22	21	20	19	18	X																			

THREE

LABORATORY FINDINGS		
45. URINALYSIS: SP., GR. 1.025	46. CHEST X-RAY (Place, date, film number, result) 10552-58 neg.-see report	47. SEROLOGY (Specify test used and result) Kahn & VDRL neg.
ALBUMIN neg.	SUGAR neg.	MICROSCOPIC neg.
48. EKG within normal limits	49. BLOOD TYPE AND RH FACTOR B	50. OTHER TESTS

JUN 30 1958

UN3 0105

MEASUREMENTS AND OTHER FINDINGS																																			
51. HEIGHT 72		52. WEIGHT 190 D - ADMIN. Brown		53. COLOR HAIR Brown		54. COLOR EYES Grey		55. BUILD: SLENDER <input type="checkbox"/> MEDIUM <input checked="" type="checkbox"/> HEAVY <input type="checkbox"/> OBESE <input type="checkbox"/>		56. TEMP. 97.2																									
57. BLOOD PRESSURE (Arm at heart level) F B I						58. PULSE (Arm at heart level)																													
SITTING SYS. 110 DIAS. 58		RECUMBENT SYS. DIAS. 25		STANDING SYS. 105 DIAS. 58		SITTING 68		AFTER EXERCISE		2 MIN. AFTER																									
59. DISTANT VISION RIGHT 20/ 70 CORR. TO 20/ 20 LEFT 20/ 70 CORR. TO 20/ 20		60. REFRACTION BY S. CX BY Lens S. CX		61. NEAR VISION 20-7 CORR. TO 20-6 CORR. TO																															
62. HETEROPHORIA: (Specify distance) ES° EX° R. H. L. H. PRISM DIV. PRISM CONV. PC PD																																			
63. ACCOMMODATION RIGHT LEFT		64. COLOR VISION (Test used and result) AOC-1946 18 X 18				65. DEPTH PERCEPTION (Test used and score) UNCORRECTED CORRECTED																													
66. FIELD OF VISION		67. NIGHT VISION (Test used and score)				68. RED LENS		69. INTRAOCULAR TENSION																											
70. HEARING		71. AUDIOMETER						72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)																											
RIGHT WV. 15 /15 SV 15 /15 LEFT WV. 15 /15 SV 15 /15		<table border="1"> <thead> <tr> <th></th> <th>250</th> <th>500</th> <th>1000</th> <th>2000</th> <th>3000</th> <th>4000</th> <th>8000</th> </tr> </thead> <tbody> <tr> <td>RIGHT</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>LEFT</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>							250	500	1000	2000	3000	4000	8000	RIGHT								LEFT											
	250	500	1000	2000	3000	4000	8000																												
RIGHT																																			
LEFT																																			
73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY																																			

(Use additional sheets of plain paper if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

40. Hemangioma

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify) Plastic Surgery May 26, 1958 b6						76. PHYSICAL PROFILE																	
						<table border="1"> <thead> <tr> <th>P</th> <th>U</th> <th>L</th> <th>H</th> <th>E</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						P	U	L	H	E	S						
P	U	L	H	E	S																		
77. EXAMINEE (Check) <input checked="" type="checkbox"/> IS QUALIFIED FOR Strenuous Physical Exertion and use of Firearms. <input type="checkbox"/> IS NOT						78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER																	
79. TYPED OR PRINTED NAME OF PHYSICIAN						SIGNATURE S/ []																	
80. TYPED OR PRINTED NAME OF PHYSICIAN						SIGNATURE																	
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which).						SIGNATURE S/ [] LCDR DC USN																	
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY						SIGNATURE [] NUMBER OF ATTACHED SHEETS																	

PATIENT'S NAME—FIRST NAME—MIDDLE NAME		REGISTER NO.	WARD NO. <i>Staff Clinic</i>
BOARDMAN, LELAND VINCENT FBI		AGE SEX (Check one) <input type="checkbox"/> BEDSIDE, WHEELCHAIR, OR STRETCHER <input type="checkbox"/> BED PATIENT <input type="checkbox"/> AMBULATORY	
		EXAMINATION REQUESTED	
(Above space for mechanical imprinting, if used)		REQUESTED BY <i>Dr.</i> 	DATE OF REQUEST
PERTINENT CLINICAL HISTORY, OPERATIONS, PHYSICAL FINDINGS, AND PROVISIONAL DIAGNOSIS			
FILM NO. 10552-58		DATE OF REPORT	
RADIOGRAPHIC REPORT			
5/20/58 CHEST: The heart, lungs and visible bony framework are normal. <div style="text-align: right;"><i>CWR/hcb</i></div>			
DEPARTMENT OF RADIOLOGY U.S. NAVAL HOSPITAL NATIONAL NAVAL MEDICAL CENTER BETHESDA 14, MARYLAND			
<i>S/</i> LT MC USN			
SIGNATURE: (Specify location of laboratory if not part of requesting facility)			
		Standard Form 519A (Rev. Aug. 1954) Promulgated by Bureau of the Budget Circular A-32 (Rev.)	
NAME OF HOSPITAL OR OTHER MEDICAL FACILITY		RADIOGRAPHIC REPORT	

ENCLOSURE 67-38-609-591

July 17, 1953

MEMORANDUM FOR MR. TOLSON

Today I saw Mr. L. V. Boardman and told him I desired that he assume the position of Special Agent in Charge at the Washington Field Office without change in grade or salary. I told Mr. Boardman I did not plan to fill the position of Assistant to the Director, which he has held, at least for the present.

I discussed with Mr. Boardman generally some of the problems of the Washington Field Office, particularly as to the personnel, and urged him to make a prompt analysis of the same so that appropriate recommendations could be made for any changes he felt necessary. I also stated that those cases which had recently been assigned to him as a special should be taken over by him now as Special Agent in Charge of the Washington Field Office.

Very truly yours,

JEH
John Edgar Hoover
Director

JEH:EDM (5)
clerk

593

SENT FROM D. O.	
TIME	6:15 PM
DATE	7-17-53
BY	1234

File 3-100

Tolson _____
Boardman _____
Belmont _____
Mohr _____
Nease _____
Parsons _____
Rosen _____
Tamm _____
Trotter _____
Sullivan _____
Tele. Room _____
Holloman _____
Gandy _____

MAIL ROOM ☐

July 30, 1958

PERSONAL

Dear Boardman:

May I offer you my heartiest congratulations on this, your Twenty-fourth Anniversary with the Federal Bureau of Investigation. I am ever cognizant that the over-all accomplishments of the Bureau stem in no small part from the dedicated efforts of loyal employees such as you, and I do hope that you will find it possible to continue your career in the Bureau for many years to come.

Sincerely,

/s/ J. Edgar Hoover

Mr. Leland V. Boardman
Federal Bureau of Investigation
Washington, D. C.

JEH:edm (3)
edm

Mr. Tolson _____
Mr. Boardman _____
Mr. Belmont _____
Mr. Mohr _____
Mr. Nease _____
Mr. Parsons _____
Mr. Rosen _____
Mr. Tamm _____
Mr. Trotter _____
Mr. Clayton _____
Tele. Room _____
Mr. Holloman _____
Miss Gandy _____

MAIL ROOM ☐

100-315-594

SENT FROM D. O.	
TIME	9:15 AM
DATE	7-30-58
BY	JWH

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: July 21, 1958

FROM : SAC, WFO

SUBJECT: NOTICE OF ARRIVAL OR DEPARTURE OF
EMPLOYEE ON TRANSFER

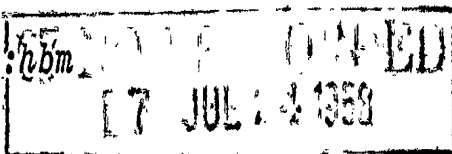
b6

Name LELAND V. BOARDMAN	Office of assignment WASHINGTON FIELD OFFICE
Arrived (time and date) 8:01 am 7-21-58	Reported for duty 8:01 am 7-21-58
Departed	Destination
Person to be notified in case of an emergency (to be furnished only when such person and address differ from information previously furnished the Bureau)	
Name <input type="text"/>	Relationship <input type="text"/>
Address <input type="text"/>	

1-Bureau
1-WFO

LVB:hbm

(2)



89

W. J. J. J.

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

July 21, 1958

I certify that I have ~~received~~ the following Government property for official use:
returned

One (1) Manual of Rules and Regulations #2.

One (1) Manual for Bureau Supervisors #330.

One (1) Manual of Instructions #67.

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

9 JUL 25 1958

FILE

3-M

PER da

Very truly yours,

Leland V. Boardman
LELAND V. BOARDMAN, SAC
Washington Field Office

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

7-18-58

I certify that I have ~~received~~ the following Government property for official use:
returned

✓
Grand Master Key

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

(Written
Signature)

(Typed
Signature)

*File
3/ll*
L V Boardman
L. V. Boardman

93

3 JUL 21 1958

Office Memorandum • UNITED STATES GOVERNMENT

b6

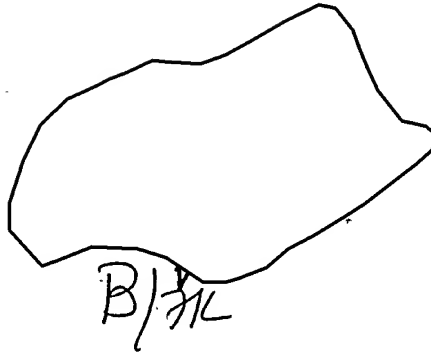
TO : Mr. Mohr

DATE: July 30, 1958

FROM : H. L. Edwards *HLE*

SUBJECT: **LELAND V. BOARDMAN**
 Special Agent in Charge
 WFO
 GS-18 \$17,500
 EOD 7/30/58
 Nonveteran
 Not on Probation
 PHYSICAL CONDITION

Tolson _____
 Boardman _____
 Belmont _____
 Mohr _____
 Nease _____
 Parsons _____
 Rosen _____
 Tamm _____
 Trotter _____
 Clayton _____
 Tele. Room _____
 Holloman _____
 Gandy _____



Rememo dated 4/16/58, from H. L. Edwards to Mr. Mohr concerning Lieutenant Commander [redacted] recommendations that Mr. Boardman return every three-months for one year from 4/8/58, to U. S. Naval Hospital, Bethesda, Maryland.

It should be noted that Mr. Boardman had a superficial basal cell carcinoma removed from his left shoulder, posterior aspect, on 4/8/58, at the U. S. Naval Hospital, Bethesda, Maryland.

A "superficial basal cell carcinoma" is commonly referred to as a skin cancer. The description of the condition itself reflects that it was completely located in the outer layer of skin and had not gone into the tissue. This is a somewhat common condition and normally can be easily controlled. Ordinarily the initial operation is completely successful because the localized cancerous condition can be completely removed. The purpose of the follow-ups at intervals of three months for one year, is simply to insure that there is no recurrence. b6

On 7/25/58, Lieutenant Commander [redacted] MC, USN, of the U. S. Naval Hospital, Bethesda, Maryland, personally advised that he would make personal arrangements with Mr. Boardman concerning clinical studies every three months for one year from date of removal of superficial basal cell carcinoma from Mr. Boardman's left shoulder, posterior aspect.

RECOMMENDATION:

None. For information purposes only.

67-38609-595
 1 AUG 4 1958
 70-31-1-24-44-20

RHD:lbh

(3)

1

6 1958

EBI
 RECEIVED

3tk

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (87-35593)

DATE: 7/21/58

FROM :

SAC, WFO (87-4167)

b6

SUBJECT:

Helard V. Boardman

On 11/22/57 a confidential informant of the BA Office furnished the following information:

[redacted] who is on life parole in WDC and one [redacted] were recently in association with each other in WDC. Both are driving [redacted] both bearing [redacted] supposedly has an extensive record in or around D.C. for hold up and robbery and is likewise on parole. They are said to be in association with (FNU) [redacted] who is in or from [redacted] and [redacted] have been looking for a 'wheel man' on some big job. Three or four weeks prior to 11/22/57 [redacted] in his apartment."

Upon receipt of this information immediate investigation was instituted by this Office. It was determined that [redacted]

RECORDED - 138
67-38609-596
An intensive continuous investigation was then initiated to determine the background, criminal activities and associates of these individuals as well as the source of their funds. WFO as office of origin directed and coordinated this fast moving investigation which quickly became very involved and complex. In addition to investigating these persons as [redacted] suspects, the investigation was directed to these persons and their associates as possible suspects in several unsolved bank robberies. The Special Agents assigned to this case have been tireless, enthusiastic, resourceful workers whose ingenuity and hard work made possible the highly gratifying results obtained.

2- Bureau
17- WFO
TJM:ssw

See Investigative Division recommendations, page 4.

THREE
PERS. FILES

WFO 87-4167

Surveillances were conducted on both [redacted] and [redacted]. Agents were able to cover [redacted] movements on a 24-hour a day basis for several weeks including his travel to other states without his having detected our interest in him. The Agents were able to locate a safety deposit box [redacted] maintained under a fictitious name, to obtain wax impressions of his keys and thereafter through highly confidential techniques gained access to this safety deposit box. Highly confidential sources were also developed who furnished information concerning the contents of [redacted] car and apartment as well as the car of [redacted]. As a result of painstaking investigation and adroit questioning, a confession was obtained from [redacted] admitting his participation with [redacted] in the robbery of the [redacted].

b6

b6

The following positive results have been obtained to date:

[redacted]

(1) [redacted] plead guilty to the [redacted]

b6

[redacted]. He has been sentenced to 15 years imprisonment on count one and 15 years imprisonment on count two, sentences to run concurrently. (Bufile 91-10441).

(2) On 3/20/58 [redacted] arrested by WFO Agents for violation Federal Firearms Act, bond of \$50,000 set, has been indicted and arraigned, no trial date set, detainer filed.

b6

(3) As a result of our investigation a conditional release violator's warrant was issued by the District of Columbia Parole Board and filed as a detainer against [redacted] on 3/25/58. [redacted] had 11 years, three months and two days conditional release time.

b6

[redacted]

(1) On 3/13/58 witnesses [redacted] personally viewed [redacted] at work in the [redacted] [redacted], Ohio. Both [redacted] and [redacted] stated [redacted] was the gunman who held them up at [redacted]; however, they do not feel they can so testify because of the lapse of time since the holdup and

WFO 87-4167

because they only saw him for the period of from thirty to forty seconds. (Bureau File 87-35593)

b6

(2) On 3/19/58 [redacted] arrested for robbery on [redacted]. Presently being held under \$50,000 bond pending trial. (Bureau File 91-10441)

b6

(3) On 3/25/58 complaint issued and warrant filed as detainer charging [redacted] with robbery of the [redacted] on [redacted]. \$25,000 bond recommended by U.S. Attorney. Indictment returned 3/26/58. (Bureau file 91-10561).

(4) On 3/25/58 complaint issued and warrant filed as detainer charging [redacted] with robbery of the [redacted] Pennsylvania [redacted]. \$25,000 bond recommended by U.S. Attorney. (Bureau File 91-9944).

b6

(5) On 4/9/58 complaint was filed and a warrant issued and filed as a detainer charging [redacted] with the robbery of the [redacted]. Bond of \$50,000 recommended by U.S. Attorney. (Bureau File 91-10500).

b6

(6) On 7/14/58 a complaint was filed and warrant filed same date as a detainer charging [redacted] with the robbery of the [redacted]. Bond of \$50,000 recommended by the U.S. Attorney. (Bureau File 91-10585).

b6

[redacted]
On 7/14/58 a complaint was filed and a warrant issued charging [redacted] with the robbery of the [redacted]. Bond of \$50,000 was recommended by the U.S. Attorney. On 7/14/58 [redacted] was arrested on the warrant and is presently confined in the Cuyahoga County Jail, Cleveland, Ohio, in lieu of \$50,000 bond. Preliminary hearing set for 8/15/58.

b6

WFO 87-4167

b6

[redacted]
[redacted] was released on parole from the D. C. Reformatory, Lorton, Va., on 11/16/56. [redacted] had previously been convicted of second degree murder and was serving a life sentence. Under the terms of his parole he was to remain on parole for the rest of his natural life. Our investigation of [redacted] disclosed numerous and serious parole violations on his part. These violations were called to the attention of the D. C. Parole Board and on 3/27/58 [redacted] was returned to the Lorton Reformatory where he is serving the remainder of his sentence as a parole violator.

RECOMMENDATION:

It is my recommendation that a general letter of commendation be addressed to the Washington Field Office for its work on this matter in order that a copy of this letter may be placed in the personnel files of those Agents whose efforts produced the foregoing results.

b6

Submission of this recommendation had been held in abeyance pending the sentencing of [redacted] which occurred in the U.S. District Court, Northern District of Indiana on 7/12/58.

Investigative Division recommends general letter of commendation to Washington Field Office with instructions that copies be placed in personnel files of appropriate Agents.

Done 7-29-58 LPH:Ker
OK R

July 29, 1958

Mr. Leland V. Boardman
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Boardman:

I am writing at this time to express my appreciation to those agents who participated so capably in the investigation of [redacted] and three other suspects in an Interstate Transportation of Stolen Property case, which resulted in the incarceration of these men for various offenses and the solution of several Bank Robbery cases.

This fast-moving investigation was well organized and directed and the agents handled their individual assignments enthusiastically, tirelessly and resourcefully. Please convey to the participating agents my commendation for the high caliber of their services.

Sincerely yours,

J. Edgar Hoover

1 - SAC, WFO (Personal Attention)

Reurmemo 7/21/58 captioned [redacted] Place copies of this letter in personnel files of participating agents.

Tolson _____
Boardman _____
Belmont _____
Mohr _____
Nease _____
Parsons _____
Rosen _____
Tamm _____
Trotter _____
W.C. Sullivan _____
Tele. Room _____
Holloman _____
Gandy _____

MAIL ROOM ☐ TELETYPE UNIT ☐

Best Copy Available

Standard Form 50-5 Part
Rev. July 1957
Promulgated by U. S. Civil
Service Commission—FPM—R-1.

NOTIFICATION OF PERSONNEL ACTION

1. NAME (LAST [CAPS]—First—Middle—Mr.—Miss—Mrs.) BOARDMAN, LELAND V. (LT.)		2. DATE OF BIRTH 4-21-09	3. IDENTIFICATION (optional) 02290
4. THIS IS AN OFFICIAL NOTICE OF THE PERSONNEL ACTION DESCRIBED BELOW, WHICH AFFECTS YOUR EMPLOYMENT. GENERAL INFORMATION CONCERNING YOUR EMPLOYMENT APPEARS ON THE REVERSE SIDE OF THIS FORM.			
5. NATURE OF ACTION (standard terminology must be used). REASSIGNMENT		6. EFFECTIVE DATE OF ACTION 7-17-58	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY EXCEPTED BY LAW
FROM— Assistant to the Director GS 18 \$17,500 per annum Office of the Ass't. to the Dir. D. C.		TO— Special Agent (Special Agent in Charge) GS 18 \$17,500 per annum	
8. POSITION TITLE AND NUMBER		9. SERIES, GRADE, SALARY	
10. NAME AND LOCATION OF OFFICE BY WHICH EMPLOYED		11. DUTY STATION	
12. APPORTIONED POSITION <input type="checkbox"/> Yes		12. APPORTIONMENT <input type="checkbox"/> Yes <input type="checkbox"/> Apportionment Waived <input type="checkbox"/> Proved	
13. VETERAN PREFERENCE No <input checked="" type="checkbox"/> 5-pt. <input type="checkbox"/> 10-pt. Disab. <input type="checkbox"/> 10-pt. Other <input type="checkbox"/>		14. TENURE GROUP	
15. POSITION OCCUPIED IS IN THE: <input type="checkbox"/> Competitive Service <input checked="" type="checkbox"/> Excepted Service		16. DATE OF APPOINTMENT AFFIDAVITS (accessions only)	
16. APPROPRIATION From: S. & E., FBI To: Same		17. PAYROLL DEDUCTIONS CSR <input type="checkbox"/> FICA <input type="checkbox"/> FEGLI <input type="checkbox"/>	
19. REMARKS: <input type="checkbox"/> a. Subject to completion of 1 year probationary (or trial) period commencing: <input type="checkbox"/> b. Service counting toward career (or permanent) tenure from: Separations: Show reasons below, as required. Check, if applicable: <input type="checkbox"/> c. During probation <input type="checkbox"/> d. From appointment of 6 months or less			
Basis for this position is Public Law 485-462, 85th Congress, approved 6-20-58.			
20. EMPLOYING DEPARTMENT OR AGENCY U. S. Department of Justice Federal Bureau of Investigation		22. SIGNATURE (or other authentication) AND TITLE J. E. Hoover Director	
21. OFFICE MAINTAINING OFFICIAL PERSONNEL FOLDER (if different than item 10, above) Federal Bureau of Investigation Washington 25, D. C.		23. DATE: 7-17-58	

34 AUG 22 1958

~~CONFIDENTIAL~~

2-orig and dup
1-yellow
1-Mr. Medler
1-Mr. Philcox
1-Liaison Section

~~CONFIDENTIAL~~

Date: July 24, 1958

BY COURIER SERVICE

To: Chief, U.S. Central Registry
Room MB-937, The Pentagon
Washington, D. C.

DECLASSIFIED BY 9803 RAS/158R
ON 3-3-93

From: John Edgar Hoover, Director
Federal Bureau of Investigation

APPROX/ 91-2069

Subject: CLEARANCES - FBI PERSONNEL

(X)(u)

b7E

Reference is made to my previous memoranda
furnishing you with the names and signature cards of
FBI officials and employees for clearances.

(X)(u)

This is to advise that the name of Mr. Leland V.
Boardman should be deleted from the list of those who
have been cleared by the FBI for access to documents.
The signature card for Mr. Boardman should be destroyed.

(X)(u)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

1565 SDP/KSR
Declassify on: OADR 7-1-91

NOTE: Bulet 6/28/56 furnished to Central U.S. Registry for
NATO documents list of Bureau officials and personnel
cleared for
Up-to-date memoranda have been submitted as changes have
occurred. Mr. Boardman has been transferred to Washington
Field Office as SAC.

b7E

38 609-598

NWP:mad
(6)

EX-124

Classified ~~CONFIDENTIAL~~ since
it identifies FBI personnel
cleared for handling documents.

(u)

Tolson _____
Boardman _____
Belmont _____
Mohr _____
Nease _____
Parsons _____
Rosen _____
Tamm _____
Trotter _____
Clayton _____
Tele. Room _____
Holloman _____
Gandy _____

MAIL ROOM ☐

BY COURIER SVC

JUL 24 1958

COMM - FBI

~~CONFIDENTIAL~~

REC'D MAIL ROOM JUL 25 1958

FILED

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

EXEMPTED FROM AUTOMATIC
DECLASSIFICATION
AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
EXEMPTION CODE 25X(1)
DATE 08-30-2011

~~SECRET~~

August 7, 1958

CLASSIFIED DECISIONS FINALIZED

BY DEPARTMENT REVIEW COMMITTEE (DRC)

DATE: 4-14-93 9803 RDD/KSL

Appeal 91-2069 5/10/93

Mr. Leland V. Boardman
Federal Bureau of Investigation
Washington, D. C.

Classified by 9803 RDD/KSL

~~SECRET~~

Appeal 91-2069

Classified by 1565 SPP/KSL

Declassify on: 6/27-91

Dear Mr. Boardman:

The excellent work done by agents of the
Washington Field Office in connection with the develop-
ment and contact of a confidential source of information
of extreme value to the Bureau in the security field has
come to my attention and I want to express my appre-
ciation to them through you.

This undertaking was a most delicate and
involved one and required the exercise of considerable
alertness, discretion and ingenuity by each agent. I
am also aware that each man discharged his particular
assignments with exemplary determination and devotion
to duty. Please extend to these agents my commendation
for their splendid services.

Sincerely yours,

(s) J. E. Hoover

Mailed by Mr. Director

SENT TO THE
DIRECTOR
FOR SIGNATURE

AND

(s) SAC, WFO (Personal Attention)

(s) Re

of this letter in personnel files of all participating agents other than
those individually recognized.

Tolson _____
Boardman _____
Belmont _____
Mohr _____
Nease _____
Parsons _____
Rosen _____
Tamm _____
Trotter _____
Clayton _____
Tele. Room _____
Holloman _____
Gandy _____

MAIL ROOM ☐

W. C. Sullivan

RECEIVED
AUG 14 1958

~~SECRET~~

REC'D-READING ROOM
AUG 7 2 02 PM '58

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

EXEMPTED FROM AUTOMATIC
DECLASSIFICATION
AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
EXEMPTION CODE 25X(1)
DATE 08-30-2011

~~SECRET~~

August 14, 1958

CLASSIFIED DECISIONS FINALIZED
BY DEPARTMENT REVIEW COMMITTEE (DRC) 5/10/93
DATE: 4-14-93 9803 RDD/KSL
APPROX 91-2069

Mr. Leland V. Boardman
Federal Bureau of Investigation
Washington, D. C.

Classified by 9803 RDD/KSL
Declassify on: OADR
APPROX 91-2069

Classified by 1565 SDP/KSL
Declassify on: OADR 6-27-91

Dear Mr. Boardman:

I am taking this means to commend, through you, the agents of the Washington Field Office who performed so capably in connection with the development and contact of a confidential source of information of vital importance to the Bureau in the security field.

I am fully aware of the difficult and dangerous nature of assignments of this type and I feel that the highly successful results achieved can be ascribed to the tenacious, thorough and resourceful manner in which each agent discharged his individual assignments. I am indeed proud of the smooth and effective fashion in which this operation was carried out and want you to convey my thanks to all the participating agents for a job very well done.

Sincerely yours,

(s) J. Edgar Hoover

Special Agent in Charge, WFO (Personal Attention)

Place copy of this letter in personnel files of all participating agents other than those individually recognized.

Tolson _____
Boardman _____
Belmont _____
Mohr _____
Nease _____
Parsons _____
Rosen _____
Tamm _____
Trotter _____
W.C. Sullivan _____
Tele. Room _____
Holloman _____
Gandy _____

W. G. Sullivan

MAIL ROOM

TELETYPE UNIT

~~SECRET~~

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

8-8-58

returned and destroyed
I certify that I have ~~received~~ the following Government property for official use:
~~XXXXXX~~

U.S. D.J. Garage Parking Space #86

FILE

3-M

PER Just

READ

The Government property which you hereby acknowledge
is charged to you and you are responsible for taking care
of it and returning it when its use has been completed.
DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN
ANY WAY.

Very truly yours,

(Written
Signature)

(Typed
Signature)

L. V. Boardman

Mr. Tolson	✓
Mr. Belmont	_____
Mr. Mohr	_____
Mr. Nease	✓
Mr. Parsons	_____
Mr. Rosen	_____
Mr. Tamm	_____
Mr. Trotter	_____
Mr. W.C. Sullivan	_____
Tele. Room	_____
Mr. Holloman	✓
Miss Gandy	✓

July 30, 1953

Dear Mr. Hoover:

Thank you for your thoughtful letter concerning my Twenty-fourth Anniversary with the Federal Bureau of Investigation.

Working under your inspiring leadership has been a constant source of gratification to me. I, too, hope that my career in the Bureau will continue for many years to come.

Sincerely,

Lee Boardman

Mr. John Edgar Hoover
Director
Federal Bureau of Investigation
Washington, D. C.

~~RECORDED~~
16 SEP 9 1953

~~CRIME REC.~~

Mr. Tolson ✓
 Mr. Belmont ✓
 Mr. Mohr ✓
 Mr. Nease ✓
 Mr. Parsons ✓
 Mr. Rosen ✓
 Mr. Tamm ✓
 Mr. Trotter ✓
 Mr. W.C. Sullivan ✓
 Tele. Room ✓
 Mr. Holloman ✓
 Miss Gandy ✓

Washington, D. C.
 September 5, 1958

PERSONAL

Mr. John Edgar Hoover
 Director
 Federal Bureau of Investigation
 Washington, D. C.

Dear Mr. Hoover:

Leland V. Boardman

On September 3, 1958, Inspector [redacted] (NA), of the Morals Squad, Washington MPD, under the direction of Deputy Chief of Police ROY E. BLICK, supervised the execution of a search warrant, issued by a Judge of the D. C. Municipal Court, at the home of [redacted] located at [redacted]

In the course of the execution of this search warrant, which resulted in the obtaining of a considerable amount of sexual erotica, considered obscene, two guest registers, together with the name and address of the visitors and their comments were also taken. This received considerable publicity in the Washington, D. C., papers.

During the late afternoon of September 4, 1958, Deputy Chief BLICK advised SA ROBERT H. KURTZMAN that he had received a telephone call from an individual who had slurred his name, stating he was a reporter for the Washington Post-Times Herald. This person, male, stated he understood there was a frantic effort being made to regain the possession of the guest registers since the names of several high governmental officials were contained therein.

Deputy BLICK advised SA KURTZMAN that he told the caller that he had personally examined the guest books and that he had only recognized the names of two persons, whom he would consider "peons", since they held lower positions in the Government, in his estimation, than Deputy BLICK does.

BLICK advised SA KURTZMAN that he inquired of the caller as to whom he might have in mind. The caller stated he understood that FBI Director J. EDGAR HOOVER's name was

encl (copy only)
 ask 9-4-58
 CBT

THREE

Heck

in the guest list. Deputy BLICK advised SA KURTZMAN that he told the caller that such an idea was absurd, that Director HOOVER would never stoop to such a level, and that very definitely Mr. HOOVER's name was not on the list.

Arrangements have been made to photograph these guest books, on September 6, 1958, so that should any future allegation of this type be made, ample basis for refutation will be in the FBI files. Deputy BLICK has advised SA KURTZMAN that he will, in future phone calls from the Washington Post-Times Herald reporters, endeavor to fully identify the caller and that should he identify this voice he will immediately advise WFO.

Sincerely,

Leland V. Boardman
LELAND V. BOARDMAN
SAC *mca*

*This is as shaming
an act as could be
conceived by only the
lowest type of person
but characteristic of
the Wash. Post.*

H.

October 7, 1958

Mr. Leland V. Boardman
Federal Bureau of Investigation
Washington, D. C.

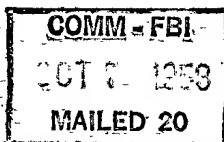
Dear Mr. Boardman:

It was most gratifying to note the generous and spontaneous actions of the personnel of the Washington Field Office in purchasing a television set for Special Agent William P. Lynch.

I am sure this gift will bring many hours of pleasure to Mr. Lynch and will relieve the tediousness of his convalescence. It was a wonderful gesture of friendship and brotherhood.

Sincerely yours,

J. Edgar Hoover



REC'D - READING ROOM
OCT 7 1958
67- 7-603
2 OCT 10 1958

SA Lynch was struck by an automobile on 9/23/58 when he was crossing Constitution Avenue at 12th Street, N.W. He sustained a broken left leg, broken left arm, and severe lacerations and is confined in Casualty Hospital.

Tolson _____
Boardman _____
Belmont _____
Mohr _____
Nease _____
Parsons _____
Rosen _____
Tamm _____
Trotter _____
Clayton _____
Tele. Room _____
Holloman _____
Gandy _____

2. OCT 15 1958
MAIL ROOM ☐

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

CC-5a

9-16-58

I certify that I have received the following Government property for official use:
~~returned~~

New Commission Card with case # 27
SAC

RETURNED

Old Commission Card with case # 8 ✓
Assistant to the Director

FILE

3-M

PER the

R E A D

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

Leland V. Boardman
Leland V. Boardman

Special Agent

67-NOV 17 1958

3 SEP 22 1958

September 9, 1958

Mr. Leland V. Boardman
Federal Bureau of Investigation
Washington, D. C.

Dear Boardman:

Thank you very much for your letter of September 5, 1958, concerning the contact your office has had with Mr. Roy E. Blick, Deputy Chief of the Metropolitan Police Department, relative to the [redacted] matter.

You are instructed to advise Mr. Blick that I am deeply appreciative of his thoughtfulness in referring this information to us and express to him my sincere gratitude for the manner in which he handled the call from "The Washington Post and Times Herald." Such an inquiry as he received is, of course, malicious as the allegation is an unmitigated lie. Advise Mr. Blick that we would be most happy to hear from him further if he should receive any additional information, and you will, of course, keep me informed should you receive any additional details.

MAILED 11
SEP 9 - 1958
COMM-FBI

Sincerely,

J. Edgar Hoover

1 - Mr. Nease

NOTE: Salutation per Bureau Mailing List. It is noted SAC Boardman is on extended annual leave and is expected to return to duty 9-15-58, per call to Washington Field Office.

Tolson _____
Boardman _____
Belmont _____
Mohr _____
Nease _____
Parsons _____
Rosen _____
Tamm _____
Trotter _____
Clayton _____
Tele. Room _____
Holloman _____
Gandy _____

CBF:ogh:ear

(4)

MAIL ROOM ☐

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: October 13, 1958

FROM: *[Signature]* SAC, WFO

b6

SUBJECT: LELAND V. BOARDMAN, SAC
(Employee)

WASHINGTON FIELD OFFICE
(Division)

[Handwritten signature]

ILLNESSES

Nature of illness: (Indicate extent of, description, and current condition under Remarks)				
<input type="checkbox"/> Accident	<input type="checkbox"/> Injury	<input type="checkbox"/> Disease	<input type="checkbox"/> Operation	(Date of surgery and postoperative condition must be indicated under Remarks)
Date sick leave commenced		Date ceased active duty		Expected date of return to duty
Confined at: <input type="checkbox"/> Hospital <input type="checkbox"/> Residence				
Address:				

Remarks:

DEATHS

<input type="checkbox"/> Father	<input type="checkbox"/> Mother	<input type="checkbox"/> Spouse	<input type="checkbox"/> Brother	<input type="checkbox"/> Sister	<input type="checkbox"/> Son	<input type="checkbox"/> Daughter
Mrs. MARGARET CBON						<input checked="" type="checkbox"/> Other
(Name of deceased)						mother-in-law
						(Relationship)
Date and place of death						
October 12, 1958 at Virginia, Minnesota						

Remarks:

① - Bureau
1 - WFO
LVB:MCP
(2)

8 OCT 17 1958

RECORDED 150

[Handwritten notes]
sent 10-13-58

67-38609-604	
Searched	Numbered
1 OCT 14 1958	

[Handwritten signature]

October 13, 1958

Mr. Leland V. Boardman
Federal Bureau of Investigation
Washington, D. C.

Dear Boardman:

I am very sorry indeed to learn of the
passing of your mother-in-law, and want to extend
my heartfelt sympathy to Mrs. Boardman and to you.

Please let me know if there is anything that I can do
to be of assistance.

Sincerely,

J. Edgar Hoover

WEC:bek
(4)

[redacted] of the Washington Field Office telephonically
advised Leave Unit on 10-13-58, that employee's mother-in-law
died on 10-12-58. Mr. Boardman is not taking any leave.

Reading Room advised that salutation to be used is "Dear Boardman."

Tolson _____
Boardman _____
Belmont _____
Mohr _____
Nease _____
Parsons _____
Rosen _____
Tamm _____
Trotter _____
Clayton _____
Tele. Room _____
Holloman _____
Gandy _____
W. C. Sullivan

MAILED 19
OCT 13 1958
COMM-FBI

MAIL ROOM ☐

October 14, 1958

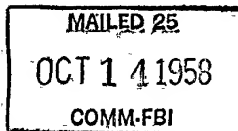
Mr. Leland V. Boardman
Federal Bureau of Investigation
Washington, D. C.

Dear Boardman:

Your communication dated October 9, 1958,
has been received. I will, of course, be very happy to
meet with Special Agents David C. Spingler and [redacted]
[redacted], following their admission to practice before
the United States Supreme Court.

Sincerely,

J. Edgar Hoover



OCT 14 3 21 PM '58
REC'D-READING ROOM
FBI

- 3 - Washington Field Office
1 - Mr. Holloman
1 - Mr. Nease

NOTE: David C. Spingler EOD 7-6-53, GS-11, assigned WFO.
[redacted] Jr., EOD 9-13-54, GS-11, assigned WFO.

Tolson _____
Boardman _____
Belmont _____
Mohr _____
Nease _____
Parsons _____
Rosen _____
Tamm _____
Trotter _____
W.C. Sullivan _____
Tele. Room _____
Holloman _____
Gandy _____

LH:cjc
(9)

8 OCT 27 1958

MAIL ROOM ☐ TELETYPE UNIT ☐

67-38 609-605

1 OCT 21

2 cents
10-23-57

Washington, D. C.
October 20, 1958

0
Leland V Boardman

✓
PERSONAL

Dear Mr. Hoover:

This week end I finished reading "THE FBI by FRED J. COOK." I sincerely believe the average American will readily recognize it for what it is -- a diatribe directed at you personally with the aim of destruction of public confidence in the FBI and you as its Director. Support, if any, will come from the New York Post and others of its ilk. The distortions - the falsehoods - are patent, and its shrill insistence denotes its lack of truth. Cook's harangue sounds like a re-hash of the tripe dished out previously by the Lowenthal subversives and the Dineen rag journalists.

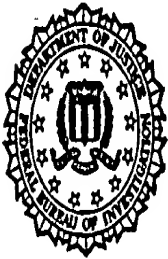
Many men of great accomplishment have, unfortunately, had to suffer such indignities from jackals of the Cook stripe. The appearance of an article of this type confirms your repeated pronouncement that the personnel of the FBI must continuously conduct themselves in such a manner that the "cooks" will have nothing genuine or real to write about.

Sincerely,

Lee Boardman

Lee Boardman

ack
me 10-22-58
JST
Mr. John Edgar Hoover
Director
Federal Bureau of Investigation
Washington, D. C.



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D. C.

In Reply, Please Refer to
File No.

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

RE: SAC Leland V. Boardman
(Type or print plainly)

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - ~~MONEY ORDER~~) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name	Relationship	Date
Audrey C. Boardman	Wife	10/16/58
Address		
Apt. B-111, 1111 Army-Navy Drive, Arlington, Virginia		

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty.

Name	Relationship	Date
Audrey C. Boardman	Wife	10/16/58
Address		
Apt. B-111, 1111 Army-Navy Drive, Arlington, Virginia		

67-NOT RECORDED
9 DEC 4 1958

Very truly yours,

L. V. Boardman
Special Agent

November 3, 1958

Mr. Leland V. Boardman
Federal Bureau of Investigation
Washington, D. C.

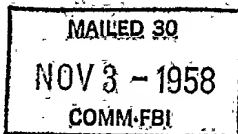
Dear Mr. Boardman:

It is a pleasure to take this means to commend, through you, the personnel of the Washington Field Office who participated so capably in connection with a special assignment involving an event of extreme interest to the Bureau which occurred on October 25, 1958.

RECORDED - 149

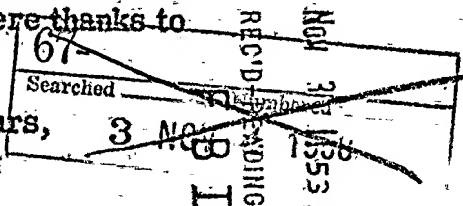
67-3127-607	
Searched	Numbered

This matter was handled with a high degree of smoothness and effectiveness because everyone who participated discharged his individual responsibilities with efficiency, alertness and thoroughness. I am aware of the high spirit of cooperation demonstrated by all and want you to convey my sincere thanks to them for their splendid services.



Sincerely yours,

J. Edgar Hoover



1 - SAC, WFO (Personal Attention)

Place copy of this letter in personnel files of all participating employees.

Re "Youth March for Integrated Schools."

Tolson _____
Belmont _____
Mohr _____
Nease _____
Parsons _____
Rosen _____
Tamm _____
Trotter _____
W.C. Sullivan _____
Tele. Room _____
Holloman _____
Gandy _____

MAIL ROOM ☐ TELETYPE UNIT ☐

Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. A. H. Belmont *abw*

DATE: October 29, 1958

FROM : Mr. F. J. Baumgardner *FB*

1 - Administrative Div. Tolson _____
 1 - Mr. Belmont Boardman _____
 1 - Mr. Baumgardner Belmont _____
 1 - Mr. Parsons _____
 1 - Mr. Rosen _____
 1 - Mr. Tamm _____
 1 - Mr. Trotter _____
 1 - Mr. W.C. Sullivan _____
 1 - Tele. Room _____
 1 - Holloman _____
 1 - Gandy _____

SUBJECT: YOUTH MARCH FOR INTEGRATED SCHOOLS
 WASHINGTON, D. C.
 OCTOBER 25, 1958

BOARDMAN, LELAND V.

67-458495-79

The first information we received concerning captioned affair was from the Washington Field Office (WFO) on 9-15-58. The matter was assigned to Supervisor J. J. O'Connor and was under the direct supervision of Supervisor in Charge J. H. Kleinkauf, Communist Front Desk. These supervisors immediately formulated plans and issued detailed instructions, by letter dated 9-19-58, for the guidance of the field concerning the Bureau's desires for information concerning the preparations for the affair, the Communist Party's (CP) interest in the affair and the need for complete coverage of the affair itself. WFO was designated office of origin and coordinator, and instructions were issued that office as to the coverage the Bureau desired, the necessity for keeping the Bureau advised of all pertinent developments and the necessity for disseminating pertinent information on a local level immediately and on a continuing basis.

These supervisors handled all matters arising in a thorough and expeditious manner and closely supervised the field to insure the Bureau's responsibilities in the internal security field were properly discharged. b6

The thorough, alert and efficient planning afforded this affair is evidenced by the smooth manner in which such planning was carried out, particularly on 10-25-58, the day of the affair. On that day these supervisors and stenographers [redacted] and [redacted] were on duty to receive information from WFO, prepare necessary communications and handle any matters arising. WFO was in constant contact with the supervisors virtually giving a "play by play" account of the day's activities. As a result we were able to send a summary memorandum to the Director immediately upon conclusion of the activities. These employees before departing had completely prepared a summary memorandum and necessary letters of transmittal for dissemination outside the Bureau all of which were sent on 10-27-58.

Leland V. Boardman

In addition to the above, all pertinent information was continually disseminated, as received, to the White House, Attorney General, Secret Service, Interior and intelligence agencies of the Armed Forces. This dissemination was handled in such a prompt and complete manner that when the Director received a call from the Attorney General on 10-21-58 inquiring about additional information, the Director was able to tell him a memorandum had been sent over to him the previous night.

62-101087
 FJB:fkj (4)

RECORDED - 131

67-458495-79	5	IV	5	1958
SEARCHED	NUMBERED			

67-458495-79
 10/30/58

Memorandum for Mr. Belmont
Re: YOUTH MARCH FOR INTEGRATED SCHOOLS
WASHINGTON, D. C.
OCTOBER 25, 1958

WFO did an excellent job in implementing Bureau instructions, affording adequate coverage and promptly keeping the Bureau, as well as local agencies, advised of all pertinent developments, both prior to and on the day of the affair. WFO's coverage and handling was of great assistance and benefit in enabling the Bureau to handle this matter in the smooth fashion in which it was done.

RECOMMENDATION:

b6

In view of the excellent manner in which this matter was handled it is recommended that:

(1) Letters of commendation be directed to Supervisor J. J. O'Connor, Supervisor in Charge J. H. Kleinkauf and stenographers [redacted] and [redacted].

Dane
11-3-58
LPH:cust

(2) A letter of commendation be directed to SAC L. V. Boardman, WFO, commending him for the excellent manner in which the personnel of that office handled this matter and instructing that a copy of the letter be placed in the personnel files of the responsible employees.

gnd *D* *V.*

Dane
11-3-58
LPH:cust

October 22, 1958

Mr. Leland V. Boardman
Federal Bureau of Investigation
Washington, D. C.

Dear Boardman:

I certainly appreciate your thoughtful note of *
October 20 relative to the recent article appearing in "The
Nation" by Fred J. Cook.

The absurdity of his charges is in keeping with
the pattern of vilification and mendacity which he has developed
over the years. He obviously associates himself with the school
of writers who make their living by attacking the Government and
its responsible agencies with innuendoes and falsehoods.

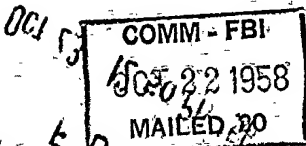
It was good of you to write as you did, and as you
indicated, we of the Bureau cannot for one moment let our guard
down. It is imperative that we conduct our operations in such a
manner that Cook and others of his type will have no basis whatso-
ever for their driveling garbage.

Sincerely,

J. Edgar Hoover

67-NOT RECORDED-5
REC'D-READING ROOM
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OCT 22 3 48 PM '58



CBF:mrma
(3)

OCT 27 1958

Tolson _____
Belmont _____
Mohr _____
Nease _____
Parsons _____
Rosen _____
Tamm _____
Trotter _____
W.C. Sullivan _____
Tele. Room _____
Holloman _____
Gandy _____

MAIL ROOM ☐ TELETYPE UNIT ☐

November 20, 1958

PERSONAL

Mr. Leland V. Boardman
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Boardman:

I have reviewed the facts concerning the handling in the Washington Field Office of the Extortion investigation involving Chief Justice Warren as victim and it is clear that extremely poor judgment was demonstrated in this instance. In view of the identity of the victim and the well-known political feeling relating to him, the Atlanta Division should most certainly not have been requested to conduct the investigation which was performed.

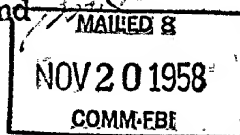
You should have assumed personal supervision of this case in view of the existing circumstances and your failure to do so was inexcusable. I shall expect you to avoid any further such failure in the future.

Very truly yours,

J. Edgar Hoover

John Edgar Hoover
Director

JIC
JIC:pmd
(4)



1 - SOG, WFO Personnel File

Based on memo Mr. Tamm to Mr. Tolson 11-17-58 JFM:JDP:wmj.

Tolson
Belmont
Mohr
Nease
Parsons
Rosen
Tamm
Trotter
Sullivan
Tele. Room
Holmes
Gandy

MAIL ROOM ☐ TELETYPE UNIT ☐

Washington, D. C.
November 21, 1958

Tolson	✓
Belmont	✓
Nease	✓
Mr. Parsons	✓
Mr. Rosen	✓
Mr. Tamm	✓
Mr. Trotter	✓
W.C. Sullivan	✓
Tele. Room	
Mr. Holloman	
Miss Gandy	

Lee Boardman

Dear Mr. Hoover:

Thank you for including me in the list of Bureau officials to attend your Cocktail Party. I very much enjoyed assisting you play host to a very important segment of official Washington.

This year, I again received a large number of comments to the general effect that this is the best Cocktail Party in Washington.

Sincerely,

Lee Boardman

Lee Boardman

Mr. John Edgar Hoover
Director
Federal Bureau of Investigation
Washington, D. C.

RECORDED - 149

67-38609-609	
Searched	Numbered
1 NOV 24 1958	

MR. TOLSON

November 17, 1958

MR. Q. TAMM

THOMAS J. McANDREWS
Asst. Special Agent in Charge
Washington Field Office
GS-14, 312, 815
EOD 4/7/41
Nonveteran, Not in Reserve
Not on Probation

NICHOLAS L. DUNBAR
Special Agent
Supervisor, Criminal Section
Investigative Division
GS-12, 88, 810
EOD 8/6/49
Veteran; Marine Corps, Retired --
Inactive Reserve
Not on Probation

[Redacted]
Special Agent
Atlanta Division
EOD 2/10/50(SA); 3/14/55 (Clerk)
GS-10, 86, 805
Veteran - In Army Stand-by
Inactive Reserve
Not on Probation

[Redacted]
Special Agent
Atlanta Division
EOD 2/4/57(SA); 9/14/53 (Clerk)
GS-10, 86, 805
Veteran - Not in Reserve
Not on Probation

UNKNOWN SUBJECT
CHIEF JUSTICE EARL WARREN - VICTIM
EXTORTION

BACKGROUND:

Chief Justice Warren received an anonymous hand-printed letter postmarked October 1, 1958, at Columbus, Georgia, which referred to integration rulings and threatened death to the Chief Justice. This matter was referred to the Bureau by the Chief Justice on October 14, 1958, and Washington Field Office was instructed to conduct an immediate investigation.

b6

38609-610
17

JFM:JEM:wmj

(12)

cc - Personnel File of A. Rosen
cc - Personnel File of W. B. Wolfe
cc - Personnel File of N. L. Dunbar
cc - Personnel File of L. V. Boardman
cc - Personnel File of T. J. McAndrews
cc - Personnel File of N. E. Johnson, Jr.

cc - Personnel File of [Redacted]
cc - Personnel File of [Redacted]
cc - Mr. Mohr

Memo for Mr. Tolson

[redacted], Georgia, was developed as a possible suspect because of a letter he had written to Chief Justice Warren which was critical. [redacted] was interviewed by Agents of the Atlanta Office and handprinting specimens obtained for comparison with the extortion letter. [redacted] complained to Congressman John J. Flynt, Jr., of Georgia, that he was being investigated because of a critical letter he had written to the Chief Justice, whereupon the Congressman contacted the Bureau.

b6

Memorandum from Mr. Nease to Mr. Tolson dated November 12, 1958, reflects that Mr. DeLoach talked to Congressman Flynt and explained to him that [redacted] was not interviewed simply because he wrote a letter critical of Supreme Court decisions, but he was interviewed concerning an alleged violation of a criminal statute which had been referred to the FBI for investigation. Congressman Flynt was completely satisfied and indicated he would explain this matter orally to [redacted].

The Director noted on this memorandum, Notwithstanding fact the Congressman is satisfied I am not & I want to know just why action such as occurred in this case was taken.

INSPECTOR'S FINDINGS:

Responsibility of Washington Field Office

At the outset of this investigation Washington Field Office was instructed to give this case top priority.

The extortion letter received by the Chief Justice was mailed at Columbus, Georgia; was handprinted, threatened the life of the Chief Justice, and was very critical of Supreme Court rulings regarding integration.

Washington Field Office examined approximately 3,500 critical letters made available by the Chief Justice. As a result of review, six individuals were selected for further checking and investigation. Five of these individuals resided in the Atlanta - Columbus, Georgia, area, the address of the sixth individual being unknown.

By airtel dated 12/16/58 Washington Field Office set out names of suspects for Atlanta and instructed Atlanta as follows: The Atlanta Division is requested to review its files for any info concerning the

Memo for Mr. Tolson

above individuals to determine whether these individuals are known to the Atlanta Division. Thereafter conduct necessary background investigation on these individuals and thereafter conduct necessary interviews and obtain hand printed specimens from these individuals for submission to the FBI Laboratory for comparison with the letter postmarked 11/1/58 at Columbus, Ga. *** For the information of the Atlanta Division, these letters that are enclosed were furnished to WFO on a confidential basis by Chief Justice Warren and in conducting interviews with these individuals the possession of these letters should not be made known to the individuals interviewed. . . .

Oral approval was given to the airtel by ASAC T. J. McAndrews of Washington Field Office.

ASAC McAndrews, in his explanation for approving the action, stated that experience has shown that the only satisfactory way to obtain handprinted specimens of suspects, as distinguished from handwritten specimens, is by direct interview and taking of specimens from the suspect. He set forth lead for direct interview of suspects to conserve time. ASAC McAndrews took position that if Bureau disagreed with leads set forth for Atlanta, there was ample time in which to counter instructions. Furthermore, ASAC McAndrews felt that the Atlanta Division had ample time prior to interviews in question to ascertain by their file review and preliminary investigation whether these interviews should be conducted and if it was felt the interviews should not be conducted, the Bureau should have been so advised.

SAC Boardman, Washington Field Office, concurred with the action taken by ASAC McAndrews and recommended no administrative action. He also indicated that Washington Field Office is fully aware of the integration problems affecting southern offices and for this reason sent airtel in question to Bureau.

Sent of Government Responsibility

b6

Washington Field Office airtel of 10/16/58 was stamped in as received in Investigative Division on 10/17/58 at 11:57 AM and again at 2:12 PM. Supervisor N. L. Dunbar, who supervised this case at Bureau, has no independent recollection of whether he handled airtel on Friday, 10/17/58, or Monday, 10/20/58 ([] was interviewed Saturday, 10/18/58). Dunbar felt action appeared proper and initialed mail.

Section Chief Welle did not learn of lead set out in Washington Field Office airtel of 10/16/58 until after interviews conducted.

Memo for Mr. Tolson

Assistant Director Rosen states this airtel was not called to his attention but he states he would not have bothered the Director with this airtel if it had been called to his attention. Mr. Rosen states he believes it desirable to re-evaluate all leads, the purpose of which might be misconstrued, particularly in areas where tense racial situations exist.

Atlanta Responsibility

b6

Upon receipt of Washington Field Office airtel, Agents [redacted] and [redacted] interviewed [redacted] and obtained handwritten specimens on Saturday, October 12. However, they ignored the instructions in Washington Field Office airtel of 10/16/68 to conduct necessary background investigation of the individuals.

Attached are explanations from Washington Field Office, Atlanta Office, and Investigative Division.

OBSERVATIONS AND CONCLUSIONS:

On basis of explanations obtained from responsible individuals, it appears that leads to interview individuals in an extremely important case were set out routinely without any thought being given to the fact that the very basis for such leads could result in embarrassment to the Bureau. It would be most difficult to convince any individual being interviewed by the FBI after writing a critical letter to Chief Justice Warren that such interview was not in the nature of harassment and any reason to the contrary advanced for such interview would be considered as diversionary. Two of the suspects interviewed felt that they were being interviewed because of critical letters they had written to Chief Justice Warren. Because of this it would seem logical that any leads based on these letters should be brought to the attention of and passed upon by the SAC and Assistant Director in charge of the Investigative Division, especially before the writers of any such letters are interviewed.

The background of the suspects should have been thoroughly and discreetly checked and Bureau approval obtained before conducting any interviews. Even though one of these leads may eventually result in the solution of this case, it must be recognized that upon direct interview the suspect refused to give the handwritten specimens desired and it is necessary to check all available sources for desired specimens, a procedure which, under the circumstances, would have seemed more logical from the start.

Memo for Mr. Tolson

b6 SAC Johnson, Atlanta, was asked on 11/18/68 why two comparatively new Agents assigned to handle investigation concerning [] SAC Johnson advised this lead came into the Atlanta Office during the first week of the Atlanta temple bombing case and that all experienced Agents, including himself and ASAC McGovern, were engaged in investigation of this bombing. The leads concerning interview of [] were assigned by Field Supervisor [] to Special Agent [], headquarters fixed at Rome, Georgia, and Special Agent [] was sent along to assist him in this investigation.

b6 SAC Johnson advised no supervisory instructions were given to Special Agents [] or [] to the effect that they should not conduct background investigation of [].

Although it is possible that a background investigation of [] in a small rural area would have done more harm than a direct interview, the fact remains that the two Agents involved failed to follow instructions set forth in Washington Field Office airtel of 10/16/68. If they believed that a background investigation was not warranted, they should have contacted the SAC, ASAC or supervisor before taking it upon themselves to disregard instructions.

Memo for Mr. Tolson

RECOMMENDATIONS:

1. ASAC Thomas J. McAndrews should have recognized the inherent impact of the leads before approving the airtel of 10/16/58. His assumption that the Bureau had ample time to cancel the leads and that the Agents at Atlanta had ample time to advise the Bureau if it was thought the interviews should not be conducted, is not sound, especially in a case of this importance.

It is, therefore, recommended that ASAC McAndrews be censured for approving airtel of 10/16/58 authorizing interview of suspects in instant case and for his failure to bring the matter to the attention of the SAC before approval was given. If approved, to be handled by Administrative Division.

2. SAC L. V. Boardman has primary responsibility for the operation of the Washington Field Office. He should have assumed personal supervision of this case and should have been fully apprised of all developments. Accordingly, he should be censured for his failure to afford the necessary supervision and to be kept fully apprised of developments. If approved, to be handled by the Administrative Division.

Memo for Mr. Tolson:

3. Assistant Director A. Rosen has the primary responsibility for the supervision of this case at the Seat of Government. Even though the airtel of 10/18/58 was not called to his attention, he should have properly indoctrinated his subordinates so that he would be kept fully advised of developments in this important case. Accordingly, it is recommended that he be censured for not affording the case proper supervision. If approved, to be handled by the Administrative Division.

4. W. B. Wolfe as section Chief in charge of the Criminal Section of the Investigative Division, has a secondary responsibility to closely follow all phases of this important matter. He obviously failed in this responsibility in that he was not being immediately advised of leads being set out in the case and should be censured. If approved, to be handled by the Administrative Division.

5. Nicholas L. Dunbar -- censure for failure to keep superiors advised of developments in case and failure to recognize potential embarrassment to Bureau in conducting interviews proposed by Washington Field Office. If approved, to be handled by Administrative Division.

Memo for Mr. Tolson

b6

6. It is recommended that Special Agents [redacted] and [redacted] be censured for their failure to conduct background investigation on [redacted] as instructed in airtel of 10/16/58. If approved, to be handled by the Administrative Division.

7. SAC N. R. Johnson, Jr., has the primary responsibility for the operation of the Atlanta Office. He should have assumed personal supervision of this case and should have been fully apprized of all developments. Accordingly, he should be censured for his failure to afford the necessary supervision. If approved, to be handled by the Administrative Division.

PERMANENT BRIEFS OF ASAC McANDREWS, SUPERVISOR N. L. DUNBAR, SPECIAL AGENTS [redacted] AND [redacted] ATTACHED.

b6

67-38609-611

L. V. BOARDMAN

CHANGED TO

67-286-3015

WASHINGTON FIELD OFFICE

94

12-22-58

December 11, 1958

Mr. Leland V. Boardman
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Boardman:

I am writing at this time to commend the personnel of the Washington Field Office for the excellent manner in which the Kidnaping case involving [redacted] was handled.

The success realized in apprehending the subject and safely returning the victim can be ascribed to the aggressive, resourceful and competent fashion in which each individual carried out his respective assignment. Please convey my sincere appreciation to all for the high caliber of their services.

Sincerely yours,

J. Edgar Hoover

1 - SAC, WFO (Personal Attention)

Place copies in personnel files of all participating employees not individually commended.

Tolson _____
Belmont _____
Mohr _____
Nease _____
Parsons _____
Rosen _____
Tamm _____
Trotter _____
W.C. Sullivan _____
Tele. Room _____
Holloman _____
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DEC 11 11 12 AM '58
REC'D-READING ROOM
FBI

612

DEC 17 1958

AFF:afh

(4)

M. A. Jones

Office Memorandum • UNITED STATES GOVERNMENT

TO : The Director

DATE: December 18, 1958

FROM : A. Rosen *R*

SUBJECT: ATTEMPTED ROBBERY OF [REDACTED]

PURPOSE

This memorandum is submitted with reference to the Director's inquiry as to

- (1) why the Bureau did not participate with the police in this matter when the situation came to a head, and
- (2) to recommend administrative action for failure of Washington Field Office to have participated in this matter.

FACTS IN THIS CASE

A potential criminal informant of the Baltimore Office [REDACTED] advised on 12/12/58 that four individuals contemplated entering the home of [REDACTED], in order to rob him of a sum of money. While the initial plans were not definite as to the time of this crime, it was indicated that [REDACTED] might be taken to [REDACTED] in Prince Georges County, Maryland, and that the robbery would take place at that location.

The initial information furnished by the Baltimore informant was given to the Washington Field Office telephonically at about 4:00 p.m. on December 12, 1958. Almost immediately, at 4:15 p.m., Washington Field advised the Metropolitan Police Department of the proposed robbery. Subsequent information received from the informant that the crime was planned for the evening of 12/12/58 was received by the Washington Field Office and forwarded to police at 4:50 p.m.

RECORDED - 138

67-38609-613

Further information was furnished the Washington Field Office by Baltimore at 5:15 p.m., indicating that the robbery was to occur between 7:00 and 7:30 p.m. This was also furnished to the Metropolitan Police Department

CAE:ige

(5)

JAN 7 1959

Let. of Cons. 12-23-58 TJN:am
Evans, Boardman, McAndrews & Wette.

3-6-59
140

3/Jan

Tolson _____
Boardman _____
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Trotter _____
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Tele. Room _____
Holloman _____
Gandy _____

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b7D

Memorandum to The Director
Re: ATTEMPTED ROBBERY OF [REDACTED]

b6

EXPLANATION OF SAC BOARDMAN, WASHINGTON FIELD OFFICE

SAC Boardman has advised that the information received from the informant was immediately disseminated to the Metropolitan Police Department because it was believed the Bureau had no jurisdiction in this matter. His conclusion was predicated upon the fact that the informant would not testify; consequently, there was no evidence of a conspiracy and he could not, of course, permit the subjects to actually kidnap the victim and transport him across the state line without taking action.

Assistant SAC McAndrews of the Washington Field Office has advised that he instructed that the above-noted action be taken and that these instructions were concurred in by SAC Boardman.

NOTIFICATION TO THE BUREAU

The first information received by the Bureau concerning this matter occurred after the Washington Field Office had turned matter over to police. It was then that they telephonically advised Section Chief William B. Welte at 4:55 p.m. that the robbery had been planned for that night. Washington Field made reference to a teletype from the Baltimore Office which confirmed the initial information from the informant that had been telephonically furnished the Washington Field Office earlier that afternoon. This teletype was actually received in the Investigative Division at 4:58 p.m.

In the telephone call from the Washington Field Office, advice was received that this matter had already been referred to the Metropolitan Police Department on the basis that the Bureau did not have jurisdiction in this matter. Mr. Welte concurred in the action that had already been taken by the field office.

OBSERVATIONS

Although SAC Boardman states there was not sufficient evidence of a contemplated kidnaping to warrant prosecution, it is felt there was nevertheless ample information available to have justified action by the Washington Field Office. According to the informant's information, it was indicated that a kidnaping might occur. This imposed a responsibility on the Washington Field Office to follow through on this information to secure further details and not to just release the matter to the police department.

b6 If the police had not taken action to put officers in the [REDACTED] home (and they might well not have done so predicated on the initial nebulous information) and the kidnaping had taken place, the Bureau would have been subjected to a great deal of criticism. The Washington Field Office should have conducted further investigation in an effort to establish additional facts and to have directly participated in local police action until such time as it was definitely established that this did not involve a matter within the Bureau's jurisdiction.

Memorandum to The Director
 Re: ATTEMPTED ROBBERY OF [REDACTED]

RECOMMENDATIONS

(1) The initial action taken by the Washington Field Office in merely referring this matter to the police department and not aggressively handling this matter, following through and actually participating, was the result of improper evaluation and poor judgment. The action of the Washington Field Office in this connection was at the direction of ASAC McAndrews, which was concurred in by SAC Boardman. It is recommended that both be censured.

✓ Thomas J. McAndrews

(2) While the initial notification to the Bureau in this matter was fragmentary in nature and action had already been taken by the Washington Field Office to refer the matter to the police department, there was nevertheless an opportunity to counteract the action which had been taken by the Washington Field Office. The telephone call from the Washington Field Office advising of the action taken by that office was received by Section Chief William B. Welte and it is, therefore, recommended that he receive a letter of censure.

(3) The initial teletype from the Baltimore Office was received in the Investigative Division at 4:58 p.m. and was handled by Number One Man Courtney A. Evans. He was, therefore, on notice that this case was in existence although he had no details indicating perpetration of the crime was imminent. For his failure to make prompt inquiry concerning this matter, it is recommended that he be censured. It is noted that Evans also has responsibility for the over-all operation of the Criminal Section. No other personnel of the Bureau was aware of the facts in this matter at a time which would have permitted action be taken to counteract the improper decision made by the Washington Field Office.

Rz

James
 12/18

I concur.
 H.

gpc
 12/18

December 23, 1958

PERSONAL

Mr. Leland V. Boardman
Federal Bureau of Investigation
Washington, D. C.

b6

Dear Mr. Boardman:

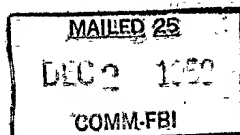
On December 12, 1958, you concurred in a decision relative to a situation that had arisen in the Kidnaping - Interstate Transportation of Stolen Property case involving [redacted] and others, and your analysis and evaluation of this matter were faulty. Specifically, you were derelict in not ordering immediate vigorous investigation to assure that the Bureau's interests were adequately served, and the decision not to perform sufficient investigation could have had extremely embarrassing consequences.

I will expect you in the future to carry out your responsibilities in a more alert manner and to demonstrate a more discerning regard for the Bureau's interests so that a similar dereliction will not occur.

Very truly yours,

J. Edgar Hoover

John Edgar Hoover
Director



TJN:dpm
(4)

1 - SOG WFO Personnel File

Based on Mr. Rosen to Director memo 12-18-58 CAE:ige

2 JAN 5 1959

MAIL ROOM ☐ TELETYPE UNIT ☐

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Belmont _____
Mohr _____
Nease _____
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Trotter _____
W.C. Sullivan _____
Tele. Room _____
Holloman _____
Gandy _____

Heene
W.H. 2/2/58

December 23, 1958

Mr. Leland V. Boardman
Federal Bureau of Investigation
*Washington, D. C.

Dear Mr. Boardman:

At this time I am writing to commend, through you, the agents of the Washington Field Office who participated so competently in the investigation of the Antitrust case involving twenty-nine oil companies in the petroleum industry.

Under urgent conditions these agents did an excellent job in thoroughly and meticulously reviewing a large number of documents, thus contributing materially to the success realized. I want you to convey to these men my many thanks for their fine services.

DEC 23 10 46 AM '58
REC'D-READING ROOM
FBI

one auto copy 1-15-59 143
Sincerely yours,
J. Edgar Hoover
one auto copy 1-15-59 143
Heene

DEC 27 1958
COMM-FBI

1 - SAC, WFO (Personal Attention)
Place copies of this letter in personnel files of all participating agents other than SA [redacted] who is being individually commended.

67-1-7-615

- Tolson
- Belmont
- Mohr
- Nease
- Parsons
- Rosen
- Tamm
- Trotter
- W.C. Sullivan
- Tele. Room
- Holloman
- Gandy

2 JAN 16 1959

CMT:cmt
(20)

MAIL ROOM TELETYPE UNIT

OVER

Mr. Leland V. Boardman
FBI-Washington

Place copy in personnel files of:

SA Stuart W. Angevine

SA [REDACTED]

SA [REDACTED]

SA [REDACTED]

SA [REDACTED]

SA Robert E. Reiser

SA Orville N. Thomas

ASAC T. J. McAndrews

SA [REDACTED]

SA [REDACTED]

SA [REDACTED]

SA Theodore C. Johnson

SA Harmon J. Ogren

SA [REDACTED]

ASAC G. C. Gearty

b6

b6

January 14, 1959

Mr. Leland V. Boardman
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Boardman:

I am writing to commend the agents who participated so capably in the investigation of the Theft of Government Property case involving [redacted] and others.

The successful conclusion of this case is the result of prompt and intensive investigation on the part of each agent and the development of information as to the whereabouts of the loot. The perseverance, ingenuity and thoroughness displayed by these men in carrying out their assignments were most noteworthy. Please convey my sincere thanks to all for a job well done.

Sincerely yours,

J. Edgar Hoover

1 - SAC, WFO (Personal Attention)

Bureau does not feel individual letters of commendation are warranted. Place copy of this letter in files of all participating agents.

1 - SAC, Richmond (Personal Attention)

Please advise SA Willie C. Law of the foregoing and place copy in his personnel file.

1 - SAC, Baltimore (Personal Attention)

Please advise SA [redacted] of the foregoing and place copy in his personnel file.

1 - SAC, Jacksonville (Personal Attention)

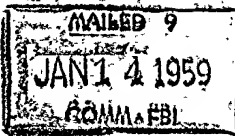
Please advise SA [redacted] of the foregoing and place copy in his personnel file.

AFH:afh

(14)

NOTE: SA [redacted] arrived Jacksonville 1-4-59 on transfer from WFO.

JAN 14 11 58 AM '59
REC'D-READING ROOM
FBI



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MAIL ROOM

TELETYPE UNIT

Mr. Leland V. Boardman

Place copies in personnel files of the following agents:

[REDACTED]

Lawrence E. Buscher

[REDACTED]

Willie C. Law

[REDACTED]

[REDACTED]

Hugh B. McGahey

b6

Best Copy Available

December 23, 1953

PERSONAL ATTENTION

Mr. Leland V. Boardman
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Boardman:

The findings of the recent inspection of your office have been evaluated and most of the operations were found to be in a satisfactory condition.

The space occupied by your office was in a neat and tidy condition. The fact that the building is old makes it a potential fire hazard and, because of this, you must be constantly alert to see that all fire equipment is in good operating condition at all times and that every employee is fully aware of the location of exits and knows what to do in case of fire. Every effort should be made to insure that space is kept up to Bureau standards.

Although there is an increase in convictions, fugitives apprehended, and automobiles recovered for the first five months of the current fiscal year, as compared with a similar period for last year, the office is still behind in fines, savings and recoveries. I must insist upon an increase in statistical accomplishments in all categories during the current fiscal year.

The substantive errors, even though below the field average, point up the need for closer supervision to insure that delays in investigation and reporting are eliminated. If we are to fulfill our responsibilities adequately, all investigative matters must be handled promptly.

Although I am pleased to learn that you are affording on-the-spot supervision to important cases in your office, I am nevertheless

Tolson _____ cc - Mr. Mohr (Attention: Mr. W. S. Tavel) (with enclosure)
Belmont _____ cc Personnel file of SAC Leland V. Boardman
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NOTE: Based on memorandum Q. Tamm to Mr. Tolson dated 12-23-58 captioned "Inspection - Washington Field Office, Inspector J. F. Malone, 12-1 to 19, 1958." JFM:wmj. 29 1953

(6) ROOM ☐ TELETYPE UNIT ☐

DUPLICATE YELLOW

Mr. Leland V. Boardman

concerned that you and the Assistant Special Agent in Charge failed to properly analyze and evaluate information concerning a recent potential kidnapping case which occurred in your office.

The number of deadlines missed in applicant matters is extremely high and must be reduced immediately. The necessity for meeting all deadlines must be continually stressed to all personnel.

The progress which has been made in increasing and improving over-all security informant coverage, particularly in matters pertaining to espionage and double agents, is most gratifying. However, the number of informants in security matter cases is not adequate, and there is definite room for improvement in this category. There is also need for tightening up the administration of the program. The Security Informant Program has been afforded an over-all rating of good. I was pleased to learn of the close personal supervision you are affording the Inpro Program. This should continue. You should reassign three men from other duties in the Washington Field Office to bring the number of Agents assigned to the Inpro Program up to the authorized quota of 233 Agents, and should advise the Bureau when this has been done.

Although the over-all Criminal Informant Program has been rated as very good, there is still a need for additional informants in several important statistics-producing classifications. You must insure that all Agents who are in a position to develop approved informants fulfill their responsibilities in this regard.

The progress made on your Top Hoodlum Program is encouraging. You must be particularly alert to develop violations within the Bureau's investigative jurisdiction.

You should consider suggestions offered by the Inspection Staff with regard to realigning the supervision and work loads in accordance with Bureau instructions to have experienced personnel assume more responsibility and have less dependence on supervisors for the proper handling of the individual work assignments.

The number of cases closed by Agents of your office during the months of September, October, and November, 1958, was below the field

Mr. Leland V. Boardman

average. It was noted also that during the same period the time in the office exceeded the Bureau standard of fifteen percent for the month of November. You should take the necessary steps to immediately insure that Agents' productivity is maintained at the highest possible level and that Agents spend less time in the office.

The Bureau has carefully considered your request for additional clerical employees and you are authorized to replace the six stenographers who have resigned or who are about to resign. You should follow this situation closely, and if it is necessary to replace resignees in the future, you may again submit requests for additional personnel together with full justification. It is felt that your Agent personnel is adequate at the present time. However, after you have completed your supervisory analysis, you should make appropriate recommendations in regard to excess personnel which might result from any reduction in your supervisory staff.

The Chief Clerk's Office is well organized and functioning satisfactorily. The stenographic production is below the field office average. You should afford this matter your personal attention to insure improvement in production.

During a check of the Agents' workboxes the Inspection Staff found several instances where files in the possession of Agents were not properly charged out. Immediate steps must be taken to correct this undesirable practice.

One Agent failed to pass the Inspector's examination. It is your responsibility as Special Agent in Charge to see that all personnel have a thorough knowledge of Bureau operations.

Officials contacted by the Inspector were very favorable in their comments concerning you, personnel of the Washington Field Office, and the Bureau. You should continue to emphasize the importance of good public, police and press relations.

Ratings were afforded office functions as follows: Physical Condition and Maintenance, Investigative and Administrative Operations, good; Personnel Matters and Contacts, very good.

Mr. Leland V. Boardman

You and the Assistant Special Agent in Charge should be guided by the inspection findings. The Inspector left with you a list of deficiencies which were not corrected during the inspection. You should advise the Bureau in detail as soon as appropriate action has been taken in regard to these deficiencies.

Sincerely yours,

John Edgar Hoover
Director

January 29, 1959

Mr. Leland W Boardman
Federal Bureau of Investigation
Washington, D. C.

b6

Dear Mr. Boardman:

I wish to take this opportunity to express my appreciation for the splendid manner in which you and the personnel of your office responded to the Department's request to expedite the investigation of [REDACTED]

You are requested to express my appreciation to the personnel who participated in this investigation.

Sincerely yours,

J. Edgar Hoover

1 - SAC, Washington Field: Place copy in the personnel file of all participating personnel.

1 - Administrative Division

CPH:fil
(8)

See memo Callan to Rosen 1/29/59 captioned "Applicant Investigations, Federal Judges," CPH:fil

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W. C. Sullivan

MAIL ROOM

February 4, 1959

Mr. Leland V. Boardman
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Boardman:

My attention has been called to the spontaneous and generous actions of the Special Agents of the Washington Field Office in financially assisting their fellow agent, William P. Lynch.

I feel that their desire to guarantee that Agent Lynch continue to receive the equivalent of his biweekly pay check through their voluntary contributions is most praiseworthy and certainly exemplifies that deep sense of brotherhood which prevails in the FBI.

Sincerely yours,
J. Edgar Hoover

1 - SAC, WFO (Personal Attention)

LRH:ksr
(3)

SA Lynch was struck by an automobile at intersection of 12th Street and Constitution Avenue, N.W. on night of 9/22/58, receiving numerous injuries. He has been on sick leave and was placed on leave without pay 1/7/59.

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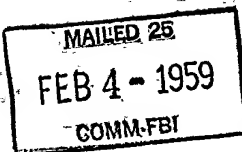
MAIL ROOM ☐

11. H. W. [unclear]

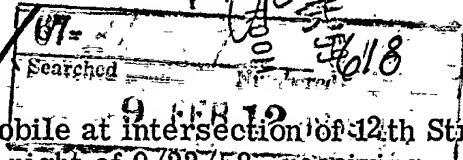
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3-6-59

[Handwritten signature]



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REC'D - READERS ROOM
FBI
FEB 11 2 00 PM '59

February 16, 1959

Mr. Leland V. Boardman
Special Agent in Charge
Federal Bureau of Investigation
Washington, D. C.

Dear Boardman:

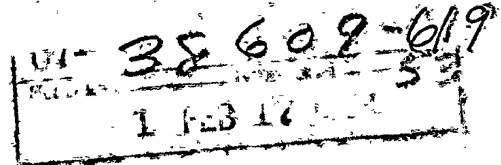
I am very pleased to advise that at the annual meeting of the Governing Board of the Special Agents' Insurance Fund you were chosen by the members of the Board to fill a vacancy caused by the resignation of former Special Agent in Charge Abbaticchio. You will serve as a member of the Board until the expiration of its term in February, 1961. The recording secretary will deliver to you personally a notebook containing relevant correspondence.

Sincerely,

J. Edgar Hoover

NAW:vfb
(3)

RECORDED - 131

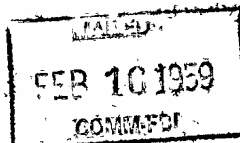


NOTE: Based on memo Q. Tamm to Mr. Tolson 2/12/59, re: Governing Board, FBI Special Agents' Insurance Fund (SAIF); Minutes of February 10, 1959, Meeting. NAW:vfb

Salutation and closing per Reading Room.

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MAR 5 1959



MAIL ROOM ☐ TELETYPE UNIT ☐

March 16, 1959

MEMORANDUM FOR MR. TOLSON

On March 6, 1959, I saw Special Agent in Charge Leland V. Boardman of the Washington Field Office, who was attending the Security In-Service Training School.

I discussed with Mr. Boardman generally the operations of the Washington Field Division and expressed my hope it would be tightened up until it became a model office in view of the fact that it was at the Seat of Government and should be functioning with complete perfection.

I discussed with Mr. Boardman again my concern about our failure to solve the case involving the murder of one Johnson in 1953 and the Government Services, Incorporated, robbery in 1957. Mr. Boardman assured me that the office was working diligently upon these matters and they would continue to receive special attention.

Very truly yours,

John Edgar Hoover
Director

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JEH:EDM (5)

MAR 27 1959

MAIL ROOM ☐ TELETYPE UNIT ☐

SENT FROM D. O.
TIME 4:05 PM
DATE 3-17-59
BY rmb

meant copy
3-26-59

3/9/59

SAC, WASHINGTON FIELD

RE: LELAND V. BOARDMAN

SPECIAL AGENT IN CHARGE

In-Service Course 2/24/59 to 3/6/59Type of School: ☒ Security ☐ Criminal ☐ General

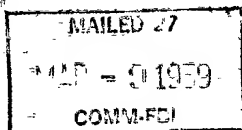
Dear Sir:

The above-mentioned Special Agent attended the above In-Service Training Course at the Seat of Government and attained the following grades:

Notebook	---
Examination	---
Double Action Course	92
Practical Pistol Course	84
Shotgun (Skeet)	15/25
.30 Rifle	83
Machine Gun	100

The firearms grades should be entered on the individual field firearms training record.

This employee should be credited with 5 hours and 0 minutes of overtime earned on 1 calendar day during the above period in March.



Very truly yours,

John Edgar Hoover
John Edgar Hoover
Director

cc: SA C LELAND V. BOARDMAN
WASHINGTON FIELD

8
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(3)

Mail Room

67-100-10000
MAR 10 1959

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March 19, 1950

Mr. Leland V. Boardman
Federal Bureau of Investigation
Washington, D. C.

b6

Dear Mr. Boardman:

I am taking this means to commend, through you, the agents of the Washington Field Office who performed such fine services in connection with the investigation of the Federal Reserve Act case involving [redacted] and [redacted]

The successful results achieved in this involved and difficult case can be ascribed in no small measure to the extremely thorough, painstaking and loyal fashion in which each agent discharged his individual assignment. I want you to thank the men who participated in this investigation for their splendid services.

Sincerely yours,

MAR 19 4 14 PM '50
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FBI

1 - SAC, WFO (Personal Attention)

Place copy of this letter in files of all participating personnel with the exception of those commended individually.

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CMT:cmt
(4)

MAIL ROOM ☐ TELETYPE UNIT ☐

April 1, 1959

Mr. Leland V. Boardman
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Boardman:

A review of the accidents reported to the Bureau involving the Bureau's automotive equipment by all field divisions for 1958 disclosed that your division effected a material reduction in the number of accidents as compared to 1957. This is most commendable.

The foregoing record clearly indicates that you and the personnel assigned to your office have made a conscientious effort to protect the Bureau's automotive equipment and thereby promote greater economy in our operations. I want to congratulate you and wish you would convey my sincere appreciation to all of those people in your office who helped effect this material reduction in automobile accidents. I do hope this favorable trend continues.

Sincerely yours,

J. Edgar Hoover

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MAIL ROOM ☐ TELETYPE UNIT ☐

Mr. Mohr

March 20, 1959

W. S. Tavel

**STENOGRAPHIC SITUATION
WASHINGTON FIELD OFFICE**

b6

BACKGROUND:

Memorandum from J. P. Mohr to Mr. Tolson of 3/13/59 recommended that SA D. C. Morrell, Administrative Division, go to Washington Field Office (WFO) for two to three days to determine cause for high resignation rate among stenographers and to run down rumors that principal stenographer, [redacted] is cause of high turnover because she is so strict and unyielding. Since 7/1/58 (SAC Boardman assumed charge as SAC 7/17/58) resignation rate of stenographers, WFO, 7.7% monthly, 92.4% annually, as compared to Seat of Government (SOG) resignation rate of 3.0% monthly, 36% annually, for same period of time. WFO and SOG employees recruited by Bureau from all over United States, a situation different from other field offices and, accordingly, comparison between these two places is reasonable. WFO has had continuing stenographic delinquency since December, 1958, and as of close of business 3/18/59 WFO had 1,475 pages on the stenographers' books of which 294 were delinquent, with the oldest date being 3/6/59. 15% of staff of 73 stenographic employees and one former stenographer now in Investigative Division interviewed. Consensus of opinion as to reason for resignations are, in order, pressure of work; lack of opportunity to advance; and desire to obtain employment with less supervision. Several of stenographers interviewed have complaints against [redacted] such as that she does not show personal interest in them; has attitude which discourages suggestions; is not type of person they desire to take a problem to; fails to affirmatively show commendation, encouragement, and appreciation to stenographers; and is too strict. Several stenographers complained that method of computing rate of stenographic production in WFO is unfair, that it is too strict when compared to other offices and makes them look bad by comparison. Complaint is made that little or no time allowed for necessary clerical functions. Stenographer who served in WFO and Miami able to make field average in Miami but not in WFO; states could charge certain work to clerical time in Miami that she could not in WFO. Bureau record of [redacted] excellent. File brief attached.

FINDINGS:

Volume of stenographic work in WFO is high and relatively small staff of stenographic personnel requires individual stenographers to carry heavy load of

Enclosure **NOT RECORDED**
DCM:vlj (7) 9 APR 15 1959

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- 1 - Mr. Tamm
- 1 - Mr. Cavanaugh
- ① - Personnel File of SAC L. V. Boardman
- 1 - Personnel File of ASAC T. J. McAndrews
- 1 - Personnel File of [redacted]

Memorandum to Mr. Mohr

b6

dictation. This creates tense atmosphere among stenographers who have to continually carry large number of pages untranscribed, many of which are delinquent. Skopac is very strict. Complaints against her by stenographic personnel individually brought to [] attention and discussed with her and with SAC Boardman. [] did not realize her failure to affirmatively show commendation and appreciation to stenographers and exhibited folders of individual stenographers containing routing slips of appreciation and commendation to stenographers from Agents. [] claims frequently she placed her own complimentary remarks on originals of routing slips which go to stenographers. Realizes she does not initiate many such compliments and will be more alert to this in the future. [] unaware that she does not show personal interest in stenographers and feels she does. Places her job as supervisor first and states she has to be firm with subordinates in training and supervising them. Claims she and staff are receptive to suggestions and receives same from subordinates, which are discussed with supervisory staff. Instructed to encourage submission of written suggestions from subordinates in future. During survey, exit interview form of [] reviewed and [] states on form [] had not submitted suggestion, when in fact [] had. [] advised that since suggestion pertained to WFO and had been considered and abandoned before, she did not feel it necessary to write up. Instructed in future to make record of such suggestions and submit to Bureau. With SAC Boardman's concurrence, ASAC McAndrews instructed hereafter to conduct exit interviews of stenographers and typists. [] feels resignations due mainly to lack of rapid advancement and pressure of work.

b6

[] interprets Bureau rules for computing production very strictly. She stated she allows very little time for clerical functions as that is the way she was trained. Regulations state rest periods should not be deducted as clerical time. On interpretation that this referred to trips to lavatories and water fountains rather than regularly-scheduled 10-minute breaks in morning and afternoon, Morrell instructed [] to exclude this 20-minute period. This method was used in recent inspections of Records and Communications, Investigative, and Domestic Intelligence Divisions. New York excludes on same interpretation as Morrell and Newark includes. Inspector James Gale has included break time in his inspections but feels as morale factor should be excluded. WFO stenographers claimed did not want to take break as it would impair their production. Methods of production computation should be analyzed by Training and Inspection Division to insure uniformity in all field offices.

SAC Boardman and ASAC McAndrews both advised they have been aware of serious problem due to relatively large number of resignations of WFO stenographers. Boardman claims to have talked to stenographers, to have attempted to ascertain whether

Memorandum to Mr. Mohr

b6

[] considered "riding a broom" and is satisfied she is efficient employee doing her best to protect Bureau's interests to get work out promptly and accurately. Feels convinced that stenographers come to WFO from rural areas often in first jobs, gain experience there and realize that they have ability business world wants, obtain other employment with alleged higher salaries and easier working conditions. Claims many stenographers on leaving thank him for the training they got in FBI stating they could not have obtained their new job were it not for FBI. Boardman feels [] should be retained and given opportunity to prove self after charges of subordinates discussed with her; feels that complaints of stenographers are typical of type of complaints employees under stress of heavy volume of work would normally make against strict supervisor. Feels entire problem of heavy resignations caused by shortage of stenographers and could be alleviated by adequate force. /SAC McAndrews feels [] highly efficient supervisor with tremendously difficult task who is placing Bureau's needs first rather than catering to the whims of subordinates; feels she is fair, cited instances where she has personally taken active interests in stenographers' welfare and counselled them but states she does not broadcast such action.

CONCLUSIONS:

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Continuing high resignation rate in WFO uneconomical and inefficient for Bureau. To continue to recruit, investigate, and train stenographers for WFO and have them resign after short period of service must stop. Boardman, McAndrews, and [] have stated they are well aware of problem, but so far unable to cope with it. They all feel with additional stenographers, pressure on individual stenographers will decrease and resignation problem will diminish. [] is very strict supervisor who goes by the book but who has failed to provide necessary inspiration and leadership to subordinates to make them want to stick with the Bureau, even when work is heavy and pressure great. Complaints of personnel discussed with Boardman, McAndrews, and [] and it is felt with additional personnel and understanding leadership, atmosphere in WFO will clear. It is felt that WFO should be given 90 days to bring WFO resignation rate more in line with that of Bureau. At end of 90 days, further evaluation in this regard should be made to determine if any progress has been achieved.

RECOMMENDATIONS:

1. - In order to accomplish the objectives outlined above, WFO must be furnished 10 stenographers immediately. We have 9 stenographers on the unassigned stenographers list (assigned to SOG) who just recently qualified as stenographers. We have two appointments outstanding to new stenographers, one to enter on duty

Memorandum to Mr. Mohr

Recommendations - Continued

3/23/59, the other on 4/6/59; neither has yet accepted. If this recommendation is approved, the 9 unassigned stenographers will immediately be transferred to WFO and 1 of the new stenographers will also be assigned there.

2. - It is also recommended that although we have ceased making appointments for SOG, we continue to make appointments of stenographic and clerical employees as needed to WFO on sufficient justification just as we are doing for the other field offices.

3. - It is also recommended that the Training and Inspection Division analyze the whole problem of stenographers' production to insure that methods of computing stenographic production are uniform in all field offices and at SOG. b6

4. - It is also recommended that [redacted] be censured and placed on probation for having recognized the existence of the problem of high resignation rate among stenographers, yet failing as the chief stenographer to have taken appropriate affirmative action to curtail these resignations. She should be advised that she has failed to provide to her subordinates the necessary understanding, inspiration and leadership to make them want to remain with the Bureau, even when the volume of work is heavy and pressure is great. Also, that at the expiration of 90 days this matter will be re-evaluated to determine if WFO resignation rate has been brought more in line with that of SOG, and if such is not the case, consideration will be given to more serious administrative action.

Memorandum to Mr. Mohr

Recommendations - Continued

5. - Further, that SAC Boardman and ASAC McAndrews be censured and placed on probation for having recognized the existence of the problem referred to above without having taken effective means to prevent continuance of the same. They should be advised that the Bureau will re-evaluate this matter in 90 days to determine if WFO resignation rate has been brought more in line with that of SOG, and if such is not the case, the Bureau will consider taking further administrative action. Mr. Boardman should be instructed that he should conduct exit interviews of resigning stenographic personnel. (It should be noted that during the survey SA Morrell arranged for ASAC McAndrews to conduct such interviews hereafter.)

PERMANENT BRIEF OF THE PERSONNEL FILE OF LOUISE H. SKOPAC ATTACHED

March 24, 1959

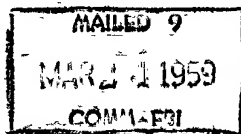
PERSONAL

Mr. Leland V. Boardman
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Boardman:

I am greatly concerned at the high rate of resignations among stenographers assigned to the Washington Field Office and at your failure to take effective action to stop this undesirable trend. Although you were aware of the situation you did not take appropriate action to insure that these employees were receiving the necessary leadership and inspiration to make them want to continue in the FBI.

This unsatisfactory condition must be ended and I have instructed that a further evaluation of the matter be made after ninety days. Unless the desired improvement has been brought about by that time, consideration will be given to more serious administrative action.



Very truly yours,

John Edgar Hoover

John Edgar Hoover
Director

JIC:pmd
(4)

1 - SOG, WFO Personnel File

Based on memo W. S. Tavel to Mr. Mohr 3-20-59 DCM:VJ

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Handwritten signature and initials

FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

REPORT OF PERFORMANCE RATING

Name of Employee: LELAND V. BOARDMAN

Where Assigned: Washington Field
(Division) (Section, Unit)

Official Position Title: Special Agent in Charge

Rating Period: from April 1, 1958 to March 31, 1959

ADJECTIVE RATING: SATISFACTORY
Outstanding, Excellent, Satisfactory, Unsatisfactory

Employee's
Initials

Rated by:

J. F. Mohr
Signature

Assistant Director
Title

3/31/59
Date

Reviewed by:

Clyde Galson
Signature

Associate Director
Title

3/31/59
Date

Rating Approved by:

Signature

Title

Date

TYPE OF REPORT

(X) Official
(X) Annual

() Administrative
() 60-Day
() 90-Day
() Transfer
() Separation from Service
() Special

67-

624

APR 16 1959

APR 16 1959

3-144

Copy sent
my M/S 4/15/59
[Signature]

*Lawrence
per WSC*

April 15, 1959

MEMORANDUM FOR MR. TOLSON

Today I saw Special Agent in Charge Leland V. Boardman of the Washington Field Division, who stated he desired to file application for retirement to be effective as of May 15. Mr. Boardman stated that he wanted to rest and see something of the country and it was for this reason that he was leaving the service.

I expressed to Mr. Boardman my appreciation of his services and wished him well for the future. Mr. Boardman offered to be of any assistance he could to the Bureau at any time in the future.

Will you please submit to me the necessary recommendations for the filling of the vacancy in the Washington Field Division.

Very truly yours,

/s/ JEH

John Edgar Hoover
Director

67-	625
3 APR 17 1959	

JEH:EDM (5)

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Gandy _____

MAIL ROOM ☐ TELETYPE UNIT ☐

SENT FROM D. O.	
TIME	5:00 PM
DATE	4/15/59
BY	<i>[Signature]</i>

*4-22-59
4-22-59
53*

April 20, 1959

PERSONAL

Mr. Leland V. Boardman
Federal Bureau of Investigation
Washington, D. C.

Dear Boardman:

I have your letter of April 16, 1959, concerning retirement, and by separate communication you will be furnished detailed information of interest to you in this regard.

I am indeed sorry to see you leave. During a long and distinguished career in the FBI, you have shown time and again a wholehearted cooperation and an unselfish readiness to sacrifice your own convenience to the interests of the Bureau. It is just such dedication as this that has brought the Bureau to the forefront of law enforcement, and I want to reiterate to you the thanks I expressed in our conversation of last Thursday.

Your kind comments are deeply appreciated and I trust that you will greatly enjoy your deserved rest and travel. I hope you will keep in touch with us.

With best wishes to Mrs. Boardman and you,

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WEC:RKW:pall
(6) *FOR* AND MAILING
1 - *Statistical Section (Sent Direct)*
1 - Mr. Jones

DeLoach *1039*
McGuire

MAIL ROOM ☐ TELETYPE UNIT ☐

67-
SEARCHED _____ INDEXED _____
9 APR 20 1959
626

John Jones
shw *wee*

Washington, D. C.
April 21, 1959

Mr. John Edgar Hoover
Director
Federal Bureau of Investigation
Washington; D. C.

Dear Mr. Hoover:

ReBulet April 20, 1959, enclosing an "Application for Retirement" which has been executed by me for transmittal to the Civil Service Commission for its approval.

I did not execute the "Application for Service Credit," and I am desirous of continuing group insurance coverage under the Federal Employees' Group Life Insurance Act and have so stated in my application.

Thank you very much for the informative content of referenced communication.

Sincerely,

Leland V. Boardman
Leland V. Boardman

67-	627
Searched	Numbered
5 APR 27 1959	

let to CSC 4/24/59
J.S. are

wee

RECORDED - 131

Enclosure - 1

RECORDED - 131

ENCLOSURE

7 APR 20 1959

56 rec for Solan
4-22-59
J.S.

April 24, 1959

Mr. Andrew E. Ruddock
Chief
Retirement Division
Civil Service Commission
Washington 25, D. C.

Dear Mr. Ruddock:

Enclosed is an Application for Retirement executed by Mr. Leland V. Boardman. Also enclosed are a Photostat of his Form 2806 and an Agency Certification of Insurance Status.

Mr. Boardman, who was 50 years of age on April 21, 1959, has indicated that he desires to retire on May 31, 1959. He entered on duty with this Bureau as a Special Agent on July 30, 1934, and is presently serving in the capacity of Special Agent in Charge of the Washington Field Office of this Bureau.

Mr. Boardman has had varied and extensive experience during his service with this Bureau and has performed duties of a hazardous nature in connection therewith. He has participated in the investigation of violations of the laws of the United States and has supervised such investigations. His services have been entirely satisfactory and it is felt that he merits favorable action in connection with his request for retirement.

In accordance with the action of the Attorney General delegating authority to me to make appropriate recommendations in connection with applications for retirement from employees of the Federal Bureau of Investigation, I hereby recommend that Mr. Boardman's retirement under the provisions of Section 6(c) of the Civil Service Retirement Act, as amended, be approved.

Sincerely yours,

John Edgar Hoover
Director

Tolson _____
Belmont _____
DeLoach _____
McGuire _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
Trotter _____
W.C. Sullivan _____
Tele. Room _____
Holloman _____
Gandy _____

Enclosures (3)

DIS:fae
(9)

Mr. Jones,

7115
4236
4513

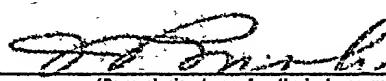
Mr. Gunsser, 5505
Mr. Row, 6221, IB
Movement, 5261

MAIL ROOM ☐ TELETYPE UNIT ☐

*Stat. Sec. has been
retirement has been
approved & has been
forwarding address, maybe
5-1-59*

11:08 PM
48 PH 59

AGENCY CERTIFICATION OF INSURANCE STATUS
Federal Employees' Group Life Insurance Act of 1954

COMPLETE IN ALL CASES	1. FULL NAME OF EMPLOYEE (Last) (First) (Middle) BOARDMAN, IRLAND V.		2. DATE OF BIRTH (MONTH, DAY, YEAR) 4-21-09
	3. CHECK REASON FOR TERMINATING INSURANCE <input type="checkbox"/> SEPARATED <input type="checkbox"/> DIED <input type="checkbox"/> 12 MONTHS NON-PAY STATUS <input type="checkbox"/> OTHER (Specify) <input checked="" type="checkbox"/> RETIRED <input type="checkbox"/> S. F. 54 ATTACHED <input type="checkbox"/> NO S. F. 54 FILED WITH THIS AGENCY		
	4. DATE OF EVENT CHECKED IN ITEM 3 (MONTH, DAY, YEAR) 5-31-59	5. ANNUAL COMPENSATION RATE (CONVERT DAILY, HOURLY, PIECEWORK, ETC. RATE TO ANNUAL RATE) ON DATE IN ITEM 4. \$ 17,500 PER ANNUM	6. DATE OF NOTICE OF CONVERSION PRIVILEGE (SF 55) TO EMPLOYEE (MONTH, DAY, YEAR)
COMPLETE ONLY IF EMPLOYEE IS 65 OR OVER	7. (A) WAS EMPLOYEE INSURED ON HIS 65TH BIRTHDAY? <input type="checkbox"/> YES <input type="checkbox"/> NO	7. (B) IF "YES", WHAT WAS HIS ANNUAL RATE OF BASIC SALARY ESTABLISHED FOR INSURANCE PURPOSES ON THAT DATE? \$ _____ PER ANNUM	
	8. (A) DID EMPLOYEE ACQUIRE OR REACQUIRE INSURANCE AT ANY TIME AFTER HIS 65TH BIRTHDAY? <input type="checkbox"/> YES <input type="checkbox"/> NO	8. (B) IF "YES", WHAT WAS HIS ANNUAL RATE OF BASIC SALARY ESTABLISHED FOR INSURANCE PURPOSES ON THE DATE HE LAST ACQUIRED INSURANCE COVERAGE? \$ _____ PER ANNUM	
COMPLETE IN ALL CASES	9. I CERTIFY THAT THE ABOVE INFORMATION HAS BEEN OBTAINED FROM, AND CORRECTLY REFLECTS, OFFICIAL RECORDS, AND THAT THE EMPLOYEE NAMED WAS COVERED BY FEDERAL EMPLOYEES' GROUP LIFE INSURANCE ON THE DATE SHOWN IN ITEM 4.		
SIGN ORIGINAL ONLY	 (Personal signature of authorized agency official)		
	J. P. Mohr (Type name of authorized agency official)		
	Assistant Director (Title)		
	Federal Bureau of Investigation (Name of agency)		Washington, D. C. (Mailing address of agency)

CONVERSION INFORMATION

You are entitled to purchase an individual policy of life insurance (except-term insurance) without medical examination, in accordance with the provisions set forth in your CERTIFICATE OF GROUP INSURANCE. The individual policy may be in an amount equal to or less than your group life insurance and will be issued at rates applicable to the type of policy purchased, your current age, and class of risk.

If you wish to convert your group life insurance to an individual policy, sign your name and type or print your address in the spaces below and send the original of this form to the OFFICE OF FEDERAL EMPLOYEES' GROUP LIFE INSURANCE, 330 FOURTH AVE., NEW YORK 10, N. Y. The envelope containing this form must be postmarked within 31 days of the date your group insurance terminated (see item 4 above) or within 15 days of the date of conversion notice (see item 6), whichever basis gives you the most time. Information on how to apply for conversion will be mailed to you promptly.

If you are retiring, please see the Important Notice To Retiring Employees, below.

Your personal signature

Please type or print your address (Number, street, city, zone, State)

IMPORTANT NOTICE TO RETIRING EMPLOYEES

If you retire on an immediate annuity with 15 or more years' creditable service of which at least 5 years are civilian service, or on account of disability, your group life insurance (not accidental death and dismemberment) will continue during retirement without cost to you PROVIDED YOU DO NOT CONVERT TO AN INDIVIDUAL POLICY. However, your group insurance, which is based upon your salary (not your annuity) is reduced by 2% each month beginning at age 65. The maximum reduction is 75%.

The original of this form should be attached to your application for retirement unless you prefer to convert to an individual policy. If your application for retirement is filed before you receive this certification, forward the original of this form as soon as possible to the agency or office which administers your retirement system. You will be notified by the Civil Service Commission of your insurance rights.

DEATH WITHIN 31 DAYS

Under certain conditions life insurance is payable if death occurs within 31 days after an employee's group insurance terminates, even though he had not applied for conversion. If death occurs within this period, further information concerning possible benefits should be obtained from the agency named above.

FILE COPY

Prepared by de 4-22-59 / jfk
Original sent to ODC 4-24-59
4/22/59

3
Jfk

INSTRUCTIONS TO EMPLOYING AGENCY

COMPLETION OF CERTIFICATION

1. This certification must be completed in triplicate whenever an employee's insurance terminates for:
 - a. Death.
 - b. Retirement on an immediate annuity with 15 or more years' creditable service, of which at least 5 years are civilian service, or on account of disability.
 - i. In a disability retirement case, do not complete S. F. 56 until a finding of disability has been officially made and the employee's separation is in order.
 - ii. In any retirement case do not complete S. F. 56 if the employee (a) has been twelve months or more in a non-pay status immediately prior to retirement and (b) the right to convert his insurance has already expired.
 - c. Any other reason (except waiver on S. F. 53) and employee desires to convert his group life insurance. (Do not, however, issue S. F. 56 for conversion purposes if more than 75 days have elapsed from the date insurance terminated unless specific request is made therefor by the Civil Service Commission or the Office of Federal Employees' Group Life Insurance.)
2. In Item 6, give date of Notice of Conversion Privilege (S. F. 55), except that if this form (S. F. 56) is issued in lieu of S. F. 55, give current date. In case of death, leave this item blank.

DISPOSITION OF CERTIFICATION

1. Death of employee—
 - a. Send duplicate copy of Certification immediately to the Office of Federal Employees' Group Life Insurance.
 - b. Keep the original (preferably in the Official Personnel Folder or its equivalent) for attachment to a claim for death benefits (Form FE-6) when received.
 - c. If no claim is received, send the original Certification, upon request, to the Office of Federal Employees' Group Life Insurance.
 - d. If the deceased employee has a current designation of beneficiary on file, the designation (S. F. 54) must be attached to the original Certification when it is sent to the Office of Federal Employees' Group Life Insurance.
2. Retirement of Employee—
 - a. If the employee is applying for an immediate annuity (with 15 or more years' creditable service, of which at least 5 years are civilian service, or for disability), attach the original Certification to the application for retirement and give duplicate copy to the employee (NOTE: In a disability retirement case where the application has already been sent to the Civil Service Commission, attach the original S. F. 56 to the "FINAL" Retirement Record Card (S. F. 2806)).
 - b. If the employee prefers to convert his group insurance to an individual policy, give him the original and duplicate copy of the Certification.
3. All other cases—

Upon request, give the employee the original and duplicate copy of the certification or mail them to him.
4. In all cases—

Retain file copy of the Certification in the employee's Official Personnel Folder or its equivalent.

PROMPT CERTIFICATION REQUIRED

The time in which an employee may convert his group life insurance to an individual policy is limited. This certification must be completed and delivered or mailed to him promptly.

Mr. Tolson ✓
 Mr. Belmont ✓
 Mr. DeLoach ✓
 Mr. McGuire ✓
 Mr. Parsons ✓
 Mr. Rosen ✓
 Mr. Tamm ✓
 Mr. Trotter ✓
 Mr. W.C. Sullivan ✓
 Tele. Room ✓
 Mr. Holloman ✓
 Miss Gandy ✓

Washington, D. C.
 April 16, 1959

PERSONAL

Mr. John Edgar Hoover
 Director
 Federal Bureau of Investigation
 Washington, D. C.

Dear Mr. Hoover:

I wish to make application for retirement to be effective at the close of business May 15, 1959.

This was not an easy decision to make. I recall that when I became one of the approximately 500 Agents in July, 1934, I planned to get three or four years' investigative experience to better equip me in the practice of law. The fascination of the work and the growing inspiration of your leadership caused me to remain. I am proud of my association with the greatest law enforcement organization in the world, and I am grateful that I had the opportunity to work closely with its Director, for whom I shall always have the greatest affection. I consider you the most accomplished man in public life and feel it is this country's misfortune that you have not been directing its affairs.

RECORDED - 156

67- 629
 53
 APR 27 1959

My heart will always remain with the FBI, and I can at any time in the future be of service to you personally I would consider it an honor and a privilege to be called upon.

Sincerely,

Leland V. Boardman
 LELAND V. BOARDMAN
 Special Agent in Charge

*1st
 Let. to Boardman
 4/20/59 WEC: RKW: pch
 Letter to Mr. Boardman
 4/20/59 RKW: pch*

~~EXP. PROC.~~

APR 16 1959

April 20, 1959

PERSONAL

Mr. Leland V. Boardman
Federal Bureau of Investigation
Washington, D. C.

*Following made,
#1 pending retirement
on sheet complete
cards noted 4-23-59.*

APR 20 3 07 PM '59
REC'D-READING ROOM
FBI

Dear Mr. Boardman:

With further reference to your desire to retire, I am enclosing an "Application for Retirement" which you should execute and return so that it may be forwarded to the Civil Service Commission for its approval.

During part of your service, no retirement deductions were taken from your salary, as Bureau employees were not covered by the Retirement Act during such time. If you have not already done so, you may desire to deposit with the Civil Service Commission the sum necessary to cover that period. Thus, if you deposit approximately \$467 on this account, representing the amount owed plus interest compounded annually, it will increase your monthly annuity under each plan, as appears below. If you desire to make such deposit you should fill out the enclosed SF-2903, "Application for Service Credit," and return it to the Bureau.

You may elect either Plan A (Single Life Annuity) or Plan B (Reduced Type of Annuity) as the enclosed form indicates. If you elect Plan A you may anticipate a monthly annuity of about \$659 (with deposit) or \$655 (without deposit). If you choose Plan B you may expect a monthly annuity approximating \$603 (with deposit) or \$604 (without deposit). The exact amount of annuity is calculated by the Civil Service Commission. Upon approval, your annuity will commence June 1, 1959, and you may expect your first annuity check about July 1, 1959.

You are covered in the amount of \$18,000 under the Federal Employees Group Life Insurance Act. You have the option of continuing your group insurance coverage at no premium cost to you following retirement or of converting your insurance to an individual life insurance policy. If you wish to

RKW:pah

1 - Statistical Section (Sent Direct)

Mr. Jones SAC Boardman will cease active duty at the close of business 5/31/59, retirement to be effective close of business 5/31/59.

(See Note Page 2)

Tolson
Belmont
Mohr
Nease
Parsons
Rosen
Tamm
Trotter
W.C. Sullivan
Tele. Room
Holloman
Gandy

APR 20 1959

MAILED 8

COMM-FBI

Mr. Leland V. Boardman

continue your group insurance, the \$10,000 protection remains until you reach age 65. At that time this amount is reduced at the rate of 2 per cent per month until you are about 63 years and 2 months of age, to \$4,500. Coverage in that amount continues at no cost to you for the remainder of your life. If you wish to retain the group life coverage, you should so state at the time you return your application for retirement to the Bureau.

Your current accrued annual leave will be used following May 15, 1960, the date you plan to cease active duty, and you will receive a lump-sum payment for your accumulated annual leave in the amount of approximately \$5500.

There is also enclosed for your information SF-3, "Notice to Federal Employee About Unemployment Compensation."

I trust that the above details will be of assistance to you.

Sincerely yours,

J. Edgar Hoover

John Edgar Hoover
Director

Enclosures (3)

NOTE: SAC Boardman EOD in the Bureau 7/30/34. He will be 50 years' old on 4/21/59, and ^{will be} therefore qualified by age and service for retirement under liberalized provisions of the Civil Service Retirement Act. He has been assigned as SAC at Washington Field Office since 7/17/53. He is in GS-18, \$17,500 per annum.

April 24, 1953

Mr. Leland V. Boardman
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Boardman:

I am taking this means to commend, through you, the agents of the Washington Field Office who participated so effectively in the coverage of a special event on April 13, 1953.

The excellent results obtained can be ascribed to the enthusiasm, resourcefulness and aggressiveness which these men displayed in carrying out their individual assignments. I was very pleased with the splendid manner in which this matter was handled and I want you to convey my sincere thanks to all for their exceptional services.

Sincerely yours,

REC'D-READING ROOM
F B I
APR 24 11 37 AM '53

1 - SAC, WFO (Personal Attention)

Re: Youth March on Washington. Place copy of this letter in files of participating agents not individually commended.

Tolson _____
Belmont _____
DeLoach _____
McGuire _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
Trotter _____
W.C. Sullivan _____
Tele. Room _____
Holloman _____
Gandy _____

AFH:lmw
(4)

MAIL ROOM ☐ TELETYPE UNIT ☐

Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Mohr

DATE: 4/21/59

FROM : W. S. Tavel

SUBJECT: LISTING OF FORMER SPECIAL AGENTS IN CHARGE,
BUREAU OFFICIALS, AND CERTAIN SPECIAL AGENTS
FOR POSSIBLE CONTACT BY FIELD AND SEAT OF
GOVERNMENT

Tolson _____
 Belmont _____
 DeLoach _____
 Mohr _____
 Parsons _____
 Rosen _____
 Tamm _____
 Trotter _____
 W.C. Sullivan _____
 Tele. Room _____
 Holloman _____
 Gandy _____

It was approved 1/11/55 that names of individuals as captioned be furnished various field offices so invitations might be extended for them to attend functions such as (1) social, (2) certain law enforcement conferences, and (3) certain National Academy meetings. This list is reviewed each six months for deletions and additions. It was last brought up to date 1/15/59. Since then, Leland V. Boardman has submitted his application for retirement. He will cease duty 5/15/59, with retirement effective 5/31/59. His file has been reviewed for the purpose of determining whether his record warrants listing him for such purpose. Mr. Boardman entered on duty 7/30/34. He had been an SAC from 11/18/40 to 2/15/54 when he was made Assistant to the Director. Since 7/17/58, he has been serving as SAC at Washington Field Office. He received a rating of Satisfactory on 3/31/59. He is presently in Grade GS-18 at \$17,500. A review of his personnel file reflects no reason why he should not be listed for the purpose outlined above. No communication is being sent to any field office because it has been ascertained that Mr. Boardman is buying a trailer and will tour the country for about a year with his wife before settling down. When he settles in the field territory, we can notify the SAC of that office at that time to extend such invitations.

RECOMMENDATION:

That in view of the satisfactory work record of Mr. Boardman, that approval be granted to list him as a former SAC for possible contact by field or Seat of Government for certain social, law enforcement, and National Academy meetings and conferences.

WBH:pah
(4)

RECORDED - 143

1 - [] (Attention - [])
1 - Personnel File of Leland V. Boardman

67-	632
Searched	Numbered 23
MAY 11 1959	

1 MAY 13 1959

OFFICE OF DIRECTOR
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Leland V. May 7, 1959 *File* ✓

Mr. Boardman telephoned and said he would like to advise Mr. Hoover of a call which he, Mr. Boardman, has received from former Special Agent [redacted]

[redacted] of Kansas City, Kansas. [redacted] told

Mr. Boardman that the Kansas City Crime Commission had asked him to get in touch with Mr. Boardman to see if he would consider heading the Kansas City Crime Commission.

Mr. Boardman said he had told [redacted] he was not interested in this position; that all he wants to do when he leaves the Bureau is loaf.

[redacted] asked Mr. Boardman if he knows of anyone they might approach; they are very desirous of obtaining an ex-FBI Agent for this position, which will pay a maximum of \$15,000 a year salary. Mr. Boardman told him he does not know of anyone.

Mr. Boardman was thanked for calling and was told that Mr. Hoover would be given this message.

Mr. Tolson ✓
Mr. Belmont ✓
Mr. DeLoach ✓
Mr. McGuire
Mr. Mohr
Mr. Parsons
Mr. Rosen
Mr. Tamm
Mr. Trotter
Mr. Jones
Mr. W.C. Sullivan
Tele. Room
Mr. Holloman
Miss Holmes
Miss Gandy

b6

RECORDED - 131
HWG:edm

67-38609-63.33	
Searched	Numbered
MAY 15 1959	

[Handwritten signature]

Tolson ☒
 Belmont ☒
 DeLoach ☒
 Mohr ☒
 Parsons ☒
 Rosen ☒
 Tamm ☒
 Trotter ☒
 W.C. Sullivan ☒
 Tele. Room ☒
 Holloman ☒
 Gandy ☒

James H. Gale Placed in Charge Of FBI Washington Field Office

Inspector James H. Gale has been named special agent in charge of the FBI Washington field office, succeeding Leland V. Boardman who retires next month.

The personnel changes were announced today by FBI Director J. Edgar Hoover.

Mr. Gale, who lives at 7231 Forest road, Landover, Md., has been with the FBI since 1939 when he became a clerk in the office of his home town, Cleveland. A graduate of Western Reserve University and John Marshall Law School in Cleveland, Mr. Gale was appointed a special agent in June, 1943.

Before entering the Navy in 1944, Mr. Gale served in the Dallas, Omaha and Cleveland field offices. After his honorable discharge in 1946, Mr. Gale returned to duty in Cleveland until his transfer to Anchorage, Alaska, in 1951.

He subsequently became special agent in charge there and at Richmond and Cincinnati. In 1958, he came to Washington to serve on the inspection and training staff where he became an inspector.

Boardman is a native of Ark. He attended University, Baldwin City, Mo., and the University of



JAMES H. GALE



LELAND V. BOARDMAN

lor of arts degree from the latter institution in 1929.

In 1931, he entered the law school of the University of Minnesota and received a bachelor of laws degree in 1934. While attending law school, he was a member of the Law Review Board and is a member of Sigma Phi Epsilon Fraternity. He also has been admitted to practice by the Minnesota State Bar.

Mr. Boardman became a spe-

cial agent of the FBI in July, 1934, and has worked in offices in various parts of the country as well as at Washington headquarters.

He also has been special agent in charge of offices at Milwaukee, Cleveland, Seattle, Philadelphia, Kansas City and New York City.

Mr. Boardman is married and lives at 1111 Army-Navy drive, Arlington, Va.

The Washington Post and Times Herald _____
 The Washington Daily News _____
 The Evening Star **B-1 FINAL** _____
 New York Herald Tribune _____
 New York Journal-American _____
 New York Mirror _____
 New York Daily News _____
 New York Post _____
 The New York Times _____
 The Worker _____
 The New Leader _____
 The Wall Street Journal _____
 Date _____

APR 24 1959

PERS. FILE

Best Copy Available

Tolson _____
 Belmont _____
 DeLoach _____
 McGuire _____
 Mohr _____
 Parsons _____
 Rosen _____
 Tamm _____
 Trotter _____
 W.C. Sullivan _____
 Tele. Room _____
 Holloman _____
 Gandy _____

Special Agent

James H. Gale, of 7231 Forest Road, Landover, has been promoted to Special Agent in Charge of the FBI's Washington field office, succeeding Leland V. Boardman who has retired after 25 years' service.

The Washington Post and _____
 Times Herald _____
 The Washington Daily News 6
 The Evening Star _____
 New York Herald Tribune _____
 New York Journal-American _____
 New York Mirror _____
 New York Daily News _____
 New York Post _____
 The New York Times _____
 The Worker _____
 The New Leader _____
 The Wall Street Journal _____
 Date APR 25 1959

TOP CLIPPINGS

DATED _____

FROM _____

MAILED FILE AND RECORDED

Tolson _____
 Belmont _____
 DeLoach _____
 McGuire _____
 Mohr _____
 Parsons _____
 Rosen _____
 Tamm _____
 Trotter _____
 W.C. Sullivan _____
 Tele. Room _____
 Holloman _____
 Gandy _____



FBI Transfer

James H. Gale, left, will replace Leland V. Boardman next month as Special Agent in charge of the Washington field office of the Federal Bureau of Investigation. Gale, 37, has been with FBI headquarters here since 1953 and lives at 7231 Forest rd., Landover, Md. Boardman, 58, of 1111 Army Navy drive, Arlington, is retiring from the FBI after 25 years' service.

The Washington Post and Times Herald _____
 The Washington Daily News _____
 The Evening Star _____
 New York Herald Tribune _____
 New York Journal-American _____
 New York Mirror _____
 New York Daily News _____
 New York Post _____
 The New York Times _____
 The Worker _____
 The New Leader _____
 The Wall Street Journal _____
 Date _____

APR 25 1959

TOP CLIPPING
DATED _____

FILE AND INITIALED

UNITED STATES CIVIL SERVICE COMMISSION
BUREAU OF DEPARTMENTAL OPERATIONS
WASHINGTON 25, D. C.

April 28, 1959

DRG:ASW:at
CSA 574 499

S. A. Andretta
Administrative Assistant
of the Attorney General
U.S. Department of Justice
Washington 25, D.C.

REQUEST FOR INDIVIDUAL RETIREMENT RECORD (STANDARD FORM 2806)			
NAME: (Last) (First) (Middle) Boardman, Leland Vincent		DATE OF BIRTH April 21, 1909	
OTHER NAMES UNDER WHICH EMPLOYED		POSITION Special Agent in charge Washington Field Office	
SERVICE CLAIMED IN CONNECTION WITH AN APPLICATION FOR <input checked="" type="checkbox"/> ANNUITY <input type="checkbox"/> DEATH BENEFITS <input type="checkbox"/> REFUND <input type="checkbox"/> SERVICE CREDIT			
PERIODS OF SERVICE FOR WHICH A 2806 IS REQUESTED			
BEGINNING DATE	ENDING DATE	DEPARTMENT OR AGENCY	LOCATION
	May 31, 1959	Justice; FBI	Wash., D.C.

REMARKS:

The Commission has approved the retirement of Mr. Leland V. Boardman under the provisions of section 6 (c) of the Civil Service Retirement Act.

Required name to be used 47

Please attach this form to the 2806 forwarded. If Form 2806 is not submitted, please check one of the boxes on the reverse side of this form and furnish information as required.

RETIREMENT DIVISION.

United States Civil Service Commission
Bureau of Departmental Operations
Retirement Division
Washington 25, D. C.

Form 2806
Retirement Division
Washington 25, D. C.

The requested information is furnished below as indicated by checked box:

☒ Form 2806 covering service claimed forwarded to the Civil Service Commission:

DATE FORM 2806 FORWARDED	REGISTER OF SEPARATIONS NUMBER
NAME AND DATE OF BIRTH SHOWN ON FORM 2806	
<input type="checkbox"/> SERVICE CREDIT <input type="checkbox"/> RETURN <input type="checkbox"/> DEATH BENEFIT	

☒ No record of employment in this department or agency.

☒ Form 2806 cannot be forwarded. Employee on furlough until

☒ Employee not subject to the Retirement Act:

FROM	TO
REASON FOR SEPARATION	

Remarks

(AUTHORIZED CERTIFYING OFFICER)

(DATE)

(TITLE)

Office Memorandum • UNITED STATES GOVERNMENT

TO: DIRECTOR, FBI

DATE: May 18, 1959

FROM: SAC, WFO

SUBJECT: LELAND V. BOARDMAN
SPECIAL AGENT IN CHARGE

There is being transmitted herewith the following Government Property issued to the above named Special Agent in Charge, who ceased duty with this office at the close of business May 15, 1959.

- Detached Property Section
5-18-59
da*
- One (1) Bureau badge with case # 379
 - One (1) Commission card with case # 27
 - One (1) Agents brief case
 - One (1) Zipper brief case
 - One (1) FBI Handbook # 3990
 - One (1) Inspector's Manual # 2
 - One (1) D. C. Parking Permit
 - One (1) Colt Official Police Revolver # 610300
 - One (1) Hip Holster for above Revolver
 - One (1) Adapter for above Revolver
 - One (1) .38 Cal Detective Special Revolver # 457440
 - One (1) Hip Holster for above Revolver
 - One (1) Adapter for above Revolver
 - One (1) GTR's A3,897,924 - A3,897,930

2 - Bureau

1 - WFO

(3)

JHG:mjh

RECORDED - 111

67-	634
Searched	36
2 MAY 20 1959	

FILE

3-M

PER

da

12

14

2 MAY 22 1959

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

b6

DATE: May 18, 1959

FROM: J. H. G. MCP

SAC, WFO

SUBJECT:

LELAND V. BOARDMAN
Special Agent in Charge (Retired)

There are submitted herewith the following items referring to the above-named Special Agent in Charge who ceased duty with this office at the close of business May 15, 1959, by reason of retirement:

1. Field firearms training record
2. Duplicate property record

b6

1. ☐ [initials]
2. Property ☐ [initials]
3. Movement ☐ [initials]
4. Payroll ☐ [initials]
5. ☐ [initials]

The Government property issued to Mr. BOARDMAN has been returned to the Bureau under separate cover. His FBIRA card was destroyed.

① - Bureau (Encls. 2)

1 - WFO 66-

JHG:MCP

(2)

ENCLOSURE
J. H. G. MCP

3-111

Dear Mr. Ethridge:

Ieland Vincent Boardman

who is listed in Volume 30 of Who's Who in America as being
Assitant to the Director, F.B.I.

..... is still engaged in that activity.

(Please check one)

..... is now (position and affiliation) _____

at (address) _____

..... is retired

..... is deceased (address of executor or family?) _____

RECORDED - 124

61-38609-636
Searched

71 JUL 2 1959

Name and affiliation of person reporting

(PLEASE PRINT OUT)

VIA AIR MAIL

FIRST CLASS
PERMIT No. 4577
CHICAGO, ILL.

BUSINESS REPLY CARD

NO POSTAGE STAMP NECESSARY IF MAILED IN THE UNITED STATES

James M. Ethridge
Director of Research
Marquis - Who's Who, Inc.
Marquis Publications Building
Chicago 11,
U.S.A.



DEADLINE

JUL 10 1959

The person named on the other half of this card is listed in Volume 30 (1958-59) of Who's Who in America.

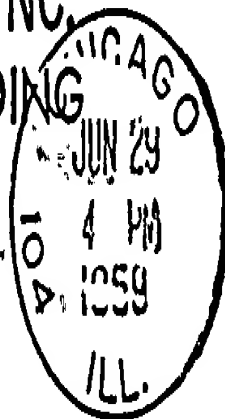
Perhaps because of change of address, retirement, death, or other causes, he has not responded to requests for current information to be used in Volume 31 (1960-61), now in compilation.

The deadline for the section in which his name appears is near at hand. It would be most helpful in maintaining the accuracy of one of America's best-known reference books if you would cooperate with us by verifying or correcting the facts given on the reply half of this card.

Many thanks,

James M. Eshridge
PLEASE RETURN AT ONCE

MARQUIS - WHO'S WHO, INC.
MARQUIS PUBLICATIONS BUILDING
Chicago 11, Illinois, USA



VIA AIR MAIL

Director of Public Information
Federal Bureau of Investigation
Washington 25, D.C.

RECEIVED

JUN 30 11 26 AM '59

MR. JONES

RETURN POSTAGE
GUARANTEED

CRIME REC.
6-30
12-1

DUPLICATE PROPERTY RECORD

(This record is to be kept up to date)

NAME BOARDMAN, LELAND V.Bureau Badge with case No. 379 ✓Commission Card with case No. # 27 ✓FBI Handbook No. 3990 ✓Agent's Brief Case X ✓GTR's No. A3,897,922 - A3,897,930 ✓Zipper Brief Case ✓Inspector's Manual #2 ✓

FBI Identification Card No. _____

Credential Card (Non-Agent) No. _____

U. S. Government Operator's
Identification Card No. _____FIREARMS:Colt Official Police Revolver No. 610300 ✓Hip Holster and adapter for above X ✓

S & W Military & Police Revolver No. _____

Hip Holster and adapter for above _____

.38 Cal Detective Special Revolver #457440 ✓Hip Holster and adapter for above ✓D.C. Parking Permit ✓REMOVED FROM FIELD
PERSONNEL FILE
67 - NOT RECORDED
AUG 18 1959

67 AUG 18 1959

[illegible]

FD-107

(1-1-45)

DUPLICATE PROPERTY RECORD

(This record is to be kept up-to-date and should be maintained
in the field personnel file of the special agent.)

NAME LELAND V. BOARDMAN, Special Agent in Charge

Badge # 379, with case

Commission Card with case, # 27

FBI Handbook # 3990

Tax Exemption Identification Card # J-1586

Agents Brief Case xx one only per check. ee

Zipper Brief Case x

G.T.R. Identification Card # 241

Manual of Instructions #11

Inspector's Manual #25

Manual of Rules & Regulations #9991

FIREARMS:

Official Police Revolver # 610300

Official Police Hip Holster xx

Grip Adapter xx

Detective Special Revolver # 457440

INSPECTOR'S MANUAL # 210

G.T.R. Book # J-1902

REMOVED FROM FIELD

PERSONNEL FILE

67 - NOT RECORDED

AUG 18 1959

WRG

PER

87 AUG 18 1959

MEDICAL REPORTS

Personnel File of Boardman, Leland V.

Personnel File No. 67-38609

3/10/68



~~CONFIDENTIAL~~

Boardman, Leland V,

67-38609

CLINICAL RECORD	CONSULTATION SHEET
-----------------	--------------------

REQUEST		
---------	--	--

TO: <i>Dermatology</i>	FROM: (Requesting ward, unit, or activity)	DATE OF REQUEST <i>4-27-59</i>
------------------------	--	-----------------------------------

REASON FOR REQUEST (Complaints and findings)
--

PROVISIONAL DIAGNOSIS

DOCTOR'S SIGNATURE	APPROVED	PLACE OF CONSULTATION <input type="checkbox"/> BEDSIDE <input type="checkbox"/> ON CALL	<input type="checkbox"/> EMERGENCY <input type="checkbox"/> ROUTINE
--------------------	----------	--	--

CONSULTATION REPORT

Probable fungus of right 3rd toe nail. Culture planted. KOH positive. Iuatasol b.i.d

b6

Send to FBI office with report of culture

Culture negative

(Continued on reverse side)

SIGNATURE AND TITLE	DATE	IDENTIFICATION NO.	ORGANIZATION
---------------------	------	--------------------	--------------

PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)	REGISTER NO.	WARD NO. <i>5B-01</i>
---	--------------	--------------------------

Boardman, Deland

AB

CONSULTATION SHEET
Standard Form 513

WFO

FBI
IDENTIFICATION NO.

1. LAST NAME—FIRST NAME—MIDDLE NAME (Type or print) BOARDMAN LELAND V.			2. GRADE AND COMPONENT OR POSITION SPECIAL AGENT IN CHARGE		3. IDENTIFICATION NO. 100-100000	
4. HOME ADDRESS (Number, street or R.F.D., city or town, zone and State) 1000 10th St. N.W. Washington, D.C. 20004			5. PURPOSE OF EXAMINATION ANNUAL EXAM		6. DATE OF EXAMINATION 3-16-59	
7. SEX MALE	8. RACE W	9. TOTAL YRS. GOV'T. SERVICE MILITARY: 0 CIVILIAN: 0	10. DEPARTMENT, AGENCY, OR SERVICE U.S. DEPT. OF JUSTICE		11. ORGANIZATION UNIT IDENT. DIV.	
12. DATE OF BIRTH 4-21-09		13. PLACE OF BIRTH HOT SPRINGS, ARK		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN None		
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS N N M C				16. OTHER INFORMATION None		

17. RATING OR SPECIALTY		TIME IN THIS CAPACITY: TOTAL		LAST SIX MONTHS	
		CLINICAL EVALUATION (Check each item in appropriate column: enter "N.E." if not evaluated)			
NORMAL	ABNORMAL	NOTES. —Describe every abnormality in detail. (Enter pertinent item number before each comment; continue in item 73 and use additional sheets if necessary.)			
		18. HEAD, FACE, NECK, AND SCALP			
		19. NOSE			
		20. SINUSES			
		21. MOUTH AND THROAT			
		22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)			
		23. DRUMS (Perforation)			
		24. EYES—GENERAL (Visual acuity and refraction under items 59, 60, and 61)			
		25. OPHTHALMOSCOPIC			
		26. PUPILS (Equality and reaction)			
		27. OCULAR MOTILITY (Associated parallel movements, nystagmus)			
		28. LUNGS AND CHEST (Include breasts)			
		29. HEART (Thrust, size, rhythm, sounds)			
		30. VASCULAR SYSTEM (Varicosities, etc.)			
		31. ABDOMEN AND VISCERA (Include hernia)			
		32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate if indicated)			
		33. ENDOCRINE SYSTEM			
		34. G-U SYSTEM			
		35. UPPER EXTREMITIES (Strength, range of motion)			
		36. FEET			
		37. LOWER EXTREMITIES (Except feet) (Strength range of motion)			
		38. SPINE, OTHER MUSCULOSKELETAL			
		39. IDENTIFYING BODY MARKS, SCARS, TATTOOS			
		40. SKIN; LYMPHATICS			
		41. NEUROLOGIC (Equilibrium tests under item 70)			
		42. PSYCHIATRIC (Specify any personality deviation)			
Females only		(Check how done)			
		43. PELVIC <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL			
		(Continue in item 73)			

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively)

O.—Restorable teeth X.—Missing teeth (S X S).—Fixed bridge, brackets to include abutments.
 I.—Nonrestorable teeth XXX.—Replaced by dentures

RIGHT																LEFT															
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32

REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES

Met's Dental Standard.

LABORATORY FINDINGS			
45. URINALYSIS: SP. GR.		46. CHEST X-RAY (Place, date, film number, result)	
ALBUMIN	SUGAR	47. SEROLOGY (Specify test used and result)	
NEG.	NEG.	NEGATIVE	
48. HCG		50. OTHER TESTS	
49. BLOOD TYPE AND RH FACTOR		X-ray of right foot - See report (negative study) #70	
Within normal limits		Hearing - See reports #71	

MEASUREMENTS AND OTHER FINDINGS											
51. HEIGHT 73		52. WEIGHT 186		53. COLOR HAIR Brown		54. COLOR EYES Hazel		55. BUILD: SLENDER <input type="checkbox"/> MEDIUM <input checked="" type="checkbox"/> HEAVY <input type="checkbox"/> OBESE <input type="checkbox"/>		56. TEMP 97.4	
57. BLOOD PRESSURE (Arm at heart level)						58. PULSE (Arm at heart level)					
SITTING SYS. 110 DIAS. 60		RECUM. BENT SYS. DIAS.		STANDING (3 min.) SYS. DIAS.		SITTING 24		AFTER EXERCISE		2 MIN. AFTER	
59. DISTANT VISION		60. REFRACTION		61. NEAR VISION							
RIGHT 20/ 40		CORR. TO 20/ 20		BY S. CX		CORR. TO 20-10		BY Lens			
LEFT 20/ 40		CORR. TO 20/ 20		BY S. CX		CORR. TO 20-10		BY Lens			
62. HETEROPHORIA: (Specify distance) ES° EX° R. H. L. H. PRISM DIV. PRISM CONV. PC PD°											
63. ACCOMMODATION RIGHT LEFT				64. COLOR VISION (Test used and result) Doc. 1946 - Normal				65. DEPTH PERCEPTION (Test used and score) UNCORRECTED CORRECTED			
66. FIELD OF VISION				67. NIGHT VISION (Test used and score)				68. RED LENS			
69. INTRAOCULAR TENSION											
70. HEARING		71. AUDIOMETER						72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)			
RIGHT WV 15 /15 SV /15		250 500 1000 2000 3000 4000 5000 512 1024 2048 4096 8192									
LEFT WV 15 /15 SV /15		RIGHT 0 0 0 0 0 10 0 LEFT 0 0 0 0 0 15 0									

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

Bumped 3rd toe of right foot last Nov. - nail thickened breaks off.

REC'D - ADMIN. DIV.
FBI
JUN 4 11 10 AM '59

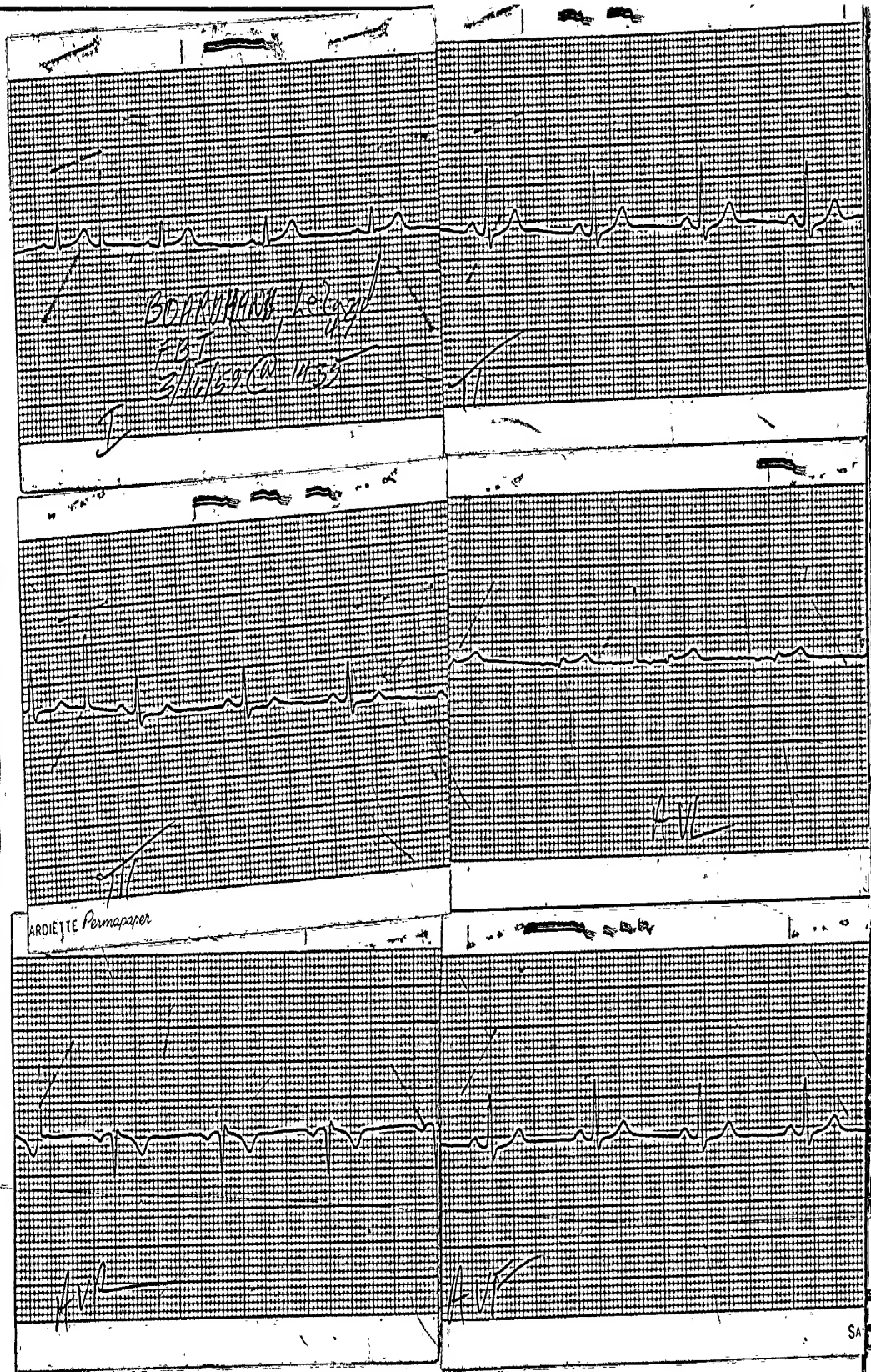
(Use additional sheets of plain paper if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

36. Onychia - NCD

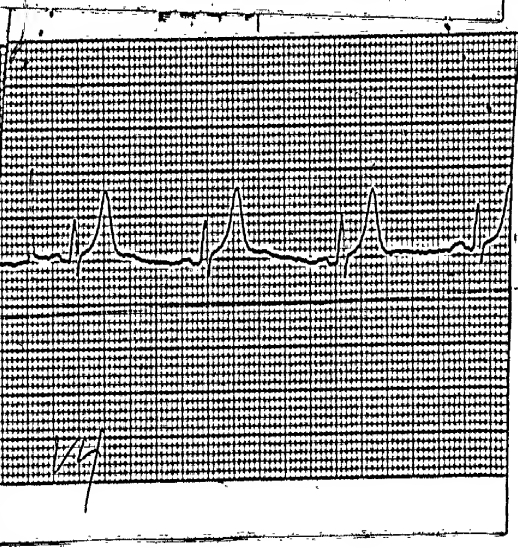
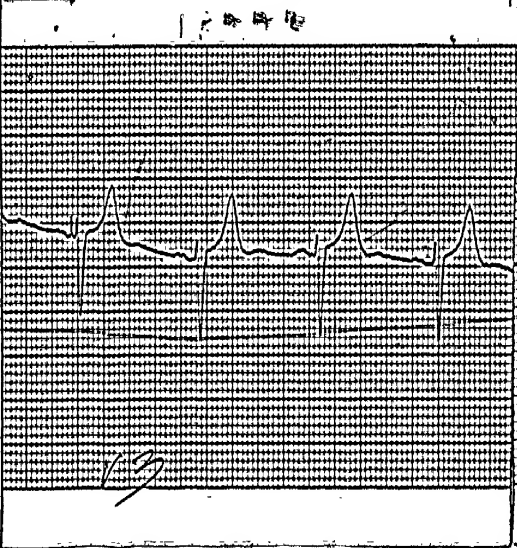
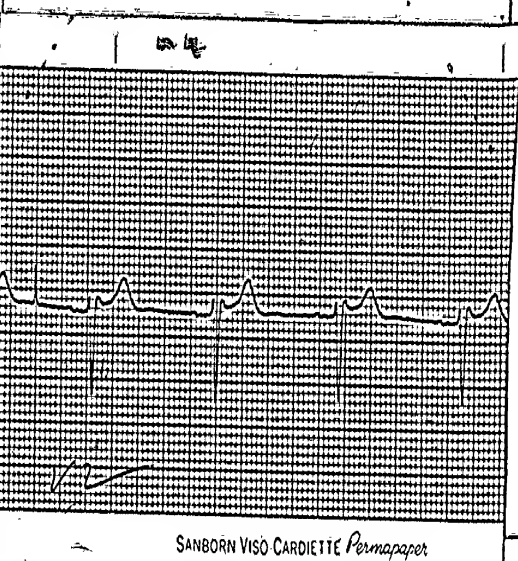
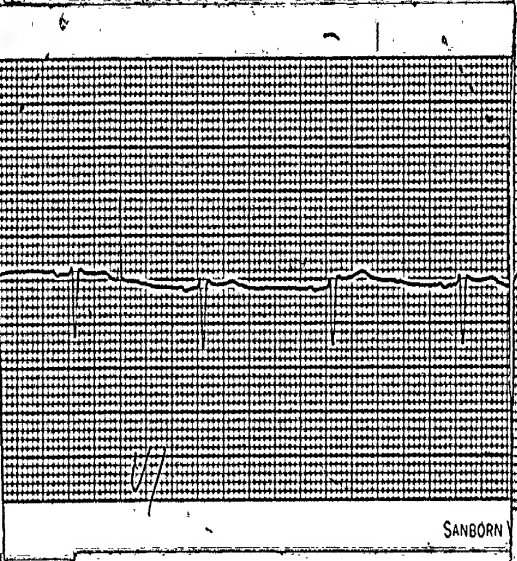
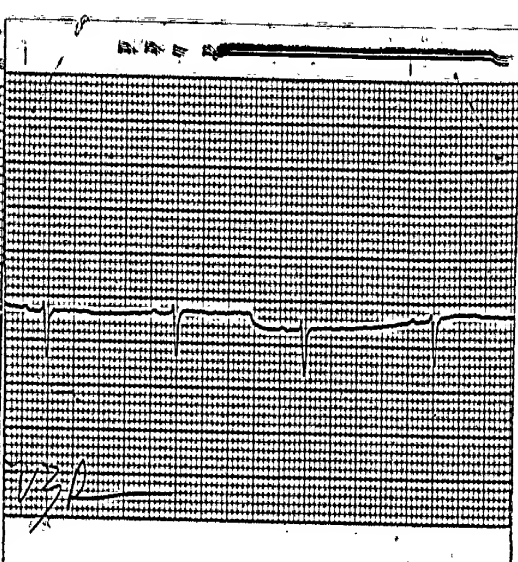
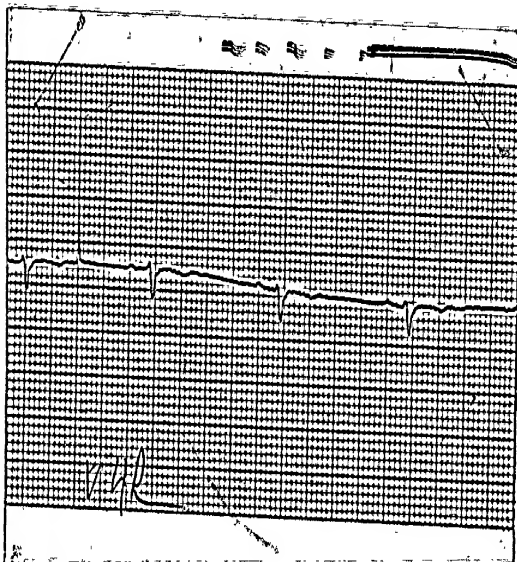
b6

75. RECOMMENDATIONS - FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)						76. PHYSICAL PROFILE					
1. X-Ray foot - APR 3 '59						P U L H E S					
2. Dermatology - No record of showing											
77. EXAMINEE (Check) <input checked="" type="checkbox"/> IS <input type="checkbox"/> IS NOT QUALIFIED FOR						78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER					
79. TYPED OR PRINTED NAME OF PHYSICIAN						SIGNATURE					
CAPT. MC, USA											
80. TYPED OR PRINTED NAME OF PHYSICIAN						SIGNATURE					
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)						SIGNATURE					
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY						SIGNATURE					
						NUMBER OF ATTACHED SHEETS					



BOIKUNING, Kely
FBI
SHUTS ON 11-53

ARDIETTE Permapaper

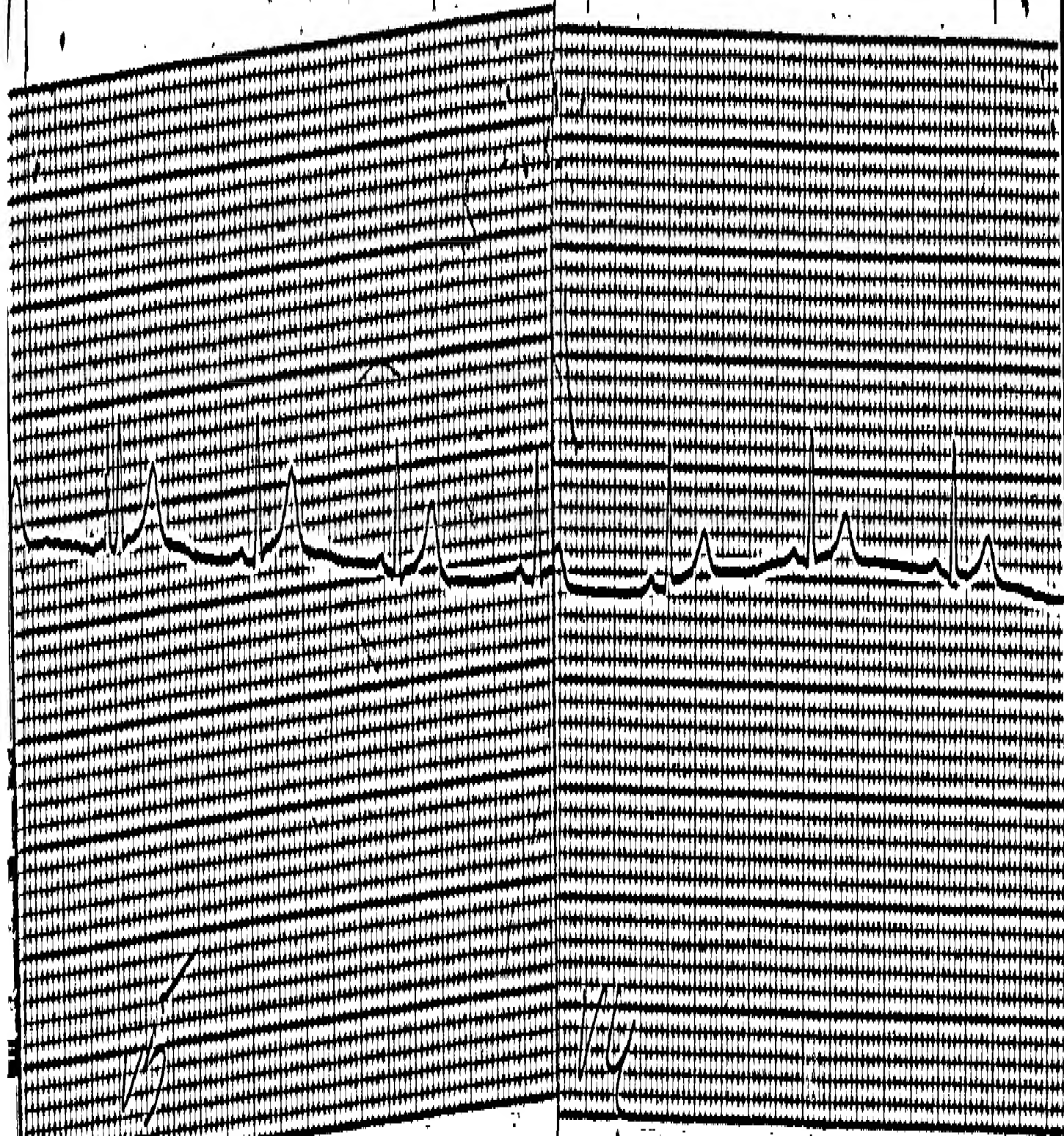


SANBORN

SANBORN VISO CARDIETTE Permapaper

444

444



SANBORN

SANBORN VISO-CARDIETTE Permapaper

CLINICAL RECORD						ELECTROCARDIOGRAPHIC RECORD						PREVIOUS ECG <input type="checkbox"/> YES <input type="checkbox"/> NO	
CLINICAL IMPRESSION						MEDICATION						<input type="checkbox"/> EMERGENCY <input type="checkbox"/> BEDSIDE <input type="checkbox"/> ROUTINE <input type="checkbox"/> AMBULANT	
AGE	SEX	RACE	HEIGHT	WEIGHT	B. P.	SIGNATURE OF WARD PHYSICIAN						DATE	
49	M		72"	185								3-16-59 1435	
RHYTHM						AXIS DEVIATION (QRS)						RATES	
Normal sinus rhythm						+60°						AURIC. VENT. 60	
INTERVALS						P WAVES							
PR .16 QRS .06 QT													
QRS COMPLEXES													
RS-T SEGMENT						T WAVES							
UNIPOLAR EXTREMITY LEADS (Specify)													

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:
1. Within normal limits.
2. No significant change since 4-1-58.

b6

(Continue on reverse)

NO.	SIGNATURE	TITLE	DATE
ECG 20281	/mg	LT MC USN	3-17-59
PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME		REGISTER NO.	WARD NO.
BOARDMAN, LELAND FBI			STAFF CLINIC

USNH NMMC BETHESDA MD.
(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)

CLINICAL RECORD

CONSULTATION SHEET

REQUEST

TO:

EAR CLINIC

FROM: (Requesting ward, unit, or activity)

STAFF CLINIC

DATE OF REQUEST

3-16-59

REASON FOR REQUEST (Complaints and findings)

This FBI SA appeared this date for his annual physical examination and it was noted he has never been afforded an audiogram. Please do audiogram for record purposes.

b6

PROVISIONAL DIAGNOSIS

DO

APPROVED

PLACE OF CONSULTATION

☐ BEDSIDE

☒ ON CALL

☐ EMERGENCY

☒ ROUTINE

CAPT. MC, USN

CONSULTATION REPORT

3-16-59 Audiogram is within normal limits. Slight loss in High Range (4000) This is of no clinical significance.

b6

(Continued on reverse side)

SIG

DATE

IDENTIFICATION NO.

ORGANIZATION

PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)

REGISTER NO.

WARD NO.

Staff Clinic

BOARDMAN, LELAND VINCENT

SPECIAL AGENT, FBI

CONSULTATION SHEET
Standard Form 513

HEARING RECORD

PRNC-NMNC-75

NAME BOERNMAN, Leland FBI AGE

AIR CONDUCTION

RIGHT								LEFT								EXAMINER
DATE	125	250	500	1000	2000	4000	8000	125	250	500	1000	2000	4000	8000		
3-16-54	1	0	0	0	0	10	0	1	0	0	0	0	15	0	L. W. E. G.	

BONE CONDUCTION

RIGHT										LEFT									
DATE	WHITE NOISE	OPPOSITE EAR MASK AT										LOW TONE	EXAMINER						
	WHISPER	CONV	RINNE	SCHWABACK	WEBER	GELLE	CALORIC						EXAMINER						

SPEECH RECEPTION

DATE		SPOND.		OTHER		MIC.		REC.	DATE		SPOND.		OTHER		MIC.		REC.
	RIGHT									RIGHT							
	LEFT									LEFT							
	FREE FIELD									FREE FIELD							
DATE		Pb.	AT	%	MIC.		REC.	EXAMINER	DATE		Pb ^f	AT	%	MIC.		REC.	EXAMINER
	RIGHT									RIGHT							
	LEFT									LEFT							
	FREE FIELD									FREE FIELD							

REMARKS

REPORT OF MEDICAL HISTORY

THIS INFORMATION IS FOR OFFICIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS

FBI

1. LAST NAME—FIRST NAME—MIDDLE NAME

BOARDMAN, HIRSH V.

2. GRADE AND COMPONENT OR POSITION

SPECIAL AGENT IN CHARGE

3. IDENTIFICATION NO.

100-111111

4. HOME ADDRESS (Number, street or RFD, city or town, zone and State)

4-21-09 HOT SPRINGS, ARK

5. PURPOSE OF EXAMINATION

ANNUAL EXAM.

6. DATE OF EXAMINATION

3-16-59

7. SEX

M

8. RACE

W

9. TOTAL YRS. GOVT. SERVICE

MILITARY CIVILIAN

10. DEPARTMENT, AGENCY, OR SERVICE

11. ORGANIZATION UNIT

12. DATE OF BIRTH

4-21-09

13. PLACE OF BIRTH

HOT SPRINGS, ARK

14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN

15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS

16. OTHER INFORMATION

17. STATEMENT OF EXAMINEE'S PRESENT HEALTH IN OWN WORDS. (Follow by description of past history, if complaint exists)

GOOD

18. FAMILY HISTORY

RELATION	AGE	STATE OF HEALTH	IF DEAD, CAUSE OF DEATH	AGE AT DEATH	YES	NO	(Check each item)	RELATION(S)
FATHER	83	Good				<input checked="" type="checkbox"/>	HAD TUBERCULOSIS	
MOTHER	77	"				<input checked="" type="checkbox"/>	HAD SYPHILIS	
SPOUSE	54	"				<input checked="" type="checkbox"/>	HAD DIABETES	
	54	"				<input checked="" type="checkbox"/>	HAD CANCER	
BROTHERS	58	"				<input checked="" type="checkbox"/>	HAD KIDNEY TROUBLE	
AND						<input checked="" type="checkbox"/>	HAD HEART TROUBLE	
SISTERS						<input checked="" type="checkbox"/>	HAD STOMACH TROUBLE	Mother
						<input checked="" type="checkbox"/>	HAD RHEUMATISM (Arthritis)	"
CHILDREN	27	"				<input checked="" type="checkbox"/>	HAD ASTHMA, HAY FEVER, HIVES	Daughter
						<input checked="" type="checkbox"/>	HAD EPILEPSY (Fits)	
						<input checked="" type="checkbox"/>	COMMITTED SUICIDE	
						<input checked="" type="checkbox"/>	BEEN INSANE	

20. HAVE YOU EVER HAD OR HAVE YOU NOW (Place check at left of each item)

YES	NO	(Check each item)	YES	NO	(Check each item)	YES	NO	(Check each item)	YES	NO	(Check each item)
<input checked="" type="checkbox"/>		SCARLET FEVER, ERYSIPELAS	<input checked="" type="checkbox"/>		GOITER	<input checked="" type="checkbox"/>		TUMOR, GROWTH, CYST, CANCER	<input checked="" type="checkbox"/>		"TRICK" OR LOCKED KNEE
<input checked="" type="checkbox"/>		DIPHTHERIA	<input checked="" type="checkbox"/>		TUBERCULOSIS	<input checked="" type="checkbox"/>		RUPTURE	<input checked="" type="checkbox"/>		FOOT TROUBLE
<input checked="" type="checkbox"/>		RHEUMATIC FEVER	<input checked="" type="checkbox"/>		SOAKING SWEATS (Night sweats)	<input checked="" type="checkbox"/>		APPENDICITIS	<input checked="" type="checkbox"/>		NEURITIS
<input checked="" type="checkbox"/>		SWOLLEN OR PAINFUL JOINTS	<input checked="" type="checkbox"/>		ASTHMA	<input checked="" type="checkbox"/>		PILES OR RECTAL DISEASE	<input checked="" type="checkbox"/>		PARALYSIS (Inc. infantile)
<input checked="" type="checkbox"/>		MUMPS	<input checked="" type="checkbox"/>		SHORTNESS OF BREATH	<input checked="" type="checkbox"/>		FREQUENT OR PAINFUL URINATION	<input checked="" type="checkbox"/>		EPILEPSY OR FITS
<input checked="" type="checkbox"/>		WHOOPING COUGH	<input checked="" type="checkbox"/>		PAIN OR PRESSURE IN CHEST	<input checked="" type="checkbox"/>		KIDNEY STONE OR BLOOD IN URINE	<input checked="" type="checkbox"/>		CAR, TRAIN, SEA, OR AIR SICKNESS
<input checked="" type="checkbox"/>		FREQUENT OR SEVERE HEADACHE	<input checked="" type="checkbox"/>		CHRONIC COUGH	<input checked="" type="checkbox"/>		SUGAR OR ALBUMIN IN URINE	<input checked="" type="checkbox"/>		FREQUENT TROUBLE SLEEPING
<input checked="" type="checkbox"/>		DIZZINESS OR FAINTING SPELLS	<input checked="" type="checkbox"/>		PALPITATION OR POUNDING HEART	<input checked="" type="checkbox"/>		BOILS	<input checked="" type="checkbox"/>		FREQUENT OR TERRIFYING NIGHTMARES
<input checked="" type="checkbox"/>		EYE TROUBLE	<input checked="" type="checkbox"/>		HIGH OR LOW BLOOD PRESSURE	<input checked="" type="checkbox"/>		VENEREAL DISEASE	<input checked="" type="checkbox"/>		DEPRESSION OR EXCESSIVE WORRY
<input checked="" type="checkbox"/>		EAR, NOSE OR THROAT TROUBLE	<input checked="" type="checkbox"/>		CRAMPS IN YOUR LEGS	<input checked="" type="checkbox"/>		RECENT GAIN OR LOSS OF WEIGHT	<input checked="" type="checkbox"/>		LOSS OF MEMORY OR AMNESIA
<input checked="" type="checkbox"/>		RUNNING EARS	<input checked="" type="checkbox"/>		FREQUENT INDIGESTION	<input checked="" type="checkbox"/>		ARTHRITIS OR RHEUMATISM	<input checked="" type="checkbox"/>		BED WETTING
<input checked="" type="checkbox"/>		CHRONIC OR FREQUENT COLDS	<input checked="" type="checkbox"/>		STOMACH, LIVER OR INTESTINAL TROUBLE	<input checked="" type="checkbox"/>		BONE, JOINT, OR OTHER DEFORMITY	<input checked="" type="checkbox"/>		NERVOUS TROUBLE OF ANY SORT
<input checked="" type="checkbox"/>		SEVERE TOOTH OR GUM TROUBLE	<input checked="" type="checkbox"/>		GALL BLADDER TROUBLE OR GALL STONES	<input checked="" type="checkbox"/>		LAMENESS	<input checked="" type="checkbox"/>		ANY DRUG OR NARCOTIC HABIT
<input checked="" type="checkbox"/>		SINUSITIS	<input checked="" type="checkbox"/>		JAUNDICE	<input checked="" type="checkbox"/>		LOSS OF ARM, LEG, FINGER, OR TOE	<input checked="" type="checkbox"/>		EXCESSIVE DRINKING HABIT
<input checked="" type="checkbox"/>		HAY FEVER	<input checked="" type="checkbox"/>		ANY REACTION TO SERUM, DRUG OR MEDICINE	<input checked="" type="checkbox"/>		PAINFUL OR "TRICK" SHOULDER OR ELBOW	<input checked="" type="checkbox"/>		HOMOSEXUAL TENDENCIES

21. HAVE YOU EVER (Check each item)

<input checked="" type="checkbox"/>	WORN GLASSES	<input checked="" type="checkbox"/>	ATTEMPTED SUICIDE
<input checked="" type="checkbox"/>	WORN AN ARTIFICIAL EYE	<input checked="" type="checkbox"/>	BEEN A SLEEP WALKER
<input checked="" type="checkbox"/>	WORN HEARING AIDS	<input checked="" type="checkbox"/>	LIVED WITH ANYONE WHO HAD TUBERCULOSIS
<input checked="" type="checkbox"/>	STUTTERED OR STAMMERED	<input checked="" type="checkbox"/>	COUGHED UP BLOOD
<input checked="" type="checkbox"/>	WORN A BRACE OR BACK SUPPORT	<input checked="" type="checkbox"/>	BLED EXCESSIVELY AFTER INJURY OR TOOTH EXTRACTION

22. FEMALES ONLY: A. HAVE YOU EVER—

<input type="checkbox"/>	BEEN PREGNANT	<input type="checkbox"/>	AGE AT ONSET OF MENSTRUATION
<input type="checkbox"/>	HAD A VAGINAL DISCHARGE	<input type="checkbox"/>	INTERVAL BETWEEN PERIODS
<input type="checkbox"/>	BEEN TREATED FOR A FEMALE DISORDER	<input type="checkbox"/>	DURATION OF PERIODS
<input type="checkbox"/>	HAD PAINFUL MENSTRUATION	<input type="checkbox"/>	DATE OF LAST PERIOD
<input type="checkbox"/>	HAD IRREGULAR MENSTRUATION	QUANTITY: <input type="checkbox"/> NORMAL <input type="checkbox"/> EXCESSIVE <input type="checkbox"/> SCANTY	

23. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS?

24. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS?

MONTHS

25. WHAT IS YOUR USUAL OCCUPATION?

26. ARE YOU (Check one)

☐ RIGHT HANDED ☐ LEFT HANDED

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED "YES" MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
	<input checked="" type="checkbox"/>	27. HAVE YOU BEEN UNABLE TO HOLD A JOB BECAUSE OF:
	<input checked="" type="checkbox"/>	A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.
	<input checked="" type="checkbox"/>	B. INABILITY TO PERFORM CERTAIN MOTIONS
	<input checked="" type="checkbox"/>	C. INABILITY TO ASSUME CERTAIN POSITIONS
	<input checked="" type="checkbox"/>	D. OTHER MEDICAL REASONS (If yes, give reasons)
	<input checked="" type="checkbox"/>	28. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?
	<input checked="" type="checkbox"/>	29. DID YOU HAVE DIFFICULTY WITH SCHOOL STUDIES OR TEACHERS? (If yes, give details)
	<input checked="" type="checkbox"/>	30. HAVE YOU EVER BEEN REFUSED EMPLOYMENT BECAUSE OF YOUR HEALTH? (If yes, state reason and give details)
	<input checked="" type="checkbox"/>	31. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)
<input checked="" type="checkbox"/>		32. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe, and give age at which occurred)
	<input checked="" type="checkbox"/>	33. HAVE YOU EVER BEEN A PATIENT (committed or voluntary) IN A MENTAL HOSPITAL OR SANATORIUM? (If yes, specify when, where, why, and name of doctor, and complete address of hospital or clinic)
	<input checked="" type="checkbox"/>	34. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)
	<input checked="" type="checkbox"/>	35. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS? (If yes, give complete address of doctor, hospital, clinic, and details)
	<input checked="" type="checkbox"/>	36. HAVE YOU TREATED YOURSELF FOR ILLNESSES OTHER THAN MINOR COLDS? (If yes, which illnesses)
	<input checked="" type="checkbox"/>	37. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)
	<input checked="" type="checkbox"/>	38. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability)
	<input checked="" type="checkbox"/>	39. HAVE YOU EVER RECEIVED, IS THERE PENDING, HAVE YOU APPLIED FOR, OR DO YOU INTEND TO APPLY FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)

Appendix 9 -
Transcript 17 -

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.
I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE

SIGNATURE

Leland C. Borden

40. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers in items 20 thru 39)

Loss part of finger tip middle + ring + great finger.

b6

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER
CAPT. MC, USA

DATE
MAR 16 '59

SIGNATURE

[Redacted Signature]

NUMBER OF ATTACHED SHEETS
3

LBI

ATTACHMENT TO STANDARD FORM 88, REPORT OF MEDICAL EXAMINATION
FOR INFORMATION AND GUIDANCE OF MEDICAL EXAMINER

Name of Examinee: BOARDMAN HELAND V
 (Type or print) Last First Middle

The following portions of the attached examination report form need not be completed:

2.	62
3	65
11	67
14	68
17	69
46	71
48	72
49	

46. Is necessary unless facilities for affording same are not readily available.
48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.
49. Is necessary unless facilities for affording same are not readily available.
71. Audiometer examinations should be afforded whenever possible.

FOR ALL EXAMINEES, WHETHER CLERICAL OR SPECIAL AGENT APPLICANTS
 OR EMPLOYEES:

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

TO BE ANSWERED IN THE CASE OF ALL MALE EMPLOYEES AND MALE APPLICANTS:

- Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?
☒ No ☐ Yes. If "yes" please specify defects. _____
- Does examinee have any defects prohibiting safe operation of motor vehicles?
☒ No ☐ Yes. If "yes" please specify defects. _____

Weights for Males

Height Feet-Inches	SMALL FRAME		MEDIUM FRAME		LARGE FRAME	
	Desirable	Maximum	Desirable	Maximum	Desirable	Maximum
5 4	121-131	143	129-139	152	136-148	162
5 5	124-134	146	132-142	155	140-152	166
5 6	128-138	151	136-146	160	144-157	172
5 7	131-142	155	140-151	165	148-161	176
5 8	135-146	160	144-155	170	152-165	181
5 9	139-150	164	148-159	174	156-170	186
5 10	143-154	168	152-163	178	160-175	192
5 11	147-159	174	156-168	184	164-180	197
6 0	152-164	179	161-173	189	169-185	203
6 1	158-170	186	166-179	196	174-191	209
6 2	163-175	192	171-184	201	179-197	216
6 3	168-180	197	176-189	207	184-202	221
6 4	174-186	204	182-195	214	190-208	228
6 5	180-191	209	188-201	220	196-214	234

3. Examinee's frame is ☐ small ☐ medium ☒ large

4. Considering above weight table, the examinee's frame and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient

5. Under proper medical supervision, examinee should ☐ lose _____ pounds

b6

☐ gain _____ pounds

Remarks: _____

(Signature of Medical Examiner)

JUN 2 1959

(Date)

CLINICAL RECORD				ELECTROCARDIOGRAPHIC RECORD				PREVIOUS ECG	
CLINICAL IMPRESSION				MEDICATION				<input type="checkbox"/> YES	<input type="checkbox"/> NO
								<input type="checkbox"/> EMERGENCY	<input type="checkbox"/> BEDSIDE
								<input type="checkbox"/> ROUTINE	<input type="checkbox"/> AMBULANT
AGE 48	SEX M	RACE	HEIGHT 72	WEIGHT 196	B. P.	SIGNATURE OF WARD PHYSICIAN			DATE 4/1/58 1110
RHYTHM Normal sinus						AXIS DEVIATION (QRS) None 60°		RATES AURIC. VENT. 68	
INTERVALS PR .12 QRS .06 QT .34						P WAVES			
QRS COMPLEXES									
RS-T SEGMENT						T WAVES			
UNIPOLAR EXTREMITY LEADS (Specify)									
<div style="position: relative; width: 100%; height: 100%;"> <div style="position: absolute; top: 0; left: 0; width: 100%; height: 100%; border: 1px solid black;"></div> </div>									
PRECORDIAL LEADS (Specify)									

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

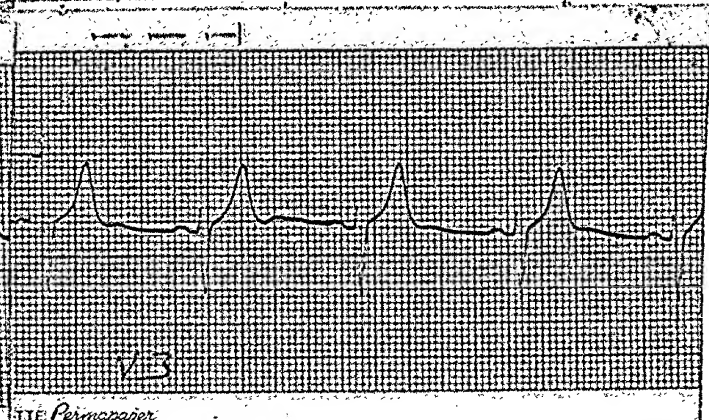
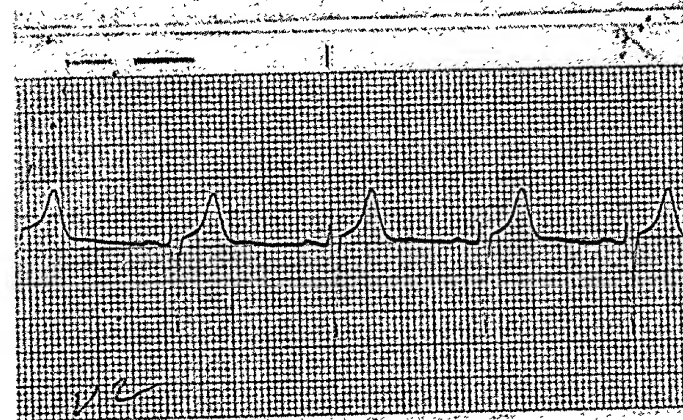
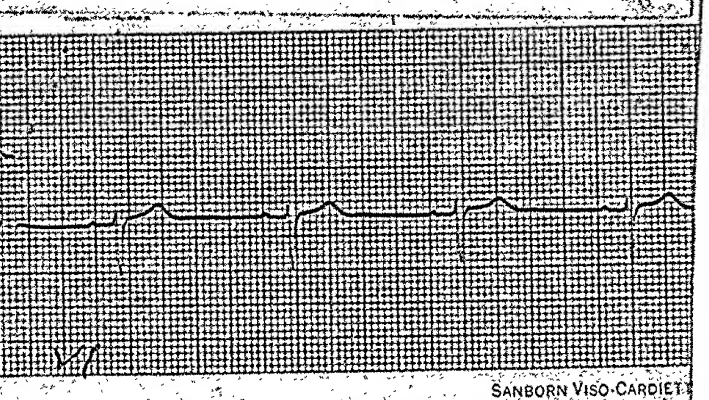
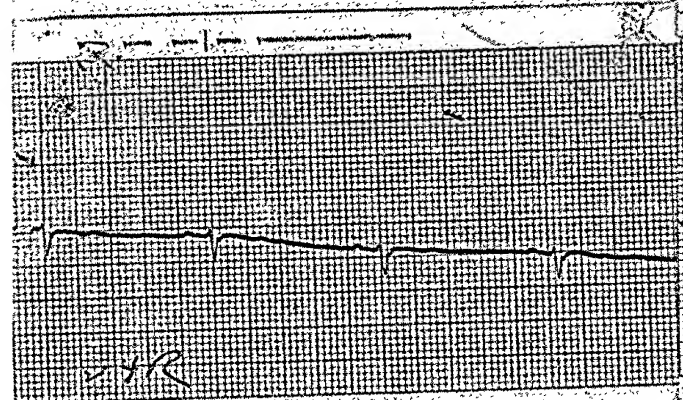
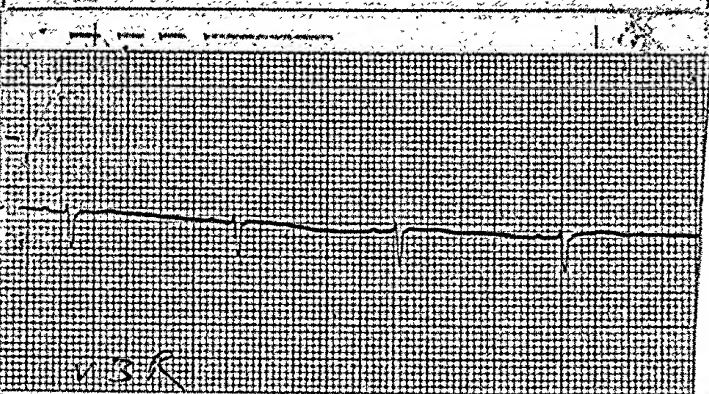
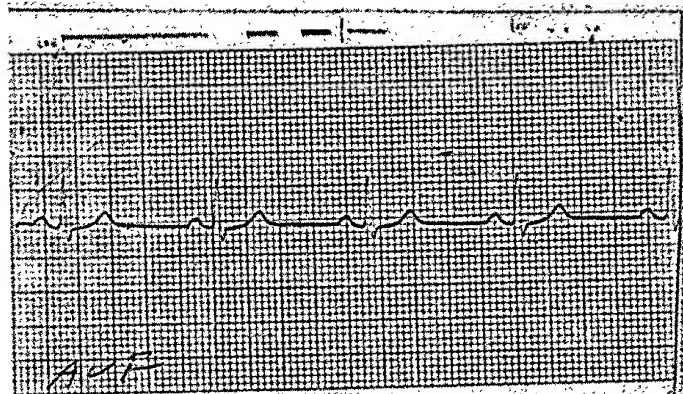
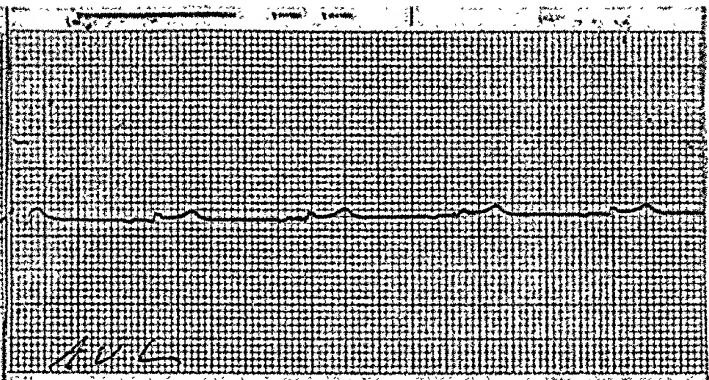
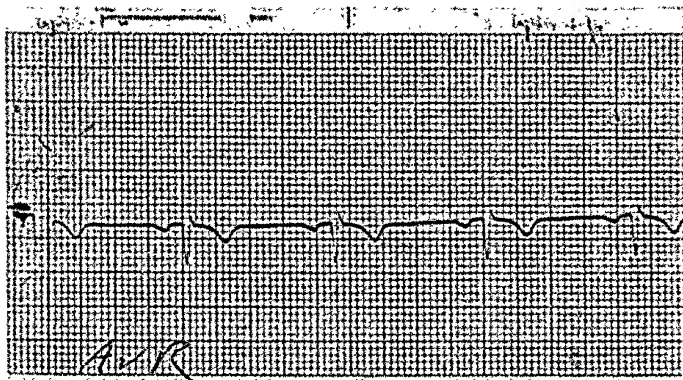
1. Within normal limits.
2. No significant change since 2/4/57.

b6

(Continue on reverse)

NO. ECG 20281		SIGNATURE /rlc		TITLE LT MC SUNR		DATE 4/2/58	
PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)						REGISTER NO.	
BOARDMAN, LELAND FBI NNMC USNH BETHESDA, MD						WARD NO. Staff Clinic	

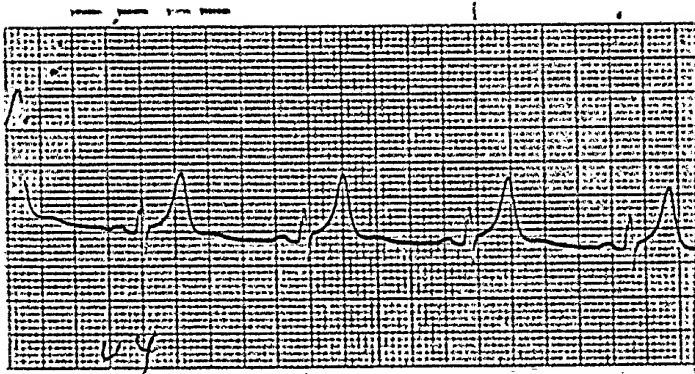
ELECTROCARDIOGRAPHIC RECORD
Standard Form 520
(Attach tracings to S. F. 507)



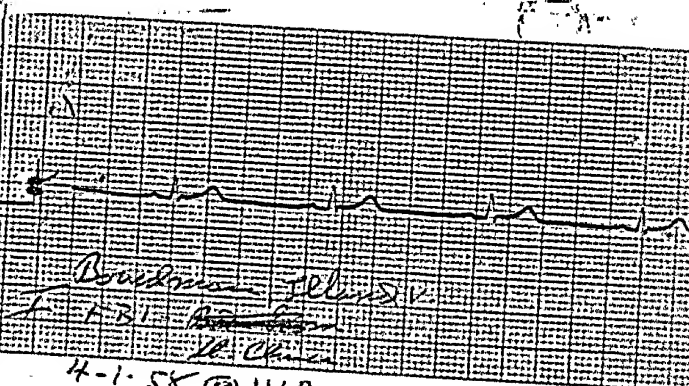
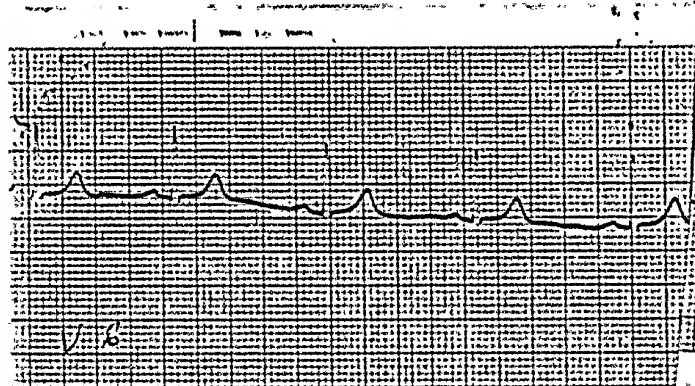
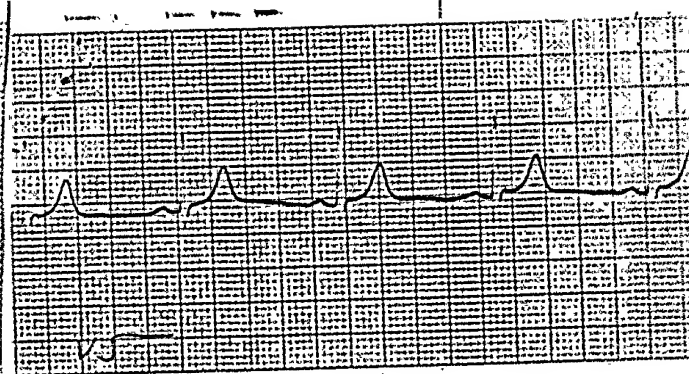
SANBORN VISO-CARDIETTE

SANBORN VISO-CARDIETTE

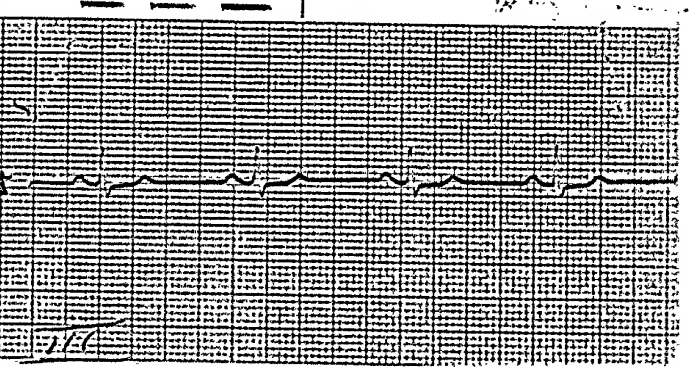
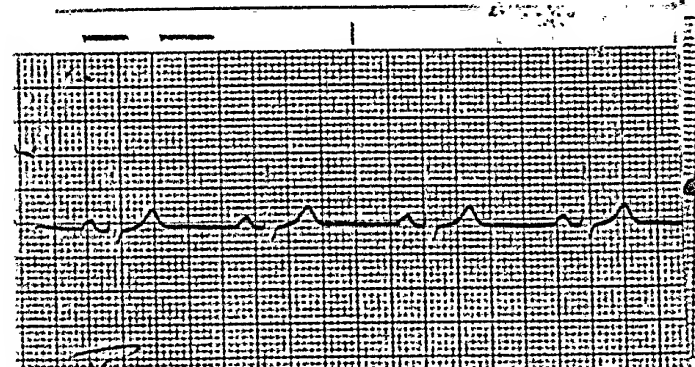
IIIc Permapaper



SANBORN VISO



SANBORN VI



REPORT OF MEDICAL HISTORY

THIS INFORMATION IS FOR OFFICIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS

1. LAST NAME—FIRST NAME—MIDDLE NAME Boardman Leland Vincent		2. GRADE AND COMPONENT OR POSITION	3. IDENTIFICATION NO.
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State)		5. PURPOSE OF EXAMINATION	6. DATE OF EXAMINATION APR 1 1958
7. SEX M	8. RACE W	9. TOTAL YRS. GOVT. SERVICE MILITARY CIVILIAN	10. DEPARTMENT, AGENCY, OR SERVICE
11. ORGANIZATION UNIT		12. DATE OF BIRTH 4-21-09	
13. PLACE OF BIRTH Arkansas		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN	
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS		16. OTHER INFORMATION	

17. STATEMENT OF EXAMINEE'S PRESENT HEALTH IN OWN WORDS. (Follow by description of past history, if complaint exists)

Good

18. FAMILY HISTORY					19. HAS ANY BLOOD RELATION (Parent, brother, sister, other) OR HUSBAND OR WIFE:			
RELATION	AGE	STATE OF HEALTH	IF DEAD, CAUSE OF DEATH	AGE AT DEATH	YES	NO	(Check each item)	RELATION(S)
FATHER	83	Good				<input checked="" type="checkbox"/>	HAD TUBERCULOSIS	
MOTHER	76	Good				<input checked="" type="checkbox"/>	HAD SYPHILIS	
SPOUSE	57	Good				<input checked="" type="checkbox"/>	HAD DIABETES	
	56	Good				<input checked="" type="checkbox"/>	HAD CANCER	
BROTHERS	57	Good				<input checked="" type="checkbox"/>	HAD KIDNEY TROUBLE	
AND						<input checked="" type="checkbox"/>	HAD HEART TROUBLE	
SISTERS					<input checked="" type="checkbox"/>		HAD STOMACH TROUBLE	Mother
					<input checked="" type="checkbox"/>		HAD RHEUMATISM (Arthritis)	"
CHILDREN	26	Good				<input checked="" type="checkbox"/>	HAD ASTHMA, HAY FEVER, HIVES	
						<input checked="" type="checkbox"/>	HAD EPILEPSY (Fits)	
						<input checked="" type="checkbox"/>	COMMITTED SUICIDE	
						<input checked="" type="checkbox"/>	BEEN INSANE	

20. HAVE YOU EVER HAD OR HAVE YOU NOW (Place check at left of each item)

YES	NO	(Check each item)	YES	NO	(Check each item)	YES	NO	(Check each item)	YES	NO	(Check each item)
<input checked="" type="checkbox"/>		SCARLET FEVER, ERYSIPELAS	<input checked="" type="checkbox"/>		GOITER	<input checked="" type="checkbox"/>		TUMOR, GROWTH, CYST, CANCER	<input checked="" type="checkbox"/>		"TRICK" OR LOCKED KNEE
<input checked="" type="checkbox"/>		DIPHTHERIA	<input checked="" type="checkbox"/>		TUBERCULOSIS	<input checked="" type="checkbox"/>		RUPTURE	<input checked="" type="checkbox"/>		FOOT TROUBLE
<input checked="" type="checkbox"/>		RHEUMATIC FEVER	<input checked="" type="checkbox"/>		SOAKING SWEATS (Night sweats)	<input checked="" type="checkbox"/>		APPENDICITIS	<input checked="" type="checkbox"/>		NEURITIS
<input checked="" type="checkbox"/>		SWOLLEN OR PAINFUL JOINTS	<input checked="" type="checkbox"/>		ASTHMA	<input checked="" type="checkbox"/>		PILES OR RECTAL DISEASE	<input checked="" type="checkbox"/>		PARALYSIS (Inc. infantile)
<input checked="" type="checkbox"/>		MUMPS	<input checked="" type="checkbox"/>		SHORTNESS OF BREATH	<input checked="" type="checkbox"/>		FREQUENT OR PAINFUL URINATION	<input checked="" type="checkbox"/>		EPILEPSY OR FITS
<input checked="" type="checkbox"/>		WHOOPING COUGH	<input checked="" type="checkbox"/>		PAIN OR PRESSURE IN CHEST	<input checked="" type="checkbox"/>		KIDNEY STONE OR BLOOD IN URINE	<input checked="" type="checkbox"/>		CAR, TRAIN, SEA, OR AIR SICKNESS
<input checked="" type="checkbox"/>		FREQUENT OR SEVERE HEADACHE	<input checked="" type="checkbox"/>		CHRONIC COUGH	<input checked="" type="checkbox"/>		SUGAR OR ALBUMIN IN URINE	<input checked="" type="checkbox"/>		FREQUENT TROUBLE SLEEPING
<input checked="" type="checkbox"/>		DIZZINESS OR FAINTING SPELLS	<input checked="" type="checkbox"/>		PALPITATION OR POUNDING HEART	<input checked="" type="checkbox"/>		BOILS	<input checked="" type="checkbox"/>		FREQUENT OR TERRIFYING NIGHTMARES
<input checked="" type="checkbox"/>		EYE TROUBLE	<input checked="" type="checkbox"/>		HIGH OR LOW BLOOD PRESSURE	<input checked="" type="checkbox"/>		VENEREAL DISEASE	<input checked="" type="checkbox"/>		DEPRESSION OR EXCESSIVE WORRY
<input checked="" type="checkbox"/>		EAR, NOSE OR THROAT TROUBLE	<input checked="" type="checkbox"/>		CRAMPS IN YOUR LEGS	<input checked="" type="checkbox"/>		RECENT GAIN OR LOSS OF WEIGHT	<input checked="" type="checkbox"/>		LOSS OF MEMORY OR AMNESIA
<input checked="" type="checkbox"/>		RUNNING EARS	<input checked="" type="checkbox"/>		FREQUENT INDIGESTION	<input checked="" type="checkbox"/>		ARTHRITIS OR RHEUMATISM	<input checked="" type="checkbox"/>		BED WETTING
<input checked="" type="checkbox"/>		CHRONIC OR FREQUENT COLDS	<input checked="" type="checkbox"/>		STOMACH, LIVER OR INTESTINAL TROUBLE	<input checked="" type="checkbox"/>		BONE, JOINT, OR OTHER DEFORMITY	<input checked="" type="checkbox"/>		NERVOUS TROUBLE OF ANY SORT
<input checked="" type="checkbox"/>		SEVERE TOOTH OR GUM TROUBLE	<input checked="" type="checkbox"/>		GALL BLADDER TROUBLE OR GALL STONES	<input checked="" type="checkbox"/>		LAMENESS	<input checked="" type="checkbox"/>		ANY DRUG OR NARCOTIC HABIT
<input checked="" type="checkbox"/>		SINUSITIS	<input checked="" type="checkbox"/>		JAUNDICE	<input checked="" type="checkbox"/>		LOSS OF ARM, LEG, FINGER, OR TOE	<input checked="" type="checkbox"/>		EXCESSIVE DRINKING HABIT
<input checked="" type="checkbox"/>		HAY FEVER	<input checked="" type="checkbox"/>		ANY REACTION TO SERUM, DRUG OR MEDICINE	<input checked="" type="checkbox"/>		PAINFUL OR "TRICK" SHOULDER OR ELBOW	<input checked="" type="checkbox"/>		HOMOSEXUAL TENDENCIES

21. HAVE YOU EVER (Check each item)

<input checked="" type="checkbox"/>	WORN GLASSES	<input checked="" type="checkbox"/>	ATTEMPTED SUICIDE
<input checked="" type="checkbox"/>	WORN AN ARTIFICIAL EYE	<input checked="" type="checkbox"/>	BEEN A SLEEP WALKER
<input checked="" type="checkbox"/>	WORN HEARING AIDS	<input checked="" type="checkbox"/>	LIVED WITH ANYONE WHO HAD TUBERCULOSIS
<input checked="" type="checkbox"/>	STUTTERED OR STAMMERED	<input checked="" type="checkbox"/>	COUGHED UP BLOOD
<input checked="" type="checkbox"/>	WORN A BRACE OR BACK SUPPORT	<input checked="" type="checkbox"/>	BLED EXCESSIVELY AFTER INJURY OR TOOTH EXTRACTION

22. FEMALES ONLY: A. HAVE YOU EVER—

<input checked="" type="checkbox"/>	BEEN PREGNANT		AGE AT ONSET OF MENSTRUATION
<input checked="" type="checkbox"/>	HAD A VAGINAL DISCHARGE		INTERVAL BETWEEN PERIODS
<input checked="" type="checkbox"/>	BEEN TREATED FOR A FEMALE DISORDER		DURATION OF PERIODS
<input checked="" type="checkbox"/>	HAD PAINFUL MENSTRUATION		DATE OF LAST PERIOD
<input checked="" type="checkbox"/>	HAD IRREGULAR MENSTRUATION	QUANTITY: <input type="checkbox"/> NORMAL <input type="checkbox"/> EXCESSIVE <input type="checkbox"/> SCANTY	

23. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS?

24. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? MONTHS

25. WHAT IS YOUR USUAL OCCUPATION?

26. ARE YOU (Check one)

☐ RIGHT HANDED ☐ LEFT HANDED

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED "YES" MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
	<input checked="" type="checkbox"/>	27. HAVE YOU BEEN UNABLE TO HOLD A JOB BECAUSE OF: A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.
	<input checked="" type="checkbox"/>	B. INABILITY TO PERFORM CERTAIN MOTIONS
	<input checked="" type="checkbox"/>	C. INABILITY TO ASSUME CERTAIN POSITIONS
	<input checked="" type="checkbox"/>	D. OTHER MEDICAL REASONS (If yes, give reasons)
	<input checked="" type="checkbox"/>	28. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?
	<input checked="" type="checkbox"/>	29. DID YOU HAVE DIFFICULTY WITH SCHOOL STUDIES OR TEACHERS? (If yes, give details)
	<input checked="" type="checkbox"/>	30. HAVE YOU EVER BEEN REFUSED EMPLOYMENT BECAUSE OF YOUR HEALTH? (If yes, state reason and give details)
	<input checked="" type="checkbox"/>	31. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	32. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give age at which occurred)
	<input checked="" type="checkbox"/>	33. HAVE YOU EVER BEEN A PATIENT (committed or voluntary) IN A MENTAL HOSPITAL OR SANATORIUM? (If yes, specify when, where, why, and name of doctor, and complete address of hospital or clinic)
<input checked="" type="checkbox"/>		34. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)
<input checked="" type="checkbox"/>		35. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS? (If yes, give complete address of doctor, hospital, clinic, and details)
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	36. HAVE YOU TREATED YOURSELF FOR ILLNESSES OTHER THAN MINOR COLDS? (If yes, which illnesses)
	<input checked="" type="checkbox"/>	37. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)
	<input checked="" type="checkbox"/>	38. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability)
	<input checked="" type="checkbox"/>	39. HAVE YOU EVER RECEIVED, IS THERE PENDING, HAVE YOU APPLIED FOR, OR DO YOU INTEND TO APPLY FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)

Appendectomy (1917) 8 yrs -
Tonsillectomy 17 yrs

Partial amp. middle & ring fingers left hand -
Eye examination, 1957/1956

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.
I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE

SIGNATURE

Leland V. Boardman

40. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers in items 20 thru 39)

History of ulcer 1950-51 - better since he has stopped smoking

b6

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER
CAPT, MC, USN

APR 1 1958

SIGNATURE

NUMBER OF ATTACHED SHEETS

REPORT OF MEDICAL HISTORY

THIS INFORMATION IS FOR OFFICIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS

1. LAST NAME—FIRST NAME—MIDDLE NAME BOARDMAN, LELAND VINCENT				2. GRADE AND COMPONENT OR POSITION		3. IDENTIFICATION NO.	
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State)				5. PURPOSE OF EXAMINATION		6. DATE OF EXAMINATION FEB 4 1957	
7. SEX M	8. RACE WHITE	9. TOTAL YRS. GOVT. SERVICE MILITARY CIVILIAN	10. DEPARTMENT, AGENCY, OR SERVICE		11. ORGANIZATION UNIT		
12. DATE OF BIRTH 4-21-09		13. PLACE OF BIRTH HOTSPRINGS, ARK		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN			
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS				16. OTHER INFORMATION			

17. STATEMENT OF EXAMINEE'S PRESENT HEALTH IN OWN WORDS. (Follow by description of past history, if complaint exists)

Generally satisfactory

18. FAMILY HISTORY					19. HAS ANY BLOOD RELATION (Parent, brother, sister, other) OR HUSBAND OR WIFE?		
RELATION	AGE	STATE OF HEALTH	IF DEAD, CAUSE OF DEATH	AGE AT DEATH	YES	NO	RELATION(S)
FATHER	82	<i>Good</i>				<input checked="" type="checkbox"/>	HAD TUBERCULOSIS
MOTHER	76	<i>Good</i>				<input checked="" type="checkbox"/>	HAD SYPHILIS
SPOUSE	51	<i>Good</i>				<input checked="" type="checkbox"/>	HAD DIABETES
	55	<i>Good</i>				<input checked="" type="checkbox"/>	HAD CANCER
BROTHERS AND SISTERS	52	<i>"</i>				<input checked="" type="checkbox"/>	HAD KIDNEY TROUBLE
						<input checked="" type="checkbox"/>	HAD HEART TROUBLE
						<input checked="" type="checkbox"/>	HAD STOMACH TROUBLE
						<input checked="" type="checkbox"/>	HAD RHEUMATISM (Arthritis)
CHILDREN	26	<i>U. Good</i>				<input checked="" type="checkbox"/>	HAD ASTHMA, HAY FEVER, HIVES
						<input checked="" type="checkbox"/>	HAD EPILEPSY (Fits)
						<input checked="" type="checkbox"/>	COMMITTED SUICIDE
						<input checked="" type="checkbox"/>	BEEN INSANE

20. HAVE YOU EVER HAD OR HAVE YOU NOW (Place check at left of each item)															
YES	NO	(Check each item)	YES	NO	(Check each item)	YES	NO	(Check each item)							
<input checked="" type="checkbox"/>		SCARLET FEVER, ERYSIPELAS	<input checked="" type="checkbox"/>		GOITER	<input checked="" type="checkbox"/>		TUMOR, GROWTH, CYST, CANCER							
<input checked="" type="checkbox"/>		DIPHTHERIA	<input checked="" type="checkbox"/>		TUBERCULOSIS	<input checked="" type="checkbox"/>		RUPTURE							
<input checked="" type="checkbox"/>		RHEUMATIC FEVER	<input checked="" type="checkbox"/>		SOAKING SWEATS (Night sweats)	<input checked="" type="checkbox"/>		APPENDICITIS							
<input checked="" type="checkbox"/>		SWOLLEN OR PAINFUL JOINTS	<input checked="" type="checkbox"/>		ASTHMA	<input checked="" type="checkbox"/>		PILES OR RECTAL DISEASE							
<input checked="" type="checkbox"/>		MUMPS	<input checked="" type="checkbox"/>		SHORTNESS OF BREATH	<input checked="" type="checkbox"/>		FREQUENT OR PAINFUL URINATION							
<input checked="" type="checkbox"/>		WHOOPING COUGH	<input checked="" type="checkbox"/>		PAIN OR PRESSURE IN CHEST	<input checked="" type="checkbox"/>		KIDNEY STONE OR BLOOD IN URINE							
<input checked="" type="checkbox"/>		FREQUENT OR SEVERE HEADACHE	<input checked="" type="checkbox"/>		CHRONIC COUGH	<input checked="" type="checkbox"/>		SUGAR OR ALBUMIN IN URINE							
<input checked="" type="checkbox"/>		DIZZINESS OR FAINTING SPELLS	<input checked="" type="checkbox"/>		PALPITATION OR POUNDING HEART	<input checked="" type="checkbox"/>		BOILS							
<input checked="" type="checkbox"/>		EYE TROUBLE	<input checked="" type="checkbox"/>		HIGH OR LOW BLOOD PRESSURE	<input checked="" type="checkbox"/>		VENEREAL DISEASE							
<input checked="" type="checkbox"/>		EAR, NOSE OR THROAT TROUBLE	<input checked="" type="checkbox"/>		CRAMPS IN YOUR LEGS	<input checked="" type="checkbox"/>		RECENT GAIN OR LOSS OF WEIGHT							
<input checked="" type="checkbox"/>		RUNNING EARS	<input checked="" type="checkbox"/>		FREQUENT INDIGESTION	<input checked="" type="checkbox"/>		ARTHRITIS OR RHEUMATISM							
<input checked="" type="checkbox"/>		CHRONIC OR FREQUENT COLDS	<input checked="" type="checkbox"/>		STOMACH, LIVER OR INTESTINAL TROUBLE	<input checked="" type="checkbox"/>		BONE, JOINT, OR OTHER DEFORMITY							
<input checked="" type="checkbox"/>		SEVERE TOOTH OR GUM TROUBLE	<input checked="" type="checkbox"/>		GALL BLADDER TROUBLE OR GALL STONES	<input checked="" type="checkbox"/>		LAMENESS							
<input checked="" type="checkbox"/>		SINUSITIS	<input checked="" type="checkbox"/>		JAUNDICE	<input checked="" type="checkbox"/>		LOSS OF ARM, LEG, FINGER, OR TOE							
<input checked="" type="checkbox"/>		HAY FEVER	<input checked="" type="checkbox"/>		ANY REACTION TO SERUM, DRUG OR MEDICINE	<input checked="" type="checkbox"/>		PAINFUL OR "TRICK" SHOULDER OR ELBOW							
21. HAVE YOU EVER (Check each item)				22. FEMALES ONLY: A. HAVE YOU EVER—				B. COMPLETE THE FOLLOWING:							
<input checked="" type="checkbox"/>		WORN GLASSES	<input checked="" type="checkbox"/>		ATTEMPTED SUICIDE	<input checked="" type="checkbox"/>		BEEN PREGNANT	AGE AT ONSET OF MENSTRUATION						
<input checked="" type="checkbox"/>		WORN AN ARTIFICIAL EYE	<input checked="" type="checkbox"/>		BEEN A SLEEP WALKER	<input checked="" type="checkbox"/>		HAD A VAGINAL DISCHARGE	INTERVAL BETWEEN PERIODS						
<input checked="" type="checkbox"/>		WORN HEARING AIDS	<input checked="" type="checkbox"/>		LIVED WITH ANYONE WHO HAD TUBERCULOSIS	<input checked="" type="checkbox"/>		BEEN TREATED FOR A FEMALE DISORDER	DURATION OF PERIODS						
<input checked="" type="checkbox"/>		STUTTERED OR STAMMERED	<input checked="" type="checkbox"/>		COUGHED UP BLOOD	<input checked="" type="checkbox"/>		HAD PAINFUL MENSTRUATION	DATE OF LAST PERIOD						
<input checked="" type="checkbox"/>		WORN A BRACE OR BACK SUPPORT	<input checked="" type="checkbox"/>		BLED EXCESSIVELY AFTER INJURY OR TOOTH EXTRACTION	<input checked="" type="checkbox"/>		HAD IRREGULAR MENSTRUATION	QUANTITY: <input type="checkbox"/> NORMAL <input type="checkbox"/> EXCESSIVE <input type="checkbox"/> SCANTY						
23. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS? 1				24. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? MONTHS				25. WHAT IS YOUR USUAL OCCUPATION? FBI				26. ARE YOU (Check one) <input type="checkbox"/> RIGHT HANDED <input checked="" type="checkbox"/> LEFT HANDED			

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED "YES" MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
	✓	27. HAVE YOU BEEN UNABLE TO HOLD A JOB BECAUSE OF: A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC. B. INABILITY TO PERFORM CERTAIN MOTIONS C. INABILITY TO ASSUME CERTAIN POSITIONS D. OTHER MEDICAL REASONS (If yes, give reasons)
	✓	28. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?
	✓	29. DID YOU HAVE DIFFICULTY WITH SCHOOL STUDIES OR TEACHERS? (If yes, give details)
	✓	30. HAVE YOU EVER BEEN REFUSED EMPLOYMENT BECAUSE OF YOUR HEALTH? (If yes, state reason and give details)
	✓	31. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)
✓		32. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give age at which occurred)
	✓	33. HAVE YOU EVER BEEN A PATIENT (committed or voluntary) IN A MENTAL HOSPITAL OR SANATORIUM? (If yes, specify when, where, why, and name of doctor, and complete address of hospital or clinic)
	✓	34. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)
	✓	35. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS? (If yes, give complete address of doctor, hospital, clinic, and details)
	✓	36. HAVE YOU TREATED YOURSELF FOR ILLNESSES OTHER THAN MINOR COLDS? (If yes, which illnesses)
	✓	37. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)
	✓	38. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability)
	✓	39. HAVE YOU EVER RECEIVED, IS THERE PENDING, HAVE YOU APPLIED FOR, OR DO YOU INTEND TO APPLY FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)

appendectomy age 9, tonsillectomy age 16

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE. I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE

SIGNATURE

Leland V. Brainerd

40. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers in items 20 thru 39)

History of duodenal ulcer - no major attacks - sensitive to ampicillin. Uses Banthine p.r.n.

b6

REC. 113

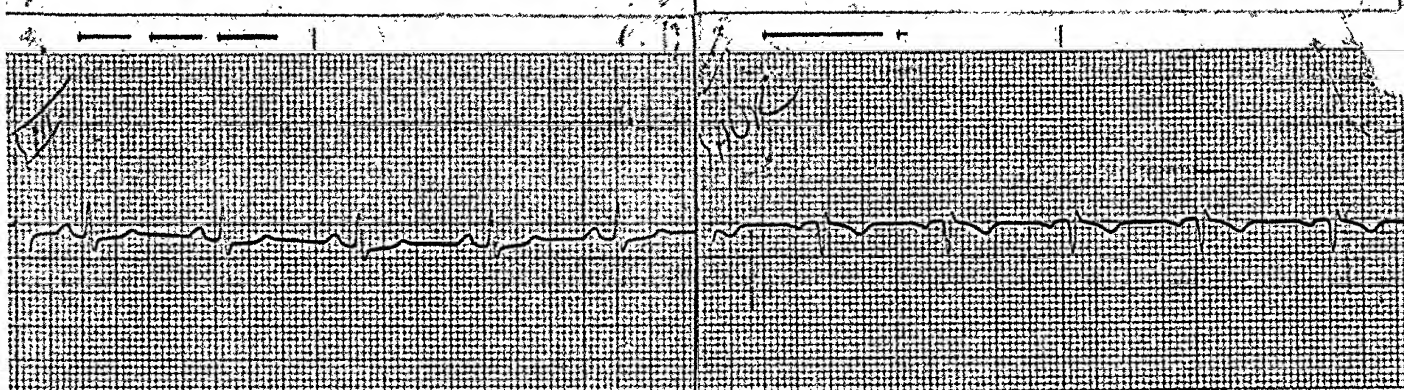
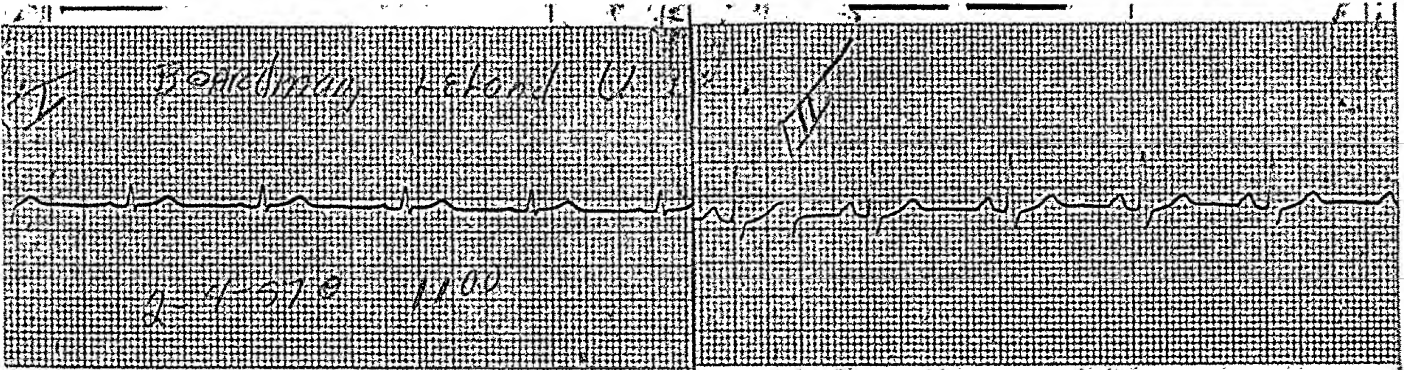
TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER

FEB 4 1957

SIGNATURE

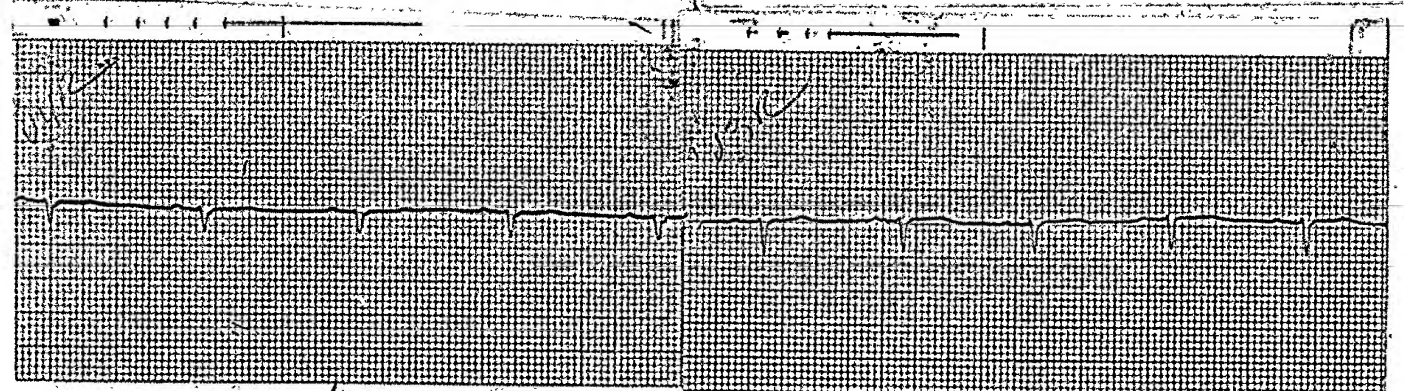
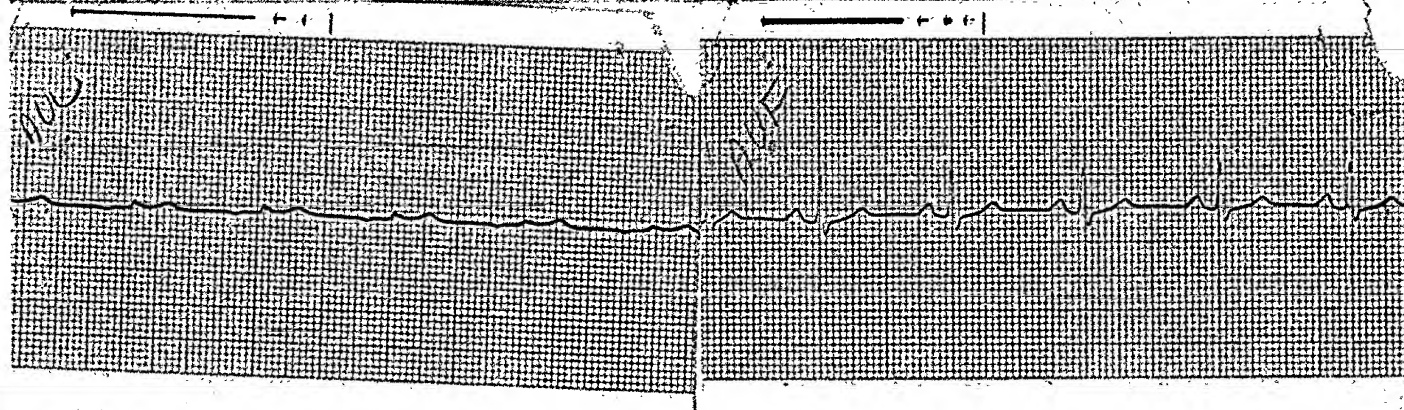
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CAPT, MC, USA

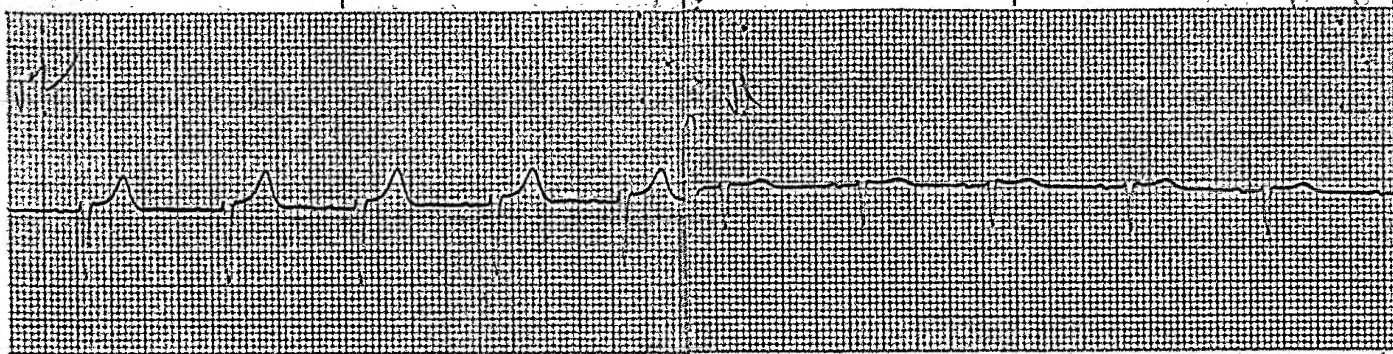


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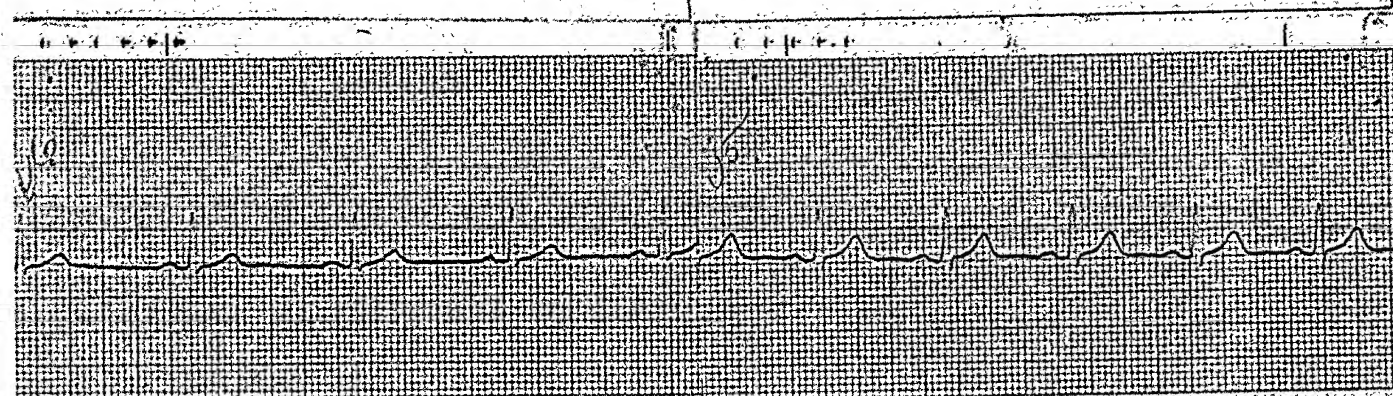
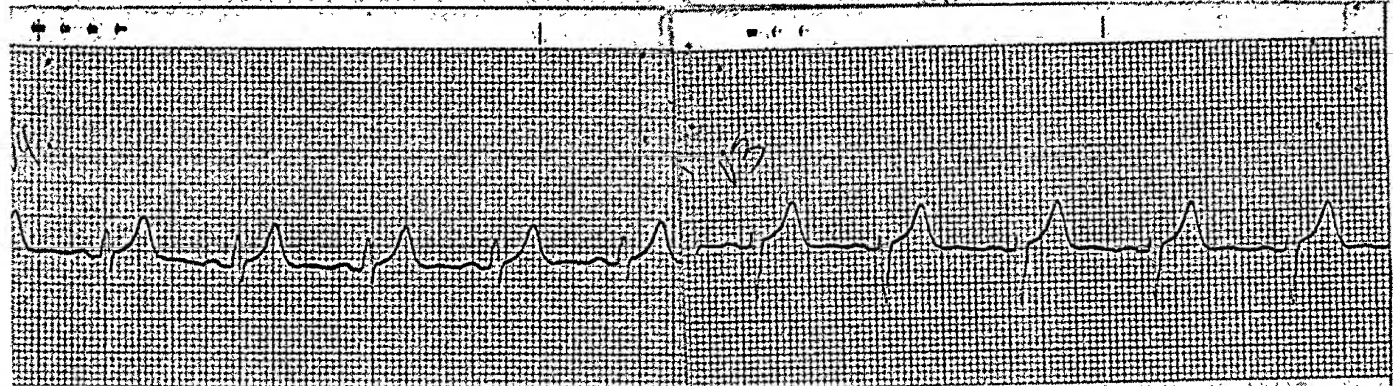
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30-CARDIETTE Permapaper



SANBORN VISO-CARDIETTE Permapaper



napaper

b6

CLINICAL RECORD				ELECTROCARDIOGRAPHIC RECORD				PREVIOUS ECG	
CLINICAL IMPRESSION				MEDICATION				<input type="checkbox"/> YES	<input type="checkbox"/> NO
								<input type="checkbox"/> EMERGENCY	<input type="checkbox"/> BEDSIDE
								<input type="checkbox"/> ROUTINE	<input type="checkbox"/> AMBULANT
AGE	SEX	RACE	HEIGHT	WEIGHT	B. P.	SIGNATURE OF WARD PHYSICIAN			DATE
47			72"	185					2/4/57@1100
RHYTHM						AXIS DEVIATION (QRS)		RATES	
Normal Sinus						60°		AURIC. VENT. 75	
INTERVALS						P WAVES			
P .16 QRS .08 QT .36									
QRS COMPLEXES									
RS-T SEGMENT						T WAVES			
UNIPOLAR EXTREMITY LEADS (Specify)									

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

1. Within Normal Limits.
2. No significant change since 2-6-56

b6

NO. <u>ECG 20281</u>		TITLE <u>LT MC USNR</u>		DATE <u>2/8/57</u>	
PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)				REGISTER NO.	
BOARDMAN LELAND V FBI				WARD NO. ST. CLINIC	
NNMC USNH BETHESDA MARYLAND					

ELECTROCARDIOGRAPHIC RECORD
Standard Form 520
(Attach tracings to S. F. 507)

REPORT OF MEDICAL HISTORY

THIS INFORMATION IS FOR OFFICIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS

1. LAST NAME—FIRST NAME—MIDDLE NAME BOARDMAN, LELAND VINCENT		2. GRADE AND COMPONENT OR POSITION	3. IDENTIFICATION NO.
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State)		5. PURPOSE OF EXAMINATION	6. DATE OF EXAMINATION FEB 6 1956
7. SEX M	8. RACE W	9. TOTAL YRS. GOVT. SERVICE MILITARY CIVILIAN	10. DEPARTMENT, AGENCY, OR SERVICE
11. ORGANIZATION UNIT		12. DATE OF BIRTH 4-21-09	
13. PLACE OF BIRTH Hot Springs, ARK		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN	
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS		16. OTHER INFORMATION	

17. STATEMENT OF EXAMINEE'S PRESENT HEALTH IN OWN WORDS. (Follow by description of past history, if complaint exists)

Good

18. FAMILY HISTORY					19. HAS ANY BLOOD RELATION (Parent, brother, sister, other) OR HUSBAND OR WIFE			
RELATION	AGE	STATE OF HEALTH	IF DEAD, CAUSE OF DEATH	AGE AT DEATH	YES	NO	(Check each item)	RELATION(S)
FATHER	80	<i>Good</i>				<input checked="" type="checkbox"/>	HAD TUBERCULOSIS	
MOTHER	74	"				<input checked="" type="checkbox"/>	HAD SYPHILIS	
SPOUSE	50	"				<input checked="" type="checkbox"/>	HAD DIABETES	
	50	"				<input checked="" type="checkbox"/>	HAD CANCER	
BROTHERS AND SISTERS	53	"				<input checked="" type="checkbox"/>	HAD KIDNEY TROUBLE	
						<input checked="" type="checkbox"/>	HAD HEART TROUBLE	
						<input checked="" type="checkbox"/>	HAD STOMACH TROUBLE	
						<input checked="" type="checkbox"/>	HAD RHEUMATISM (Arthritis)	
CHILDREN	24	<i>V. Good</i>				<input checked="" type="checkbox"/>	HAD ASTHMA, HAY FEVER, HIVES	
						<input checked="" type="checkbox"/>	HAD EPILEPSY (Fits)	
						<input checked="" type="checkbox"/>	COMMITTED SUICIDE	
						<input checked="" type="checkbox"/>	BEEN INSANE	

20. HAVE YOU EVER HAD OR HAVE YOU NOW (Place check at left of each item)

YES	NO	(Check each item)	YES	NO	(Check each item)	YES	NO	(Check each item)	YES	NO	(Check each item)
<input checked="" type="checkbox"/>		SCARLET FEVER, ERYSIPELAS	<input checked="" type="checkbox"/>		GOITER	<input checked="" type="checkbox"/>		TUMOR, GROWTH, CYST, CANCER	<input checked="" type="checkbox"/>		"TRICK" OR LOCKED KNEE
<input checked="" type="checkbox"/>		DIPHTHERIA	<input checked="" type="checkbox"/>		TUBERCULOSIS	<input checked="" type="checkbox"/>		RUPTURE	<input checked="" type="checkbox"/>		FOOT TROUBLE
<input checked="" type="checkbox"/>		RHEUMATIC FEVER	<input checked="" type="checkbox"/>		SOAKING SWEATS (Night sweats)	<input checked="" type="checkbox"/>		APPENDICITIS	<input checked="" type="checkbox"/>		NEURITIS
<input checked="" type="checkbox"/>		SWOLLEN OR PAINFUL JOINTS	<input checked="" type="checkbox"/>		ASTHMA	<input checked="" type="checkbox"/>		PILES OR RECTAL DISEASE	<input checked="" type="checkbox"/>		PARALYSIS (Inc. infantile)
<input checked="" type="checkbox"/>		MUMPS	<input checked="" type="checkbox"/>		SHORTNESS OF BREATH	<input checked="" type="checkbox"/>		FREQUENT OR PAINFUL URINATION	<input checked="" type="checkbox"/>		EPILEPSY OR FITS
<input checked="" type="checkbox"/>		WHOOPING COUGH	<input checked="" type="checkbox"/>		PAIN OR PRESSURE IN CHEST	<input checked="" type="checkbox"/>		KIDNEY STONE OR BLOOD IN URINE	<input checked="" type="checkbox"/>		CAR, TRAIN, SEA, OR AIR SICKNESS
<input checked="" type="checkbox"/>		FREQUENT OR SEVERE HEADACHE	<input checked="" type="checkbox"/>		CHRONIC COUGH	<input checked="" type="checkbox"/>		SUGAR OR ALBUMIN IN URINE	<input checked="" type="checkbox"/>		FREQUENT TROUBLE SLEEPING
<input checked="" type="checkbox"/>		DIZZINESS OR FAINTING SPELLS	<input checked="" type="checkbox"/>		PALPITATION OR POUNDING HEART	<input checked="" type="checkbox"/>		BOILS	<input checked="" type="checkbox"/>		FREQUENT OR TERRIFYING NIGHTMARES
<input checked="" type="checkbox"/>		EYE TROUBLE	<input checked="" type="checkbox"/>		HIGH OR LOW BLOOD PRESSURE	<input checked="" type="checkbox"/>		VENEREAL DISEASE	<input checked="" type="checkbox"/>		DEPRESSION OR EXCESSIVE WORRY
<input checked="" type="checkbox"/>		EAR, NOSE OR THROAT TROUBLE	<input checked="" type="checkbox"/>		CRAMPS IN YOUR LEGS	<input checked="" type="checkbox"/>		RECENT GAIN OR LOSS OF WEIGHT	<input checked="" type="checkbox"/>		LOSS OF MEMORY OR AMNESIA
<input checked="" type="checkbox"/>		RUNNING EARS	<input checked="" type="checkbox"/>		FREQUENT INDIGESTION	<input checked="" type="checkbox"/>		ARTHRITIS OR RHEUMATISM	<input checked="" type="checkbox"/>		BED WETTING
<input checked="" type="checkbox"/>		CHRONIC OR FREQUENT COLDS	<input checked="" type="checkbox"/>		STOMACH, LIVER OR INTESTINAL TROUBLE	<input checked="" type="checkbox"/>		BONE, JOINT, OR OTHER DEFORMITY	<input checked="" type="checkbox"/>		NERVOUS TROUBLE OF ANY SORT
<input checked="" type="checkbox"/>		SEVERE TOOTH OR GUM TROUBLE	<input checked="" type="checkbox"/>		GALL BLADDER TROUBLE OR GALL STONES	<input checked="" type="checkbox"/>		LAMENESS	<input checked="" type="checkbox"/>		ANY DRUG OR NARCOTIC HABIT
<input checked="" type="checkbox"/>		SINUSITIS	<input checked="" type="checkbox"/>		JAUNDICE	<input checked="" type="checkbox"/>		LOSS OF ARM, LEG, FINGER, OR TOE	<input checked="" type="checkbox"/>		EXCESSIVE DRINKING HABIT
<input checked="" type="checkbox"/>		HAY FEVER	<input checked="" type="checkbox"/>		ANY REACTION TO SERUM, DRUGS OR MEDICINE	<input checked="" type="checkbox"/>		PAINFUL OR "TRICK" SHOULDER OR ELBOW	<input checked="" type="checkbox"/>		HOMOSEXUAL TENDENCIES

21. HAVE YOU EVER (Check each item)

<input checked="" type="checkbox"/>	WORN GLASSES	<input checked="" type="checkbox"/>	ATTEMPTED SUICIDE
<input checked="" type="checkbox"/>	WORN AN ARTIFICIAL EYE	<input checked="" type="checkbox"/>	BEEN A SLEEP WALKER
<input checked="" type="checkbox"/>	WORN HEARING AIDS	<input checked="" type="checkbox"/>	LIVED WITH ANYONE WHO HAD TUBERCULOSIS
<input checked="" type="checkbox"/>	STUTTERED OR STAMMERED	<input checked="" type="checkbox"/>	COUGHED UP BLOOD
<input checked="" type="checkbox"/>	WORN A BRACE OR BACK SUPPORT	<input checked="" type="checkbox"/>	bled excessively after injury or tooth extraction

23. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS?

24. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? MONTHS

22. FEMALES ONLY: A. HAVE YOU EVER—

<input checked="" type="checkbox"/>	BEEN PREGNANT	AGE AT ONSET OF MENSTRUATION
<input checked="" type="checkbox"/>	HAD A VAGINAL DISCHARGE	INTERVAL BETWEEN PERIODS
<input checked="" type="checkbox"/>	BEEN TREATED FOR A FEMALE DISORDER	DURATION OF PERIODS
<input checked="" type="checkbox"/>	HAD PAINFUL MENSTRUATION	DATE OF LAST PERIOD
<input checked="" type="checkbox"/>	HAD IRREGULAR MENSTRUATION	QUANTITY: <input type="checkbox"/> NORMAL <input type="checkbox"/> EXCESSIVE <input type="checkbox"/> SCANTY

25. WHAT IS YOUR USUAL OCCUPATION?

26. ARE YOU (Check one)

☐ RIGHT HANDED ☐ LEFT HANDED

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED "YES" MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
	<input checked="" type="checkbox"/>	27. HAVE YOU BEEN UNABLE TO HOLD A JOB BECAUSE OF: A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.
	<input type="checkbox"/>	B. INABILITY TO PERFORM CERTAIN MOTIONS
	<input type="checkbox"/>	C. INABILITY TO ASSUME CERTAIN POSITIONS
	<input type="checkbox"/>	D. OTHER MEDICAL REASONS (If yes, give reasons)
	<input checked="" type="checkbox"/>	28. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?
	<input checked="" type="checkbox"/>	29. DID YOU HAVE DIFFICULTY WITH SCHOOL STUDIES OR TEACHERS? (If yes, give details)
	<input checked="" type="checkbox"/>	30. HAVE YOU EVER BEEN REFUSED EMPLOYMENT BECAUSE OF YOUR HEALTH? (If yes, state reason and give details)
	<input checked="" type="checkbox"/>	31. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	32. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give age at which occurred)
	<input checked="" type="checkbox"/>	33. HAVE YOU EVER BEEN A PATIENT (committed or voluntary) IN A MENTAL HOSPITAL OR SANATORIUM? (If yes, specify when, where, why, and name of doctor, and complete address of hospital or clinic)
	<input checked="" type="checkbox"/>	34. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	35. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS? (If yes, give complete address of doctor, hospital, clinic, and details)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	36. HAVE YOU TREATED YOURSELF FOR ILLNESSES OTHER THAN MINOR COLDS? (If yes, which illnesses)
	<input checked="" type="checkbox"/>	37. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)
	<input checked="" type="checkbox"/>	38. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability)
	<input checked="" type="checkbox"/>	39. HAVE YOU EVER RECEIVED, IS THERE PENDING, HAVE YOU APPLIED FOR, OR DO YOU INTEND TO APPLY FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)

32. APPENDECTOMY - 1919
TONSILLECTOMY - 1925
35. DUODENAL ULCER
36. " "

CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.
I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE

SIGNATURE

Richard U. Boardman

40. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers in items 20 thru 39)

History of ulcer - healed - on Banthin p.r.m.
? Surfer an exam - but not lately
Sinusitis occasionally.

b6

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER

DATE

SIGNATURE

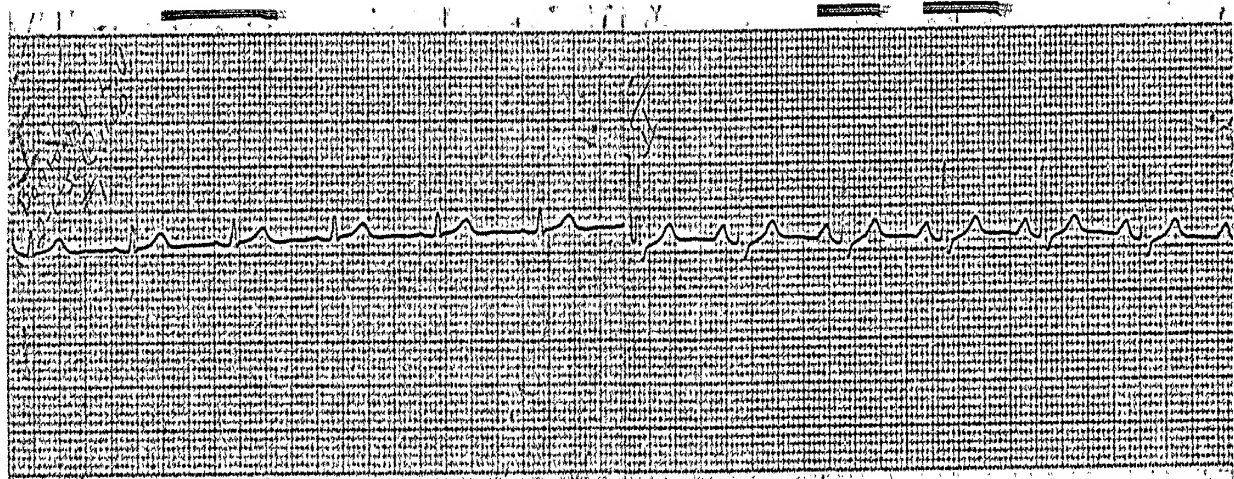
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CAPT. MC. USA

FEB 6 1956

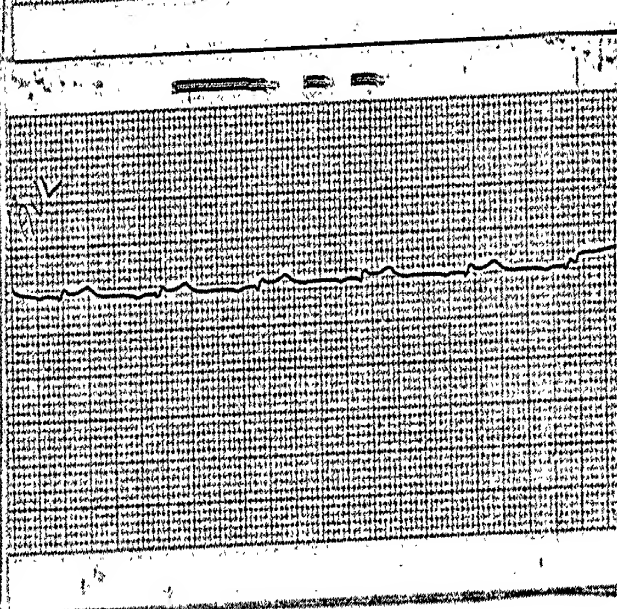
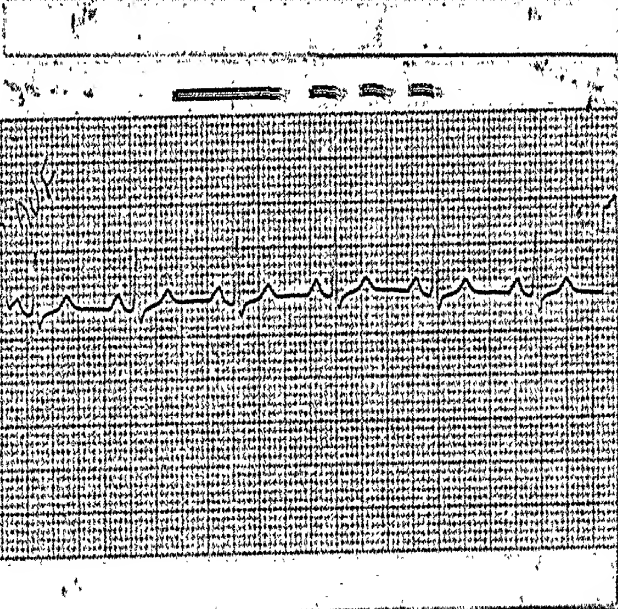
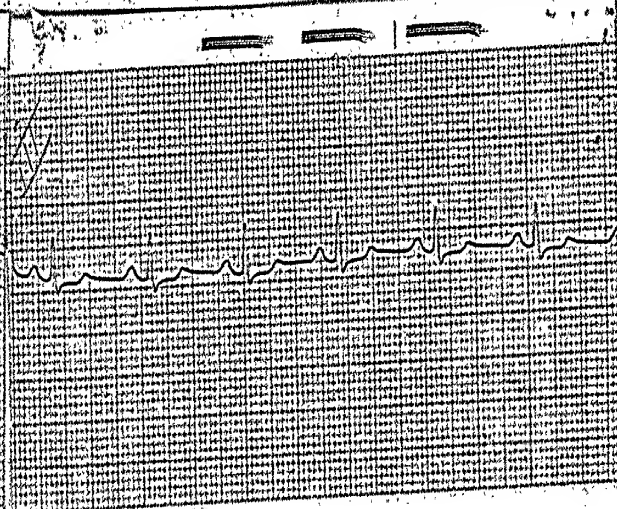
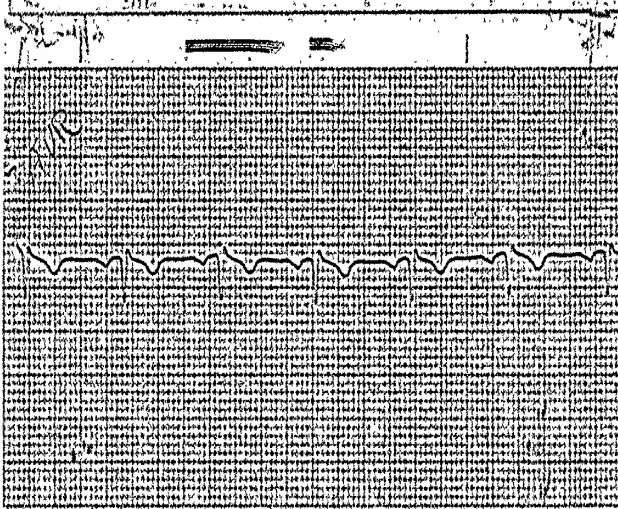
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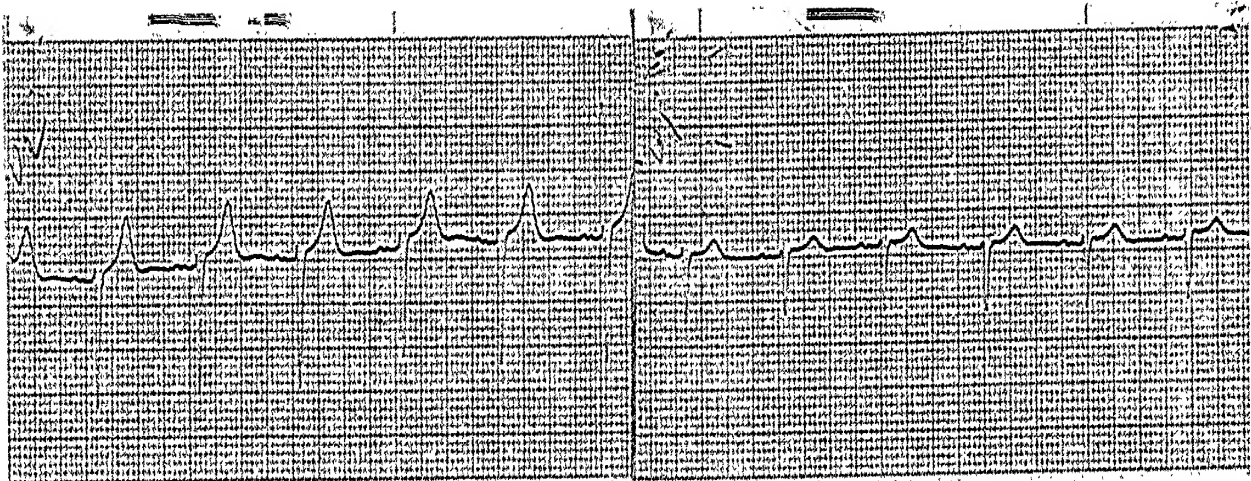
U. S. GOVERNMENT PRINTING OFFICE



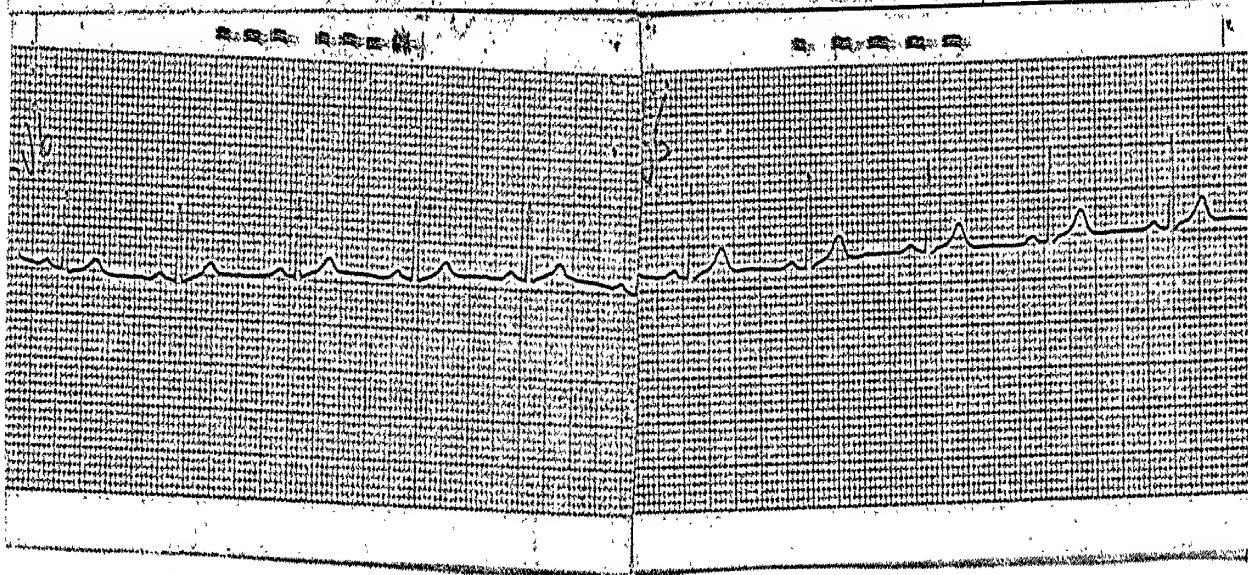
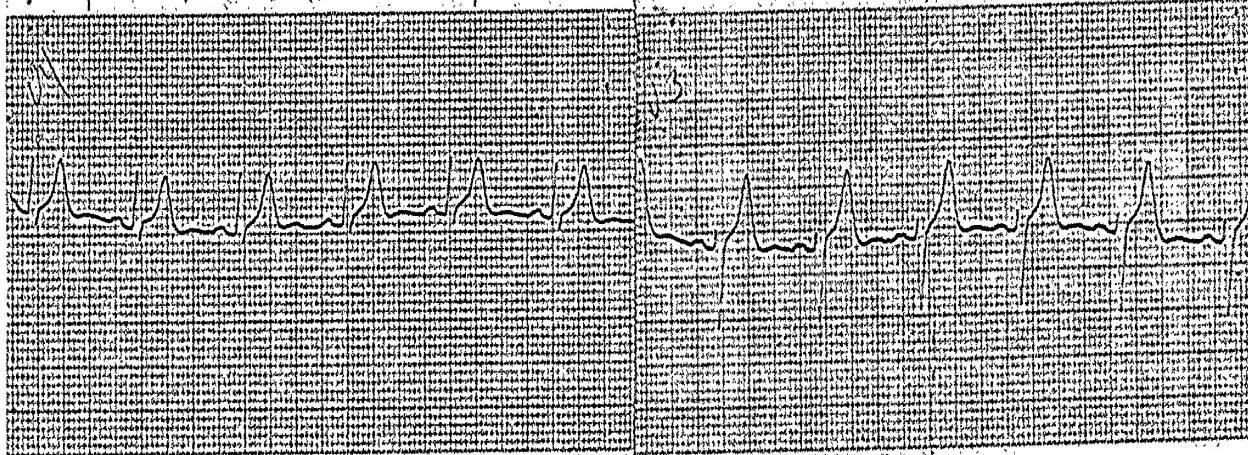
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SANBORN VISO-CARDIETTE Pen





SANBORN VISC



CLINICAL RECORD						ELECTROCARDIOGRAPHIC RECORD				PREVIOUS ECG	
CLINICAL IMPRESSION						MEDICATION				<input type="checkbox"/> YES	<input type="checkbox"/> NO
										<input type="checkbox"/> EMERGENCY	<input type="checkbox"/> BEDSIDE
										<input type="checkbox"/> ROUTINE	<input type="checkbox"/> AMBULANT
AGE	SEX	RACE	HEIGHT	WEIGHT	D. P.	SIGNATURE OF WARD PHYSICIAN				DATE	
46	M		6'	185						2-6-56 @1100	
RHYTHM						AXIS DEVIATION (QRS)				RATES	
Normal sinus						Intermediate				AURIC. VENT. 79	
INTERVALS						P WAVES					
PR .17						QRS .08				QT .32	
QRS COMPLEXES											
RS-T SEGMENT						T WAVES					
UNIPOLAR EXTREMITY LEADS (Specify)											

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

1. Within normal limits.

b6

(Continue on reverse)

NO.	SIGNATURE	TITLE	DATE
ECG 20281	nb	LT MC USNR	2-7-56
PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME		REGISTER NO.	WARD NO.
BOARDMAN, Leland V.		F.B.I.	STAFF CLINIC

USNH, BETHESDA, MD.
(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)

U. S. GOVERNMENT PRINTING OFFICE

16-56209-3

ELECTROCARDIOGRAPHIC RECORD
Standard Form 520
(Attach tracings to S. F. 507)

REPORT OF MEDICAL HISTORY

THIS INFORMATION IS FOR OFFICIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS

1. LAST NAME—FIRST NAME—MIDDLE NAME BORDMAN, LELAND J.		2. GRADE AND COMPONENT OR POSITION	3. IDENTIFICATION NO.
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State)		5. PURPOSE OF EXAMINATION	6. DATE OF EXAMINATION MAR 11 1965
7. SEX MALE	8. RACE WHITE	9. TOTAL YRS. GOVT. SERVICE MILITARY CIVILIAN	10. DEPARTMENT, AGENCY, OR SERVICE
11. ORGANIZATION UNIT		12. DATE OF BIRTH 4-21-09	
13. PLACE OF BIRTH ARK.		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN	
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS		16. OTHER INFORMATION	

17. STATEMENT OF EXAMINEE'S PRESENT HEALTH IN OWN WORDS. (Follow by description of past history, if complaint exists)

SATISFACTORY

18. FAMILY HISTORY					19. HAS ANY BLOOD RELATION (Parent, brother, sister, other) OR HUSBAND OR WIFE-			
RELATION	AGE	STATE OF HEALTH	IF DEAD, CAUSE OF DEATH	AGE AT DEATH	YES	NO	(Check each item)	RELATION(S)
FATHER	79	Sound				<input checked="" type="checkbox"/>	HAD TUBERCULOSIS	
MOTHER	74	"				<input checked="" type="checkbox"/>	HAD SYPHILIS	
SPOUSE	49	"				<input checked="" type="checkbox"/>	HAD DIABETES	
	49	"				<input checked="" type="checkbox"/>	HAD CANCER	
BROTHERS AND SISTERS	52	"				<input checked="" type="checkbox"/>	HAD KIDNEY TROUBLE	
						<input checked="" type="checkbox"/>	HAD HEART TROUBLE	
					<input checked="" type="checkbox"/>		HAD STOMACH TROUBLE	MOTHER
						<input checked="" type="checkbox"/>	HAD RHEUMATISM (Arthritis)	
CHILDREN	23	"				<input checked="" type="checkbox"/>	HAD ASTHMA, HAY FEVER, HIVES	
						<input checked="" type="checkbox"/>	HAD EPILEPSY (Fits)	
						<input checked="" type="checkbox"/>	COMMITTED SUICIDE	
						<input checked="" type="checkbox"/>	BEEN INSANE	

20. HAVE YOU EVER HAD OR HAVE YOU NOW (Place check at left of each item)

YES	NO	(Check each item)	YES	NO	(Check each item)	YES	NO	(Check each item)	YES	NO	(Check each item)
<input checked="" type="checkbox"/>		SCARLET FEVER, ERYSIPELAS	<input checked="" type="checkbox"/>		GOITER	<input checked="" type="checkbox"/>		TUMOR, GROWTH, CYST, CANCER	<input checked="" type="checkbox"/>		"TRICK" OR LOCKED KNEE
<input checked="" type="checkbox"/>		DIPHTHERIA	<input checked="" type="checkbox"/>		TUBERCULOSIS	<input checked="" type="checkbox"/>		RUPTURE	<input checked="" type="checkbox"/>		FOOT TROUBLE
<input checked="" type="checkbox"/>		RHEUMATIC FEVER	<input checked="" type="checkbox"/>		SOAKING SWEATS (Night sweats)	<input checked="" type="checkbox"/>		APPENDICITIS	<input checked="" type="checkbox"/>		NEURITIS
<input checked="" type="checkbox"/>		SWOLLEN OR PAINFUL JOINTS	<input checked="" type="checkbox"/>		ASTHMA	<input checked="" type="checkbox"/>		PILES OR RECTAL DISEASE	<input checked="" type="checkbox"/>		PARALYSIS (Inc. infantile)
<input checked="" type="checkbox"/>		MUMPS	<input checked="" type="checkbox"/>		SHORTNESS OF BREATH	<input checked="" type="checkbox"/>		FREQUENT OR PAINFUL URINATION	<input checked="" type="checkbox"/>		EPILEPSY OR FITS
<input checked="" type="checkbox"/>		WHOOPING COUGH	<input checked="" type="checkbox"/>		PAIN OR PRESSURE IN CHEST	<input checked="" type="checkbox"/>		KIDNEY STONE OR BLOOD IN URINE	<input checked="" type="checkbox"/>		CAR, TRAIN, SEA, OR AIR SICKNESS
<input checked="" type="checkbox"/>		FREQUENT OR SEVERE HEADACHE	<input checked="" type="checkbox"/>		CHRONIC COUGH	<input checked="" type="checkbox"/>		SUGAR OR ALBUMIN IN URINE	<input checked="" type="checkbox"/>		FREQUENT TROUBLE SLEEPING
<input checked="" type="checkbox"/>		DIZZINESS OR FAINTING SPELLS	<input checked="" type="checkbox"/>		PALPITATION OR POUNDING HEART	<input checked="" type="checkbox"/>		BOILS	<input checked="" type="checkbox"/>		FREQUENT OR TERRIFYING NIGHTMARES
<input checked="" type="checkbox"/>		EYE TROUBLE	<input checked="" type="checkbox"/>		HIGH OR LOW BLOOD PRESSURE	<input checked="" type="checkbox"/>		VENEREAL DISEASE	<input checked="" type="checkbox"/>		DEPRESSION OR EXCESSIVE WORRY
<input checked="" type="checkbox"/>		EAR, NOSE OR THROAT TROUBLE	<input checked="" type="checkbox"/>		CRAMPS IN YOUR LEGS	<input checked="" type="checkbox"/>		RECENT GAIN OR LOSS OF WEIGHT	<input checked="" type="checkbox"/>		LOSS OF MEMORY OR AMNESIA
<input checked="" type="checkbox"/>		RUNNING EARS	<input checked="" type="checkbox"/>		FREQUENT INDIGESTION	<input checked="" type="checkbox"/>		ARTHRITIS OR RHEUMATISM	<input checked="" type="checkbox"/>		BED WETTING
<input checked="" type="checkbox"/>		CHRONIC OR FREQUENT COLDS	<input checked="" type="checkbox"/>		STOMACH, LIVER OR INTESTINAL TROUBLE	<input checked="" type="checkbox"/>		BONE, JOINT, OR OTHER DEFORMITY	<input checked="" type="checkbox"/>		NERVOUS TROUBLE OF ANY SORT
<input checked="" type="checkbox"/>		SEVERE TOOTH OR GUM TROUBLE	<input checked="" type="checkbox"/>		GALL BLADDER TROUBLE OR GALL STONES	<input checked="" type="checkbox"/>		LANENESS	<input checked="" type="checkbox"/>		ANY DRUG OR NARCOTIC HABIT
<input checked="" type="checkbox"/>		SINUSITIS	<input checked="" type="checkbox"/>		JAUNDICE	<input checked="" type="checkbox"/>		LOSS OF ARM, LEG, FINGER, OR TOE	<input checked="" type="checkbox"/>		EXCESSIVE DRINKING HABIT
<input checked="" type="checkbox"/>		HAY FEVER	<input checked="" type="checkbox"/>		ANY REACTION TO SERUM, DRUGS OR MEDICINE	<input checked="" type="checkbox"/>		PAINFUL OR "TRICK" SHOULDER OR ELBOW	<input checked="" type="checkbox"/>		HOMOSEXUAL TENDENCIES

21. HAVE YOU EVER (Check each item)

<input checked="" type="checkbox"/>	WORN GLASSES	<input checked="" type="checkbox"/>	ATTEMPTED SUICIDE
<input checked="" type="checkbox"/>	WORN AN ARTIFICIAL EYE	<input checked="" type="checkbox"/>	BEEN A SLEEP WALKER
<input checked="" type="checkbox"/>	WORN HEARING AIDS	<input checked="" type="checkbox"/>	LIVED WITH ANYONE WHO HAD TUBERCULOSIS
<input checked="" type="checkbox"/>	STUTTERED OR STAMMERED	<input checked="" type="checkbox"/>	COUGHED UP BLOOD
<input checked="" type="checkbox"/>	WORN A BRACE OR BACK SUPPORT	<input checked="" type="checkbox"/>	HELED EXCESSIVELY AFTER INJURY OR TOOTH EXTRACTION

22. FEMALES ONLY: A. HAVE YOU EVER—

<input checked="" type="checkbox"/>	BEEN PREGNANT	AGE AT ONSET OF MENSTRUATION
<input checked="" type="checkbox"/>	HAD A VAGINAL DISCHARGE	INTERVAL BETWEEN PERIODS
<input checked="" type="checkbox"/>	BEEN TREATED FOR A FEMALE DISORDER	DURATION OF PERIODS
<input checked="" type="checkbox"/>	HAD PAINFUL MENSTRUATION	DATE OF LAST PERIOD
<input checked="" type="checkbox"/>	HAD IRREGULAR MENSTRUATION	QUANTITY: <input type="checkbox"/> NORMAL <input type="checkbox"/> EXCESSIVE <input type="checkbox"/> SCANTY

23. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS?

24. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? MONTHS

25. WHAT IS YOUR USUAL OCCUPATION?

26. ARE YOU (Check one)

☐ RIGHT HANDED ☐ LEFT HANDED

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED "YES" MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
	<input checked="" type="checkbox"/>	27. HAVE YOU BEEN UNABLE TO HOLD A JOB BECAUSE OF: A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.
	<input type="checkbox"/>	B. INABILITY TO PERFORM CERTAIN MOTIONS
	<input type="checkbox"/>	C. INABILITY TO ASSUME CERTAIN POSITIONS
	<input type="checkbox"/>	D. OTHER MEDICAL REASONS (If yes, give reasons)
	<input checked="" type="checkbox"/>	28. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?
	<input checked="" type="checkbox"/>	29. DID YOU HAVE DIFFICULTY WITH SCHOOL STUDIES OR TEACHERS? (If yes, give details)
	<input checked="" type="checkbox"/>	30. HAVE YOU EVER BEEN REFUSED EMPLOYMENT BECAUSE OF YOUR HEALTH? (If yes, state reason and give details)
	<input checked="" type="checkbox"/>	31. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	32. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give age at which occurred)
	<input checked="" type="checkbox"/>	33. HAVE YOU EVER BEEN A PATIENT (committed or voluntary) IN A MENTAL HOSPITAL OR SANATORIUM? (If yes, specify when, where, why, and name of doctor, and complete address of hospital or clinic)
	<input checked="" type="checkbox"/>	34. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)
	<input checked="" type="checkbox"/>	35. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS? (If yes, give complete address of doctor, hospital, clinic, and details)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	36. HAVE YOU TREATED YOURSELF FOR ILLNESSES OTHER THAN MINOR COLDS? (If yes, which illnesses) STOMACH
	<input checked="" type="checkbox"/>	37. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)
	<input checked="" type="checkbox"/>	38. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability)
	<input checked="" type="checkbox"/>	39. HAVE YOU EVER RECEIVED, IS THERE PENDING, HAVE YOU APPLIED FOR, OR DO YOU INTEND TO APPLY FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)

9 - appendectomy
16 - tonsillectomy

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.
I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE

SIGNATURE

J. V. Baer

40. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers in items 20 thru 39)

b6

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER

DATE

NUMBER OF ATTACHED SHEETS

MENT PRINTING OFFICE

CLINICAL RECORD						ELECTROCARDIOGRAPHIC RECORD				PREVIOUS ECG <input type="checkbox"/> YES <input type="checkbox"/> NO	
CLINICAL IMPRESSION						MEDICATION				<input type="checkbox"/> EMERGENCY	<input type="checkbox"/> BEDSIDE
										<input type="checkbox"/> ROUTINE	<input type="checkbox"/> AMBULANT
AGE 46	SEX M	RACE	HEIGHT	WEIGHT	B. P.	SIGNATURE OF WARD PHYSICIAN				DATE 1/11/55	
RHYTHM Sinus						AXIS DEVIATION (QRS)				RATES AURIC. VENT. 62	
INTERVALS PR QRS QT						P WAVES					
QRS COMPLEXES											
RS-T SEGMENT						T WAVES					
UNIPOLAR EXTREMITY LEADS (Specify)											

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

Normal electrocardiogram.

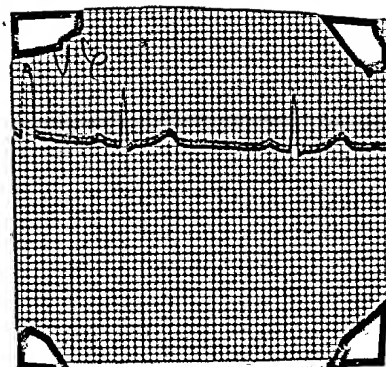
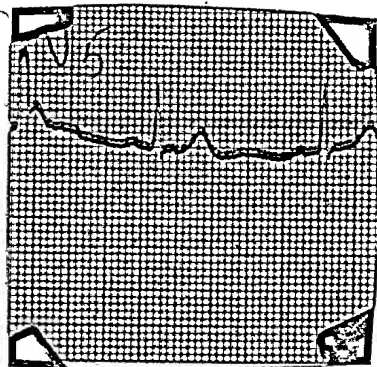
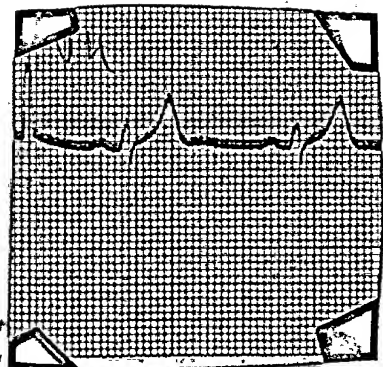
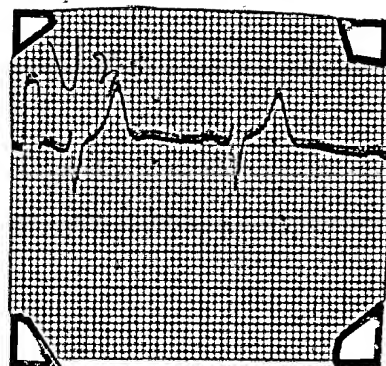
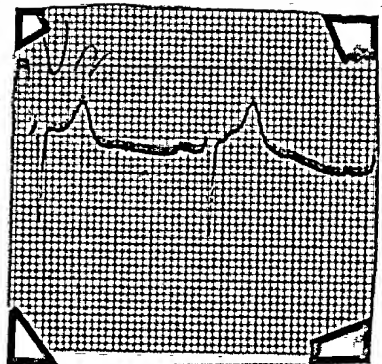
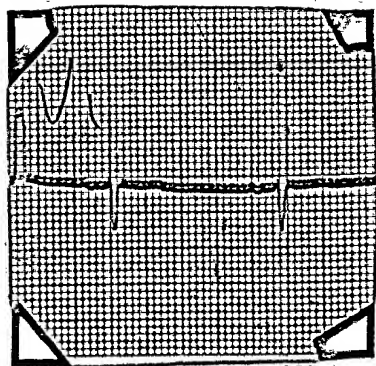
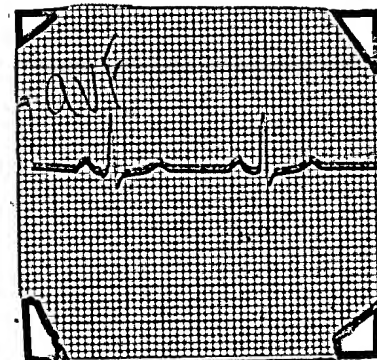
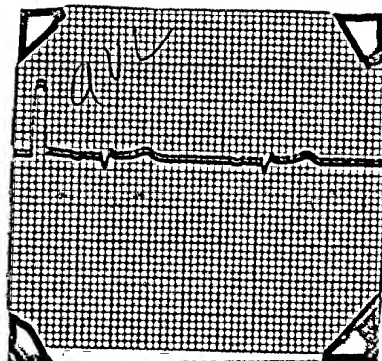
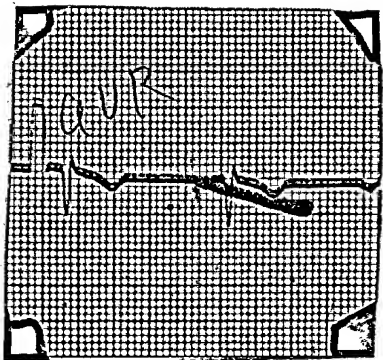
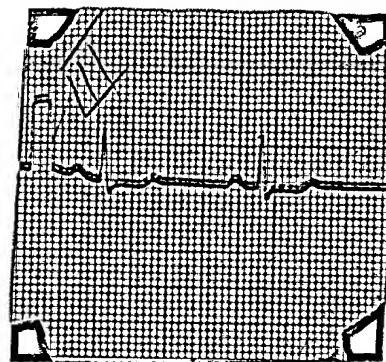
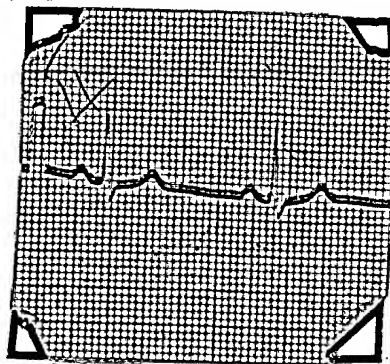
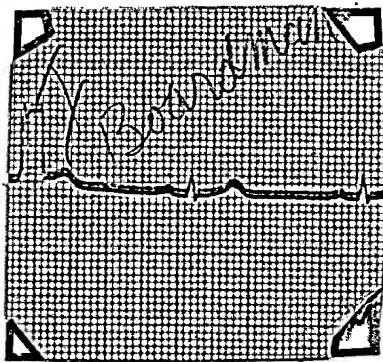
b6

(Continue on reverse)

NO. ECG 20281	SIG	TITLE LT MC USNR	DATE 1/11/55
PATIENT'S LAST NAME—FIRST NAME—MIDDLE BOARDMAN, Leland V.		REGISTER NO. FBI	WARD NO. St. Clinic

USNH BETHESDA, MARYLAND
(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)

ELECTROCARDIOGRAPHIC RECORD
Standard Form 520
(Attach tracings to S. F. 507)



CLINICAL RECORD

CONSULTATION SHEET

REQUEST

TO:

Medicine

FROM: (Requesting ward, unit, or activity)

P.E. Section, R.O.

DATE OF REQUEST

12-16-52

REASON FOR REQUEST (Complaints and findings)

PROVISIONAL DIAGNOSIS

DOCTOR'S SIGNATURE

APPROVED

PLACE OF CONSULTATION

☐ BEDSIDE

☐ ON CALL

☐ ROUTINE

☐ EMERGENCY

CONSULTATION REPORT

Medical consultation. 43 year old white male, 72", wt. 185 lbs. CC; (occipital and frontal headaches of 10 days duration. PI; The patient first noted malaise and a dull throbbing occipital headache 10 days ago. There was associated stiffness of the cervical muscle and a low grade fever. The headache at first was noted throughout the day but in the past week, the patient states that it now develops between 1300 and 1600 daily and lasts into the night. One week ago he saw a local doctor. The doctor informed the patient that he had an acute ethmoiditis. Aureomycin was given the first three days and terramycin the next four days. The headaches gradually decreased in severity and has been absent the past 24 hours. No temperature the past 5 days.

PH; In 1947 the patient first noted persistent epigastric distress. A gastro-intestinal series done at the US Naval Hospital Phila, Pa. revealed a duodenal ulcer. Diet, anti-acid, anti-spasmodic therapy has been used sporadically since that time. TNA age 18 AP at age 8. SR; FH: non-contributory.

PE: T 98.6 P 68-74 R 14 BP 110/66

Physical examination revealed the following; Scattered 2-3 mm telangiectatic lesions on anterior superior chest; slight injection of the RMT, moderate injection of the rhinal mm with moderate edema of the turbinates and a slight purulent discharge, slight pharyngeal injection. T&A, slight clear PMD. Neck, chest, lungs, heart, abdomen, genito-urinary, rectal, extremities and neurological examinations negative.

Impression: 1. Common cold.

2. Probable ethmoiditis.

3. Small Varicose veins on left side.

4. Duodenal ulcer, inactive.

SIGNATURE AND TITLE

DATE

IDENTIFICATION NO.

ORGANIZATION

LCDR. MC. USN

12-17-52

ECG Dept.

PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME

REGISTER NO.

WARD NO.

BOARDMAN, Leland V.

F.R.T.

RO

USNH ST ALBANS 25 L.I. N.Y.

(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)

CONSULTATION SHEET
Standard Form 513

Laboratory: ECG, chest X-ray, cervical spine X-ray and sinus X-rays normal on wet reading. R&M, CBC, Kahn requested.

b6

1. USJT ASLPC026/S/ [REDACTED]
2. [REDACTED] IS [REDACTED]
3. [REDACTED] LCDR. MC USN [REDACTED]

A true copy of the original is being furnished to the
 [REDACTED] ENS MSC USN
 RECORDS OFFICERS

1. The first of these is the fact that the Commission has not yet received any information from the Government of the United States regarding the activities of the Committee for the Liberation of the People of the South (CLPS) in the United States. The Commission is therefore unable to determine whether the CLPS is a legitimate organization or a subversive one.

2-1-3

b6

(Check one) <input type="checkbox"/> BED PATIENT	PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME BOARDMAN, Leland V.	REGISTER NO. FBI	WARD NO. 101-1
<input type="checkbox"/> AMBULATORY	REQUESTED BY <div style="border: 1px solid black; width: 150px; height: 30px;"></div>	DATE OF REQUEST 20 Sept. 51	

CHECK (✓) EXAM. REQUESTED	RESULTS	CHECK (✓) EXAM. REQUESTED	RESULTS	CHECK (✓) EXAM. REQUESTED	RESULTS
<input type="checkbox"/> N. P. N.		<input type="checkbox"/> TOTAL PROTEIN		<input type="checkbox"/> CO ₂ VOLUME PERCENT	
<input type="checkbox"/> UREA N.		<input type="checkbox"/> ALBUMIN		<input type="checkbox"/> CALCIUM	
<input type="checkbox"/> GLUCOSE		<input type="checkbox"/> GLOBULIN		<input type="checkbox"/> INORGANIC PHOSPHORUS	
<input type="checkbox"/> URIC ACID		<input type="checkbox"/> DRUGS (Specify)		<input type="checkbox"/> ACID PHOSPHATASE	
<input type="checkbox"/> TOTAL CHOLESTEROL				<input type="checkbox"/> ALKALINE PHOSPHATASE	
<input type="checkbox"/> CHOLESTEROL ESTER		<input type="checkbox"/> CHLORIDES AS NaCl		<input type="checkbox"/> CREATININE	

☐ OTHER TESTS OR EXAMINATIONS (Specify)

GLUCOSE TOLERANCE TEST

REMARKS:

[Handwritten notes in remarks section]

SEP 21 1951

(DATE OF REPORT)
M. L. HODGES

(REPORT MADE BY—Initials)

Standard Form 514d Promulgated August 1948
By Bureau of the Budget—Circular A—33

(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)

GPO 69-16-54273-2

BLOOD CHEMISTRY

WINTER
BOOTH
OC
L

*1/2 gal
1/2 gal*

1/2 gal
1/2 gal

W

(Check one) PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME REGISTER NO. WARD NO.
☐ BED PATIENT **BOARDMAN, LELAND V.** F.B.I. 101-1
REQUESTED BY DATE OF REQUEST
☐ AMBULATORY APR 16 1951

CHECK (✓) EXAM. REQUESTED	RESULTS	CHECK (✓) EXAM. REQUESTED	RESULTS
<input type="checkbox"/> COLOR—APPEARANCE	<i>Str Cloudy</i>	<input type="checkbox"/> SUGAR (Qualitative)	<i>pos</i>
<input type="checkbox"/> REACTION	<i>acid</i>	<input type="checkbox"/> SUGAR (Quantitative)	<i>0.71 gm</i>
<input type="checkbox"/> SPECIFIC GRAVITY	<i>1.025</i>	<input type="checkbox"/> ACETONE	<i>NEGATIVE</i>
<input type="checkbox"/> ALBUMIN (Qualitative)	<i>NEGATIVE</i>	<input type="checkbox"/> DIACETIC ACID	
<input type="checkbox"/> ALBUMIN (Quantitative)		<input type="checkbox"/> BILE	
<input type="checkbox"/> MICROSCOPIC			

☐ OTHER TESTS EXAMINATIONS (Specify).....
Mucus Threads.....0.....Cylindroids.....0.....
Erythrocytes.....0.....Leucocytes.....0.....
REMARKS: Epithelium Cells.....0.....
Crystals.....*loaded with amorphous*.....
17 APR 1951
(DATE OF REPORT)
SURVEILLANCE
(REPORT MADE BY—Full Name)

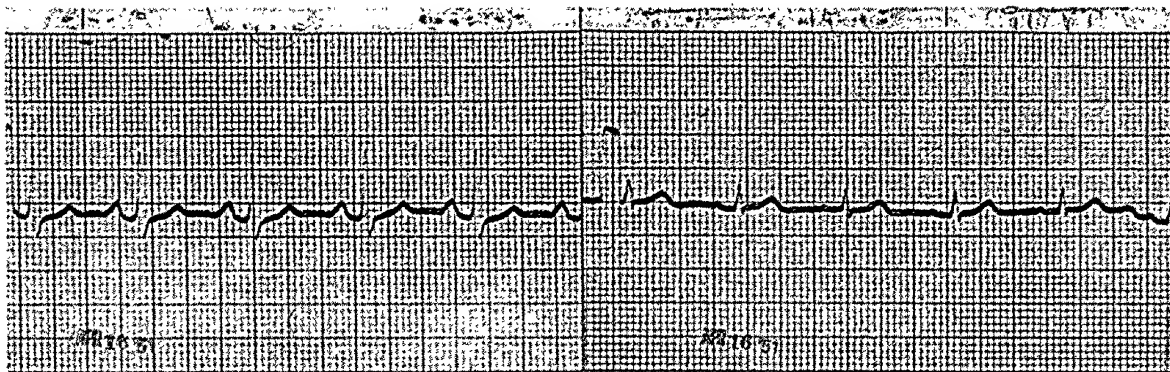
BOARDMAN, Leland V.

April 16, 1951

Mr. Boardman was examined in October of 1949 to determine whether he had ulcers. He had been bothered by ulcers a number of years prior to this and apparently thought that he had cleared up the condition. In August of 1950 he was again bothered by the ulcers and he consulted his brother, who is a physician, for treatments for a period of one or two weeks. He advised in September that the treatments had helped and x-rays were taken of his stomach and the ulcers were healing and could be described as being in good condition.

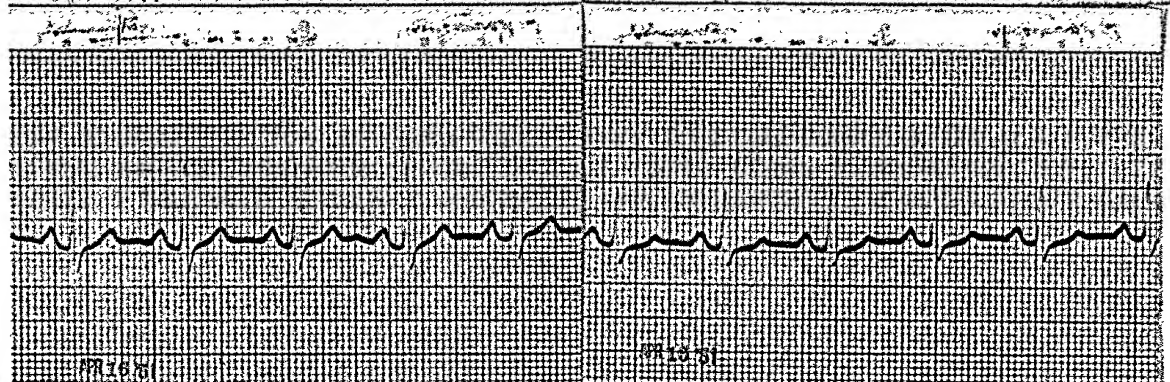
It was felt that he could carry on normal activities, however, he was cautioned to watch his diet. Again in March of 1951 he experiences some trouble and returned to be treated by his brother on March 2, 1951 through March 8, 1951, at which time he was a bit fearful that he would have to undergo surgery for his condition.

He is being referred for a complete physical examination and any recommended tests. In view of the above it would be appreciated if a definite evaluation was made to determine his condition at this time.



8284-AVF

N. VISO. GARDNER Permapaper



8284-D

CHART NO. 120

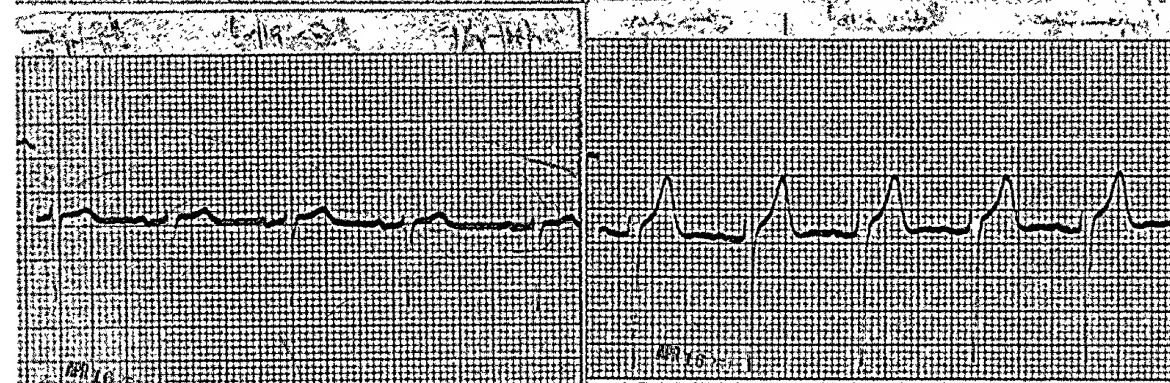
8284-3

CHART NO. 120



8284-AVR

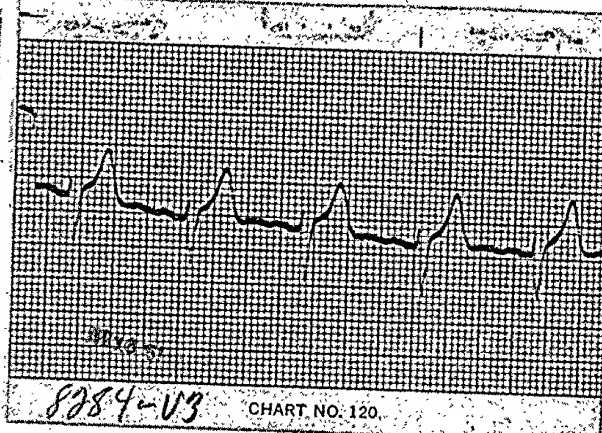
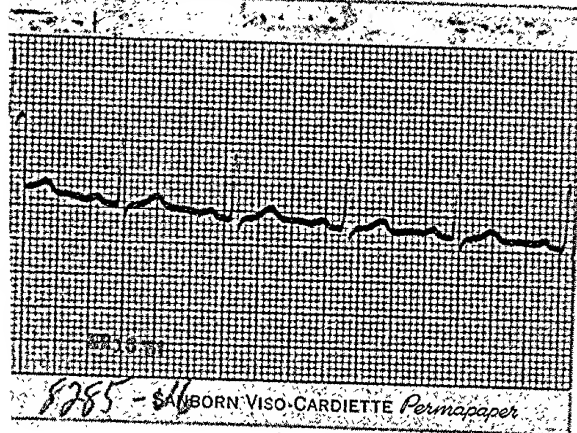
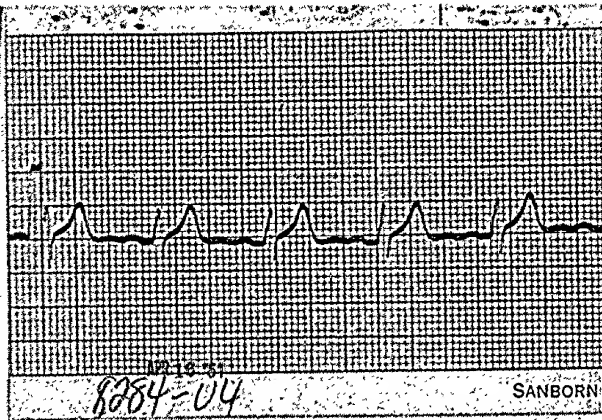
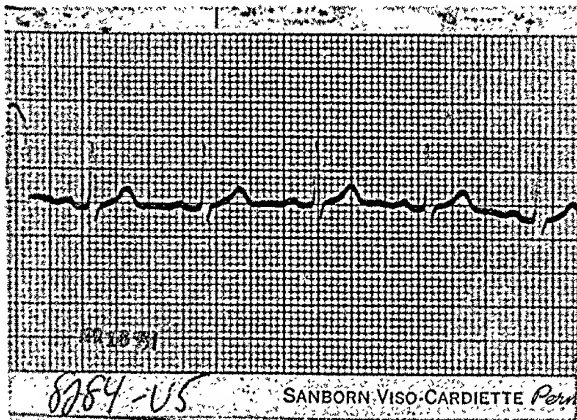
8284-AVL



8284-VI

CHART NO. 120

8284-V8



CLINICAL RECORD						ELECTROCARDIOGRAPHIC REPORT		PREVIOUS ECG	
CLINICAL IMPRESSION						MEDICATION		<input type="checkbox"/> YES <input type="checkbox"/> NO	
								<input type="checkbox"/> EMERGENCY <input type="checkbox"/> BEDSIDE <input type="checkbox"/> ROUTINE <input type="checkbox"/> AMBULANT	
AGE	SEX	RACE	HEIGHT	WEIGHT	B. P.	SIGNATURE OF WARD PHYSICIAN		DATE	
RHYTHM						AXIS DEVIATION (QRS)		RATES	
Sinus						Normal		AURIC. VENT. 96	
INTERVALS						P WAVES			
PR	.16	QRS	.10	QT	.32	Normal			
QRS COMPLEXES									
Normal									
RS-T SEGMENT						T WAVES			
No significant shift						Anteriorly directed			
PRECARDIAL LEADS (Specify)									

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

CONCLUSION: Normal ECG.

b6

NO.		TITLE		DATE	
ECG 8284		LTJG MC USNR		4-16-51	

MOUNT TRACINGS HERE

(Continue on reverse)

PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME			REGISTER NO.	WARD NO.
BOARDMAN Ieland V			FBI	101-1

USNH, Bethesda, Md.

(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)

ELECTROCARDIOGRAPHIC REPORT
Standard Form 520

wd-512

CLINICAL RECORD

CONSULTATION SHEET

TO:

Deerun - Gl.

FROM: (Requesting ward or unit)

Staff & Air. R

DATE OF REQUEST

4/14/51

REASON FOR REQUEST (Complaints and findings)

W.M. - 41 yrs. - F.R.Q.

Pigmented, keratotic, sebaceous
dermatitic area over rt. cheek.

PROVISIONAL DIAGNOSIS

DOCTOR'S SIGNATURE

[Signature]

APPROVED

PLACE OF CONSULTATION

☒ BEDSIDE

☐ ON CALL

☐ ROUTINE

☐ EMERGENCY

CONSULTATION REPORT

4-16-51 Seborrheic Keratosis rt. cheek.
Should be fulgurated.
R. anhydrous lanolin 30.00

b6



(Continue on reverse side)

SIGNATURE AND TITLE

DATE

IDENTIFICATION NO.

ORGANIZATION

PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME

Boardman, Roland V.

REGISTER NO.

- F.R.Q.

WARD NO.

101-1

(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)

N. N. C.

CONSULTATION SHEET
Standard Form 513

IRLAND V.

(SURNAME)

(FIRST NAME)

(SECOND NAME)

DATE OF BIRTH			DATE	DESIGNATION
MONTH	DAY	YEAR		
Apr	21	1909		
SEX	RACE			
M				
RETIREMENT AGE				
62				

DATE	FISCAL YEAR DEDUCTIONS AND SERVICE CREDIT CONTRIBUTIONS	TONTINE DEDUCTIONS	NET FISCAL YEAR DEDUCTIONS AND SERVICE CREDIT CONTRIBUTIONS	DEPARTMENTS ESTABLISHMENTS WILL NOT USE THIS COLUMN	BALANCE FORWARD	TOTAL CREDITED TO EMPLOYEE	DATE OF ORIGINAL APPOINTMENT	REMARKS
6-30-36	2.56	--	2.56		--	2.56		Red. began 6-23-36
6-30-37	122.64	12.00	110.64		2.56	113.20		
6-30-38	131.44	12.00	119.44		113.20	232.64		
6-30-39	140.16	12.00	128.16		232.64	360.80		
6-30-40	158.34	12.00	140.34		360.80	501.14		
6-30-41	171.26	12.00	159.26*		501.14	660.40A		
1-28-42	110.56	7.00	103.56*					
1942	85.52	5.00	80.52*		660.40	844.48A		
JUN 30 1943	280.12	12.00	268.12*		844.48	1112.60A		
JUN 30 1944	282.60	12.00	270.60*		1112.60	1383.20A		
JUN 30 1945	290.16	12.00	278.16*		1383.20	1661.36A		
DEC 31 1945	155.63	6.00	149.63*		1661.36	1810.99A		
DEC 31 1946	380.16	12.00	368.16*		1810.99	2179.15A		
	2305.15	126.00	2179.15					
12-31-47	424.20	12.00	402.20		2179.15	2511.35		
	2719.35	138.00	2511.35			138.01		Tontine Added 12-31-47
						2719.35		Gross Deductions 12-31-47

SERVICE HISTORY

FISCAL RECORD

EFFECTIVE DATE	ACTION	BASE PAY	REMARKS	YEAR	CALENDAR YEAR SALARY DEDUCTIONS	ACCUMULATIVE TOTAL SALARY DEDUCTIONS	DO NOT USE	REMARKS
2-20-49	per. pay inc	9108.00						
		9200.	GS 14	1948	468.28	3187.63		
				1949	543.70	3731.33		
				1950	557.98	4283.31		
				1951	577.25	4860.56		
						carried forward		
12-10-50	Per Step Inc	\$9400.00	GS-14					
		\$10,200.00	GS 14					
11-25-51	Sup. Accomp.	\$10,400.00	GS 14					

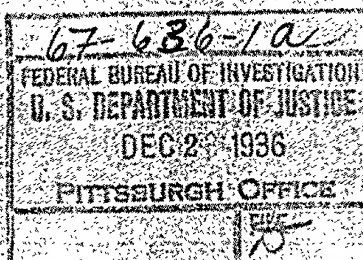
Grade and salary fixed by Classification Act of 1949 (P.L. 80-9 approved 10-28-49)

12-10-50 Per Step Inc \$9400.00 GS-14
 11-25-51 Sup. Accomp. \$10,400.00 GS 14

NOTIFICATION OF PERSONNEL ACTION

1. NAME (LAST [CAPS]-First-Middle-Mr.-Miss-Mrs.) BOARDMAN, LELAND V. (MR.)		2. DATE OF BIRTH 4-21-09	3. IDENTIFICATION (Optional) 02290
4. THIS IS AN OFFICIAL NOTICE OF THE PERSONNEL ACTION DESCRIBED BELOW, WHICH AFFECTS YOUR EMPLOYMENT. GENERAL INFORMATION CONCERNING YOUR EMPLOYMENT APPEARS ON THE REVERSE SIDE OF THIS FORM.			
5. NATURE OF ACTION (Standard Terminology Must be Used) RETIREMENT (20 YEARS INVESTIGATIVE EXPERIENCE)		6. EFFECTIVE DATE OF ACTION cb 5-31-59	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
FROM- Special Agent (Special Agent in Charge) GS 18, \$17,500 per annum		8. POSITION TITLE AND NUMBER 9. SERIES, GRADE, SALARY 10. NAME AND LOCATION OF OFFICE BY WHICH EMPLOYED 11. DUTY STATION	TO-
<input type="checkbox"/> Yes		12. APPORTIONED POSITION	<input type="checkbox"/> Yes <input type="checkbox"/> Apportionment Waived STATE: <input type="checkbox"/> Proved
13. VETERAN PREFERENCE No. <input checked="" type="checkbox"/> 5-pt. <input type="checkbox"/> 10-pt. Disab. <input type="checkbox"/> 10-pt. Other		14. TENURE GROUP	
16. APPROPRIATION: From: S. & E., FBI To: SAME		15. POSITION OCCUPIED IS IN THE: <input type="checkbox"/> Competitive Service <input checked="" type="checkbox"/> Excepted Service	
17. PAYROLL DEDUCTIONS CSR <input checked="" type="checkbox"/> FICA <input type="checkbox"/> FEGLI <input checked="" type="checkbox"/>		18. DATE OF APPOINTMENT AFFIDAVITS (accessions only)	
19. REMARKS: <input type="checkbox"/> a. Subject to completion of 1 year probationary (or trial) period commencing <input type="checkbox"/> b. Service counting toward career (or permanent) tenure from: Separations: Show reasons below, as required. Check, if applicable: <input type="checkbox"/> c. During probation <input type="checkbox"/> d. From appointment of 6 months or less Retirement in view of Section 6 (c) of the Civil Service Retirement Act. Annuity payments to begin 6-1-59. FORWARDING ADDRESS: 4524 Argonaut Way Sacramento 25, California Lump sum payment to cover 720 hours ending CB 10/5/59. 1 holiday included. NOT RECORDED Chay			
20. EMPLOYING DEPARTMENT OR AGENCY U. S. DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION		22. SIGNATURE (or Other Authentication) AND TITLE J. E. Hoover Director	
21. OFFICE MAINTAINING OFFICIAL PERSONNEL FOLDER (if different than item 10, above) FEDERAL BUREAU OF INVESTIGATION WASHINGTON 25, D. C.		23. DATE: 5-1-59	

Field Firearms Record Card for 1935 and 1936



AUG 18 1936

BOARDMAN, L. V.

~~SECRET~~

1. Field Firearms Training Card from November, 1936 to June, 1938

REMOVED FROM FIELD
PERSONNEL FILE
67 - NOT RECORDED
AUG 18 1959

67 AUG 18 1959

FIELD FIREARMS RECORD OF SPECIAL AGENT

L. P. Boardman

MO.	YR.	P.P.C.	A.C.	S.G.	30'06	C.M.	351	M.G.	GAS	A.S.	AVE.	P.M.	F.P.	LAT.	VAC.	D.R.	G.M.	L.A.	REC.	EST. EFF.
Nov.	'36	6.2	33 1/3	30	55	34	68	92			53		✓	✓	✓	✓	✓	✓	✓	Good
March	'37	9.4	66 2/3	40	35	8	28	100	✓		52.6		✓	✓	✓	✓	✓	✓	✓	Good
July	'37	92.6		60	69	78	72	100	✓		78.6		✓	✓	✓	✓	✓	✓	✓	Excellent
July	'37	88.8	100	50	69	51	76	100	✓		76.4									
Oct.	'37	(Did not participate in this training - on special assignment at Newark Division)																		
Jan.	'38	(Did not participate in training - on special assignment at Bureau)																		
April	'38	(Did not participate in training - on special assignment in Cleveland Division)																		
April	'38	(Did not participate in Scientific Training - on special assignment, Cleveland Division)																		
May	'38	(Did not participate in training - on special assignment at Billings, Montana)																		
June	'38	88.8	66 2/3	100				90		6										
July	'38	(Did not participate in Scientific Training - on Leave)																		
July	'38	(Did not participate in firing training - on leave)																		
FP					WT					DW					AUTO					

Best Copy Available

July 8, 1959

AIRMAIL

Mr. James M. Ethridge
Director of Research
Marquis - Who's Who, Incorporated
Marquis Publications Building
Chicago 11, Illinois

Dear Mr. Ethridge:

Receipt is acknowledged of your inquiry post-
marked June 29, 1959, regarding Mr. Roland Vincent
Boardman.

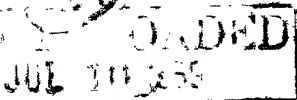
Mr. Boardman is no longer employed in the
Federal Bureau of Investigation, having retired effective
May 31, 1959.

Sincerely yours,

John Edgar Hoover
Director

MA:adh
(3)
67-38609

Tolson _____
Belmont _____
DeLoach _____
McGuire _____
Mohr _____
Parsons _____
Rosen _____
Sullivan _____
Tamm _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____



MAIL ROOM ☐ TELETYPE UNIT ☐

LAO ALUMNI ASSOCIATION

OF THE
UNIVERSITY OF MINNESOTA
125 FRASER HALL
MINNEAPOLIS 14

OFFICERS

JOHN F. FINN
President
THOMAS F. GALLAGHER
Vice President
IRENE SCOTT
Secretary
STANLEY V. KINYON
Treasurer

DIRECTORS

JOSEPH A MAUN
St. Paul, 1957-60
JOHN F. FINN
Minneapolis, 1957-60
WARREN PLUNKETT
Austin, 1957-60
GERALD S. RUFER
Fergus Falls, 1958-61
DONALD M. FRASER
Minneapolis, 1958-61
ROGER F. NOREEN
Duluth, 1958-61
THOMAS F. GALLAGHER
Minneapolis, 1959-62
VANCE B. GRANNIS
South St. Paul, 1959-62
ROBERT J. CHRISTIANSON
Minneapolis, 1959-62

September 25, 1959

Director
Federal Bureau of Investigation
U.S. Department of Justice
Washington 25, D.C.

Dear Sir:

Will you please send us the current business and residence addresses for one of our alumni; namely, Leland V. Boardman, LL.B. 1934? First class mail addressed to him at your above address has been returned marked, "Not FBI." We have used the address for twelve years or more.

We try to keep in touch with all alumni of our school and thus will appreciate your usual courteous attention to our request. Thank you in advance for your cooperation.

Sincerely yours,

Stanley V. Kinyon

Stanley V. Kinyon
Treasurer

GTS

*little prep
10-1-59
ack*

RECORDED - 187

67-38609-637
Searched <i>64</i>
15 SEP 28 1959

THOMAS
Ch

SAC-WFO

FD-40

13-25-47

Current thru 1/55

OFFICE	MO. YR.	HS	PPC	SG	.80	MG	GAS	RD	m.p.p.	Def'toe	QUALI- FIED
Make up	7 55	94	86	100		96				#	#
Make up	7-19 55	92	92	20 25		96				V	V
	7-19 55	94	93	29 25		98					
	9-14 55	92	91	100	V	90	V	DT			
	11 1								224	-	
DEC	1-55								242	-	
Make up	1 7-57								270	Purchase & Business	
		88	83	100	V	98	DT	BA	210	MAR 20 1956	
	5/1 56	84	91	21 25		92				MAY	1956
Make up	1-7 57	88	79	20		88				JAN 1957	
Make up	1-7 57	88	89	16		88				JAN - 1957	
Make up	1-7 57								280	JAN 1957	
Make up	1-7 57								275	JAN 1957	
									283	MAR 27 1957	
									278	MAR 27 1957	
		92	92	100	V	96	DT	BA		MAR 27 1957	
Make up		80	86	16	#	98				JUL 18 1957	
		94	92	16	#	100	DT	R.D.Y.		JUL 18 1957	
		92	90	100		88	V		26V	10/10/57	
									283	12/57	
									289	12/58	
									87 = NOT RECORDED	3/58	
		80	92	100	V	88	V	INDEXED	1958	3/58	
		82	78	12					10 SEARCHED	INDEXED	MAY 12 1958
		78	93	100					7 SERIALIZED	FILED	7/3/58
									JUL 30 1958		

FBI - WASH. F. O.

67 AUG 13 1959

The Police Commissioner
City of New York

PX

August 2, 1960

Mr. Tolson ☒
Mr. DeLoach ☒
Mr. Parsons ☒
Mr. Belmont ☒
Mr. Callahan ☒
Mr. Mohr ☒
Mr. Malone ☒
Mr. McGuire ☒
Mr. Rosen ☒
Mr. Tamm ☒
Mr. Trotter ☒
Mr. W.C. Sullivan ☒
Tele. Room ☒
Mr. Ingram ☒
Miss Gandy ☒

My dear Director Hoover,

This day, I completed five years' of service as Police Commissioner. As one of my predecessors put it in his wry manner: "The life of a P.C. here should be measured in terms of that of a dog - whose one year of life equals that of five years of a human being."

Most seriously, I wish to take this opportunity to thank you for your inspiration and all you have done for me. Long before you gave me the opportunity to attend the National Academy, I had a most profound admiration for you, personally, and the great work you were doing to preserve our liberties through law enforcement. You have set levels of integrity, competence, and intelligence in that field which - no matter how hard we try, none of us shall ever equal.

Since attending the National Academy and as I rose to more responsible positions in this department, I had a greater realization of the problems which confronted you and the intelligence, resourcefulness, and resoluteness with which you surmounted them. We all owe you a great debt of gratitude.

I would be remiss indeed if I did not commend to you the invaluable assistance which your most able representatives here have given me. From former SAC Boardman, through SAC Kelly and SAC Powers, to the present SAC Harvey Foster - they and their subordinates have been most helpful. On my part, I have attempted and, I hope, succeeded in promoting cooperation between our two agencies in combatting our mutual enemies.

Much remains to be done. I pray that God gives me the strength, physical and moral, to continue at a faster rate of progress. The present rate is altogether too slow.

I regret that at the last N.A. graduation your busy schedule did not permit me to have the pleasure of a personal interview with you concerning

REC-100

67-38607-638

per

31 EXP. PROC.
AUG 3 1960

encl (2)
ack 8-19-60
BWE

ORIGINAL FILED IN 1-3404-148

SAC Edward McCabe (New Haven) and other matters. I am looking forward to such a meeting. If it could be arranged in the near future on one of your visits here or at Washington, I would be honored.

Be assured of my deepest appreciation for all you have done, my high professional esteem, and kindest personal regards and best wishes.

Ever faithfully yours,

/s/ Stephen P. Kennedy

P.S. Thought you might be interested in the enclosure.

COPY:hbb

October 1, 1959

Mr. Stanley V. Kinyon
Treasurer
Law Alumni Association
University of Minnesota
125 Fraser Hall
Minneapolis 14, Minnesota

Dear Mr. Kinyon:

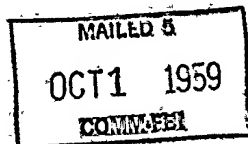
Receipt is acknowledged of your letter
dated September 25, 1959, regarding Mr. Leland V.
Boardman.

Mr. Boardman retired from the Federal
Bureau of Investigation effective May 31, 1959. At
that time he furnished his forwarding address as
4524 Argonaut Way, Sacramento 25, California.

Sincerely yours,

John Edgar Hoover
Director

adh
adh (3)
67-38609
adh



Tolson _____
Belmont _____
DeLoach _____
McGuire _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
Trotter _____
W.C. Sullivan _____
Tele. Room _____
Holloman _____
Gandy _____

MAIL ROOM ☐ TELETYPE UNIT ☐

✓

100-1134

2-3-61

Dear Boss:

Finally, I have commenced doing something I have long thought about. I am actively participating in Civic matters in hope that I can help stem the tide against losing this country by default.

A local group of responsible prominent citizens approached me and asked that I be their spokesman on a matter smacking of misfeance by an elected official. A quick look at the picture showed it to be one that lacked possibility of succesful prosecution and so I counseled with them on nailing the milk pail to the floor so the cow couldn't kick it over again. This is predominantly a dairy area and that language was understood. In the next two months two succesful meetings of the Clallam County Citizens Committee (sounds like a Commie Front) were held with me as Exec. Sec'y an overpaid dollar a year man. The next meeting is to approve the charter and by-laws which I prepared for them. Should this group get off the floor our aim will be to acquaint the voter with local state and national civic issues of significance so that he may more intelligently exercise his right of franchise. Also the activities of the elected officials will be analyzed and supported when of merit or constructive advise offered.

After several declinations, I spoke before our Methodist church group on the Menace of Communism. Masters of Deceit and your series of articles in Christianity Today were frequently referred to. I have since learned that my remarks were exceptionally well received, and the Minister is pre-

Mr. Tolson	✓
Mr. Mohr	✓
Mr. Parsons	
Mr. Belmont	
Mr. Callahan	
Mr. Conrad	
Mr. DeLoach	
Mr. Malone	
Mr. McGuire	
Mr. Rosen	
Mr. Trotter	
Mr. Evans	
Mr. W.C. Sullivan	
Tele. Room	
Mr. Ingram	
Miss Gandy	

Marshall
Duffy

Q

REC-150 67- 639

Searched	Numbered
3 FEB 21 1961	

with
2/15/61
3:00 PM
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with
one (real)

paring himself to preach against Communism as suggested by you in those articles. Also serious thought is being given to having a study group use Masters of Deceit as textbook. I have and intend to carefully confine my remarks to public access information. I do wish to keep myself currently informed so that I can properly respond when desirable. To that end I would appreciate the receipt of any disseminable information. During the question period I was asked what I thought about Overstreets book. I recall that the Overstreets were considered liberal minded educators and were in to see Lou Nichols several times during your absence re writing a book on Communism. I haven't seen their book and so stated.

I previously mentioned writing to the then President elect about the undesirability of appointing Stevenson Sec'y of State and also taking a close look at the opinion writers in the State Dept. I received Form #1 thanking me for my congratulatory note. Having spent quite a bit of time preparing the letter (it being the first time I had ever written to a public official as a citizen) I was annoyed and angered to receive a letter so completely unresponsive--I had not congratulated him. Obviously a subordinate who didn't even bother to read the content answered my letter. How ~~not~~ to influence people.

NOT

After reading about the recent numerous appointments of ADAers my thought is Batten down the hatches we are in for a severe blow. Thank God you still direct the affairs of the FBI

Best wishes,

Lee Boardman
Lee Boardman

MR. TOLSON

February 14, 1961

J. P. MOHR

NEW YORK STATE POLICE

Arthur Cornelius contacted me telephonically and stated he has not as yet taken over as Superintendent of the New York State Police because of a mix-up that occurred in the New York State Senate but that he would take over on Tuesday, February 14, 1961. He said that he felt he was making progress in lining up candidates for various positions and asked if the Bureau had any objections in considering any of the following individuals for the positions indicated:

(1) John Austin Roche -- He said he was considering Roche for assignment to a new inspection unit as Chief Inspector or as a Deputy Superintendent. Roche had a good service record in the Bureau as an Agent but was not particularly successful as a Special Agent in Charge. He last served as Special Agent in Charge of the Richmond Division and his status as Special Agent in Charge was deleted and he was transferred to Buffalo on September 22, 1959, as a Special Agent on a regular assignment. He retired effective February 29, 1960.

(2) Edward William Lortie -- Cornelius stated that Lortie was presently working for Spencer Drayton's outfit and was considering him for a position in the investigative field, perhaps as a supervisor preparing manuals and the like. Lortie was a trooper with the New York State Police for two years prior to entering on duty as a Special Agent on August 10, 1946. Lortie voluntarily resigned on October 29, 1954. His services were satisfactory.

(3) W. R. Glavin -- Cornelius said that he has talked with Glavin and he is considering utilizing him for three to six months to set up administrative features of the New York State Police. Glavin would be employed on a consultant basis. He said Glavin indicated he would be interested in helping Cornelius out for the short period indicated.

(4) Lee Boardman -- Cornelius said he has talked to Boardman and that Boardman indicated he would be available as a consultant for a short period of six months or a year. Cornelius said he would like to consider Boardman as a consultant on administrative matters and to assist in helping out in some of the investigative problems with which the organization will be confronted.

- 1 - Personnel file of John Austin Roche
- 1 - Personnel file of Edward William Lortie
- 1 - Personnel file of W. R. Glavin
- 1 - Personnel file of Lee Boardman

JPM:hlf (6)

Memorandum Mr. Mohr to Mr. Tolson
Re: NEW YORK STATE POLICE

RECOMMENDATION:

If you agree, I will contact Cornelius and advise him that as far as the Bureau is concerned we have no objection to his proceeding with any of the individuals he has in mind.

REC- 63

August 10, 1960

(6) *Steve* *6-1*
 Honorable Stephen P. Kennedy
 Commissioner of Police
 245 Centre Street
 New York 13, New York

My dear Commissioner:

I have received your kind letter of August 2, 1960, with enclosures. Messages such as this are a source of encouragement to me. You can be assured that I will pass your generous comments along to the former Special Agents in Charge of our New York Office, whom you mentioned, and to Special Agent in Charge Harvey G. Foster.

It was interesting to read the news clippings which you thoughtfully forwarded with your letter. I too regret that we were unable to get together at the recent National Academy graduation, but perhaps it will be possible at a future date.

Sincerely yours,
 J. Edgar Hoover

- 1 - Baltimore - Enclosure
 1 - Indianapolis - Enclosure
 1 - New York - Enclosure

NOTE: Kennedy is on the Special Correspondents' List, 26th NA graduate in good standing (July - October, 1944). Leland V Boardman EOD 7-30-34, retired 5-31-59. Former SAC Edward J. McCabe in his intention of retirement letter indicated he planned to accept the position of Deputy Police Commissioner in Charge of Youth Activities, New York City.

-RWE:ncr/gcb (6)

AUG 30 1960

MAIL ROOM ☐ TELETYPE UNIT ☐

Tolson _____
 Mohr _____
 Parsons _____
 Belmont _____
 Callahan _____
 DeLoach _____
 Malone _____
 McGuire _____
 Rosen _____
 Tamm _____
 Trotter _____
 W.C. Sullivan _____
 Tele. Room _____
 Ingram _____
 Gandy _____

ORIGINAL FILED IN 1-3404-148

REC- 63
AUG 11 1960

AUG 11 1960

AUG 10 3 42 PM '60
FBI
FBI-READING ROOM

67-NOT RECORDED

(63)

UNITED STATES GOVERNMENT

Memorandum

TO : Director, FBI

DATE: 3/31/61

FROM : SAC, Albany (80-120)

SUBJECT: NEW YORK STATE POLICE (NYSP)
REORGANIZATION

Mr. Tolson	
Mr. Parsons	
Mr. Mohr	
Mr. Belmont	
Mr. Callahan	
Mr. Conrad	
Mr. DeLoach	
Mr. Evans	
Mr. Malone	
Mr. Rosen	
Mr. Tavel	
Mr. Trotter	
Mr. W.C. Sullivan	
Tele. Room	
Mr. Ingram	
Miss Gandy	

ReBulet 1/11/61, captioned FORMER SAC ARTHUR CORNELIUS JR., NEWLY APPOINTED SUPERINTENDENT, NEW YORK STATE POLICE and Albany letter 2/14/61, same caption.

As the Bureau is aware, former SAC ARTHUR CORNELIUS JR. was appointed Superintendent of the NYSP, effective 2/14/61. State legislation reorganizing the State Police was passed by the legislature on 3/25/61, and has been sent to Gov. NELSON A. ROCKEFELLER for signing which is assured. A copy of the legislation reorganizing the NYSP is furnished to the Bureau herewith as of possible interest.

The bill provides for one First Deputy Superintendent, two Deputy Superintendents, one for administration and one for field investigations, and creates two new positions, those of Executive Assistant and Counsel, as well as two additional positions of Assistant Superintendent. The previously existing posts of Chief Inspector, Deputy Chief Inspector, and three Inspectors were retained by the legislation, and in addition, the fourth position of Inspector is provided for.

The legislation continues the organization of the NYSP into six troops but increases the complement of Lieutenants for each troop from three to five, with a new provision that two Lieutenants shall be supervisors at an additional salary. Total strength of the NYSP is set at 1200 personnel.

For the period until 4/1/62, the bill exempts from the general age limits for appointment with the NYSP, the positions of First Deputy Superintendent, Deputy Superintendent, Assistant Superintendent and Chief Inspector. This appears to

2 - Bureau (Encl. 1)

1 - Buffalo

1 - New York

1 - Albany XEROX

HAF:hmm

(5) MAY 11 1961

REC-88

EX 104

20 APR 24 1961

PERS. FILES

ORIGINAL FILED IN 44-23-170-44

ENCLOSURE

62-33496-441

AL 80-120

provide the Superintendent, to whom the bill gives all appointive power without advice or consultation with anyone, with authority to make appointments to these positions from outside the current NYSP force until 4/1/62. After that, such posts must be filled from the ranks.

The bill makes permissive a setting up of a Bureau of Criminal Investigation by the Superintendent and permits him to appoint to it both members of the State Police Trooper force and "investigative specialists" who came from outside the NYSP when appointed. The bill prevents such specialists from being transferred from the Bureau to the uniformed force unless they meet requirements for troopers. No numerical limit is set on the appointments to the BCI. *BUREAU OF CRIMINAL INVESTIGATION*

When appointed to the BCI under the bill, all personnel will be classified as (1) Investigators (2) Senior Investigators and (3) Lieutenants. Salary range for investigators is set at \$6100 to \$8100; Senior Investigators, \$7750 to \$8950, and Lieutenants, \$8950 to \$10,725.

This reorganization of the BCI will bring the organization of a plainclothes force which Gov. ROCKEFELLER has referred to as designed to serve similar functions within the State Police that the FBI serves in the Federal investigative field. He anticipates accountants and attorneys will be appointed to positions within this unit.

The salary of the Superintendent is reported to be \$20,000 and other top echelon jobs will be in the following approximate ranges:

- First Deputy Superintendent - \$14,125
- Deputy Superintendent - \$13,815
- Executive Assistants - \$11,869
- Counsel - \$11,220
- Assistant Superintendent and Chief Inspector - \$11,869

As the Bureau has been advised, former SAC JOHN ROCHE has been appointed Executive Assistant effective March 6, 1961.

AL 80-120

Superintendent CORNELIUS has advised he will appoint effective April 1, 1961, [] a career officer in the NYSP, formerly in charge of the NYSP Laboratory, as his First Deputy Superintendent. Superintendent CORNELIUS states he will nominate [] to attend the next session of the FBI NA. [] has always been most cooperative and friendly with representatives of this Bureau. N.Y.

N.Y. CORNELIUS states he has employed as Deputy Superintendent in Charge of Administrative Matters former Assistant Director JOHN MC GUIRE. He is promoting to Deputy Superintendent in Charge of Field Operations his Executive Assistant former SAC ROCHE. He has employed as Chief Inspector former SAC FRED HALLFORD. Possibilities for posts of Assistant Superintendent are former SA LEON A. FRANCISCO and some career members of the NYSP, including those who have attended the FBI NA. Former Assistant Directors RICHARD GLAVIN and LEE BOARDMAN have indicated they will conduct surveys of NYSP at Superintendent CORNELIUS's request, however, CORNELIUS advised this is contingent upon his being able to get the Department of Budget's approval for the necessary funds. N.Y. N.Y.

Superintendent CORNELIUS appears to be making definite progress in his new position. With the granting of substantial pay raises to all NYSP personnel, he has gained much needed support from the rank and file. There continues to be, however, considerable unrest and criticism resulting from his appointments of people from outside the ranks of the NYSP to the top positions in the organization. Original reorganization plans as submitted as prepared by Superintendent CORNELIUS and submitted by the Rockefeller administration failed to pass without a number of restrictive amendments resulting in the legislation outlined in this letter. As a matter of interest, frequent comment is heard to the effect "Gov. ROCKEFELLER said he wanted a 'little FBI' in New York State and he certainly appears to be getting it."

The Albany Division, of course, is remaining aloof from all such aspects of this situation, however, close contact is being maintained with Superintendent CORNELIUS so as to effectuate a maximum cooperation in matters of mutual interest in the law enforcement field.

REC-150

February 15, 1961

Mr. Leland V. Boardman
Route 1, Box 464
Sequim, Washington

Dear Lee:

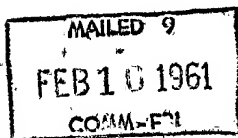
I have received your letter of February 3, and I was glad to learn of your participation in the important affairs of your community. You have my best wishes for every success in your endeavors.

Your remarks regarding the reception of my series of articles which appeared in "Christianity Today" are most encouraging. I was pleased to note your desire to keep currently informed about the communist conspiracy and you may be sure that all material on this subject will be sent to you as it becomes available.

With best wishes,

Sincerely,

JMM



FEB 15 3 53 PM '61
FBI
READING ROOM

NOTE: Mr. Boardman is a former SAC and is on the Special Correspondents' List. As such he receives all information on communism that is disseminated to Bureau contacts. Harry Allen Overstreet and his wife have written several books separately and together. Their last was "What We Must Know About Communism," which was published in 1958. We have enjoyed cordial relations with him.

Tolson _____
Parsons _____
Mohr _____
Belmont _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Malone _____
Rosen _____
Tavel _____
Trotter _____
W.C. Sullivan _____
Tele. Room _____
Ingram _____
Gandy _____

JMM:mid
(3)

MAIL ROOM ☐ TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

Memorandum

TO : MR. HOOVER

TE: 5/25/61

FROM : SAC MILNES, Seattle

PERSONAL ATTENTION

SUBJECT: FORMER ASSISTANT DIRECTOR
LELAND V. BOARDMAN

Mr. Tolson	_____
Mr. Parsons	_____
Mr. Belmont	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. DeLoach	_____
Mr. Evans	_____
Mr. Malone	_____
Mr. Rosen	_____
Mr. Tavel	_____
Mr. Trotter	_____
Mr. W.C. Sullivan	_____
Tele. Room	_____
Mr. Ingram	_____
Miss Gandy	_____

As you undoubtedly know, Mr. BOARDMAN has moved to Sequim, Washington, a small community on the Olympic Peninsula, where he has constructed a home.

Since being there Mr. BOARDMAN has advised me that he has been instrumental in establishing the "Clallam County Better Government Committee," as a result of which he has assembled a group of people looking into the governmental operations of the local elected and appointed officials. In addition he has assembled a group of people together and speaks to them, I believe, weekly or at least periodically on the evils of communism, using as a text, of course, the best available book on the subject -- your own "Masters of Deceit." As a result, of course, many of his lectures have piqued certain people.

b6

[redacted], who is the Democratic Party committeewoman from Clallam County in Port Angeles, Washington, advised SA J. FRANCIS SULLIVAN that some of her friends have been annoyed because of Mr. BOARDMAN's obvious knowledge of communism, secured apparently, according to them, through his association with the Bureau. Their annoyance stems from the fact that he has categorically refused to identify his sources, which of course is proper.

[redacted] who is the Postmaster at Sequim, Washington, has informed SA SULLIVAN that the Clallam County Committee for Better Government consists mostly of Republican leaders in the community, and that this committee has incensed the County Commissioners as a result of their contacts, they leaving the impression that the County Commissioners should not take any action on any matter without first checking with the committee.

Evidently as a result of his contacts with the County Commissioners, Mr. BOARDMAN has become just about persona non grata at the Clallam County Court House.

JEM:eon
(2)

REC-138

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Searched	Numbered
6 JUL 8 1961	
JUN 12 1961	

JUN 28 1961

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